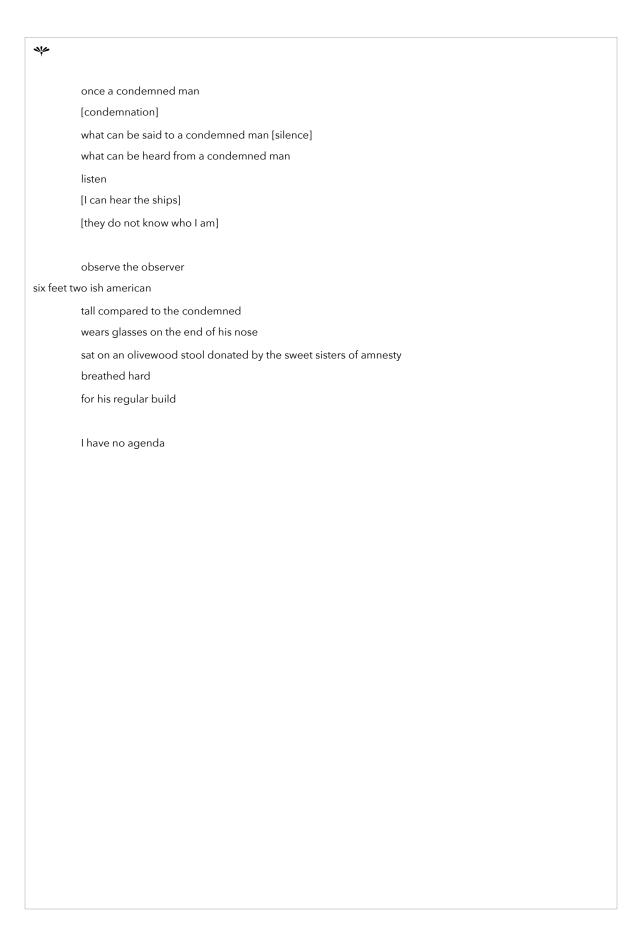


crito	0			
	greg ı	markee		
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*			
disheveled			
disheartened			
forgotten			
lorgotten			
sheveled			
heartened			
gotten			
the bugle from the yamaha synthesizer			
old churchbells the moon with no affiliation			
but sight			
started the poet			
I am nearer to ancestry to the descendants the ascendants			
watch all of their hair turn to silver!			
the sunburned the radiated have a story that needs to be translated			
in the interest of citizenship			
because			
otherwise the stories will be unfamiliar			
the water dripped at proper intervals			
through the stone walls like memory			
sleep tonight is a reckoning a visitation			
carried			
violence must be said aloud			
is a school			
indifferent			
different			
intolerance			
tolerance			
those with prejudice			
those without prejudice			

<b>*</b>	
·	
olasphemy	
lepends on who you ask depends on who I ask	
he ventilation clicks on	
taff shift change	
he night nurse lets me smoke	
ha ahaallaan hawa mawan haan mlawad	
he checkers have never been played	
his journey ends at the point it started	
.jj	
have a question	
nobody there]	
hen who should I ask	

```
4/-
the dawn is breaking
the onset of myth herald the darkening bureaucracy
so much peace to be silent about
sort my questions
my assumptions
the grocery list
the unsubstantiated myth is heresy only substantiated myths
please
and we will accept transubstantiated myths on a case by case basis
kool aid is not wine even if it is served in a wine glass
at the kids' thanksgiving table
officially
the dawn is breaking
yesterday's rules are under review because
the new administration the new political class
adjusts [things] from time to time
like the weather
          can I be candid
          can I be faithful
          god has never lived
          and do I steal a [thing] for saying [that]
the witness asked questions but really
the witness answers questions
the observatory trained upon the invention of one more planet
gave it a name like zeus
except something different something measurable
```

4 tomorrow or the next day the apple from the jailor tastes like teen spirit and your company for language [what is a man's last thought] [the condemned man] [the man of old age on a blanket in a park] [the woman] [speculation] [legacy is a dead star whorling about the slow volatility of the universe] I am a citizen among the order of citizens and will die a citizen upon which all privileges of citizenship will remain intact the stony hillside hydra the occasional storm the little photography shop with the black and white photos of sailboats in the fifties but that is only sentiment humanity regrows itself stations itself upon the doors of misery the doors of gluttony sing pride for me by the way did you get the memo the one about the terms of solvency of the executive branch something about collusion

# 4 good and good's cause the product of goodness good is good's bounce the adjuncts of goodness the cast the forms is a soul for wait settled into the humours of thought and they too ultimately forces the hand of contempt the hand of conservation is a question reference one good against another the sociological order of souls is another authority another dynamic was a state of souls marked goodness said idealism idealism like every state but differently but this individualism is a different consideration than a collection of individuals but they made a movie one for every soul an opiate for every soul the pacific soul the searching soul good is a number good is a triangle good is that which makes good visible is a swallowed soul to assume the ends of being are just [just]

4/but to die [listen] it takes five minutes for the airplane to fall to earth it takes five minutes to drown in the lake it takes five minutes to be mauled to death by the bear is sacred as sacred as having become [mention permanence] [listen] still the birds the breeze the sky the city for memory it is not my condemnation I was once in love carried the sport of life in a little bundle with a smile on my face the ocean is different then the ocean is a different voice then age is a gathered youth talking and playing and then they too gone the institution of the self is revealed for what is no contest but pause [listen] [there is evidence] [but to die believing] [there is evidence] contained in a little vault like a state treasure observing the observer do you believe in angels do you believe in free will do you believe in autonomy [visions] do you agree with the newspaper said corruption incorrigibility misrepresentation do you agree with authority on general principle [question]

nature is

vast

is small and large

combines all of the features of being

assumed nature is

as well what exists beyond sense beyond evidence beyond the ranges of technology

includes the imagination

includes the willful sport of human conduct

and were I to assume

all is nature

the registrations of the parts the operative parts

is rise to principle and belief

is a question a guide to the next question

and the elevation of one principle against another principle

rises what is sacred rises social administration rises faith

and the parameters of faith

mathematics is nature

poetry is nature

death is nature

the indication of categories is nature

brings one to [a] perspective

one language is not another's language say you are in a different time zone

with a different forest and different weather

with different relativities

and the onset of custom say the onset of civilization

is material except for my own thoughts

and to regard my own potence my own cause

is to regard a measure of responsibility

## 4/4

accountability is a social ordination

bounces force against force faith against force life against nature congress unto

the individual

eventually

response

[they built a government] [they built a language I do]

which cannot be corrupted because

[because]

the moral sways of a cooperative beliefs say system protects itself names judges and executives protects itself with metal arms and gathered thoughts an evolutionary jurisdiction

like perfection and closer to
upon the riddance of one faculty and another in the interest of common persuasion
right and wrong moral and immoral
[amoral]

was sent to the gas chamber for corrupting the youth for enlightening the features of plausibility with no reason attached with no official reason attached

but first

shared a meal with a priest a silent priest an agreeable priest

but first

said manifest but not really

nor spoke of the wrongs of authority or whether such wrongs can exist

his was justice but not that justice

[question]

and how a soul is fitted

## 4/4

a mention of citizenship regards

a politic

I inhabit this body said the physician

I inhabit this department said the sociologist

I am god said the teacher

but that is small and smaller than geopolitics

declares the judge

tasked with the [proper] manner of youth corruption

the sunflower leaned into the sun

autumn and smaller days

the boy leaned into his father and with no question

but nearly a man

I wanted change that is all

to be a part of authority without using profanities

a mention of citizenship regards

oneself as exterior to

[that][body]

voting is recently invented

for those with no committee ambitions

the ram ate the dingo ate the lioness

the condor dies in mid air fell to the earth and was swallowed by a thousand maggots

nature consumes a small corporation including the chairman

nature consumes the tasty large conglomerate for oversight

including the board of directors

the idea of responsibility satiates the idea of freedom

the governess

with the cleavage

told me not to look

at [those] statistics

how to tell one another apart

the sport of character among those with the same name

he decided to have gray hair so did she but she grew hers long

and wore turquoise

babel lacked standards

the pharaoh initiated comprehensive communication reform

pushed them and them into their own dignities of

understanding

could not convince them and them of citizenry because

their verbs happen at the end of sentences

the tattoo

the buffalo horns

the turkey feather is an eagle feather

conspicuous consumption is a round office

conspicuous consumption is no longer air travel

boycotted for turbulence

conspicuous consumption is a meerschaum pipe is a corporate logo is the eating of pretzels loudly in class

what silent mention is reference to

the faith in which believes all people are unique because

experiential origins

are the germ are the spark of one or the other diaspora[s]

say interest

against what is already but

among those who remain all people are unique because

experiential origins

are the germ are the spark of convention the spark of conversation eventually action

policy

[if]

when she is an old woman she will wear purple

I

will sit on my patio when the weather is well and commune with the birds

wearing sandals and plotting

the rhetoric of amorality is no difference to social cause but the antisecularists

otherwise silent say there is no flower when there is no flower

the difference between right and wrong is a mentioned threshold is an adopted station certainly

but I have no affiliation nor want for affiliation said the agnostic born catholic

dabbled in mythology and fascism and surrendering and atheism now spends the sabbath drinking tea with her pet

> one can say anything and call it important this is a free country I am recording

# ultimately

I decide the value of one nature for another nature and the matters of social convenience like a collected systems of value say faith like one faith or another faith remember

ten years before I die to join something so there will be someone at my funeral

it is a mission's cause that [they] are hungry for divinity and question

whether to actually feed [them] before or after

the seminar

[and what food is appropriate like popcorn and angus beef hot dogs]

and whether coercion is acceptable in the introduction of the ideas of tolerance and intolerance

and whether to expect a new congregation to wear bras and get vaccinated

4/and were there [compassionate] order to colonization [they still come knowing] [teaching] [faith before language before self reliance] one god is no better than another god if they are the same god my first cigarette was in the summer between grades two and three was a neighbor four years my senior for introduction sitting on the rooftop of a campsite restroom incorrigibility is a nudge of learning points yes I am convinced this is a free country let me show you how o witness o desire o need one level headed child grew to be a senator never got caught until after he got his law degree really it is not illegal to spank a secretary unless she says so but she just quit that is all there is no guide to rightness there is only a guide to wrongness but the parent homeschooled the hell out of her child said one rapture is not another rapture and there is no license to do whatever one wishes now learning can begin these are the vowels and these are the consonants

# 4

the end is near

so anyway

would you like a roast beef sandwich a game of chess

ho hum

da da da

that is a nice watch does it have indiglo

is it true one citizen is better than another citizen

there are leaders there are illustrators there are libertarians citizenship is the institutional cause of citizenship the first citizen was a slave

look through the cell window at the voting rights activists there are none and imagine a task which requires three people a hundred people and more imagine a wall around this great city

a checkpoint for the allowance and rejection of fruits and vegetables

all the houses are white
an olive tree for every front yard and a vespa

say permission say authority

what is left to a citizenry to decide after
one hundred years of domestic and global affairs
I suppose climate change and the low birth rate
migrations animal migrations and people migrations
love is no political affair but it cannot be said it is no political affair amongst righteousness
the separation of love and state
mention freedom and someone mentions the idea of freedom but not freedom itself

have also at a share about a second share a second

say job placement and the idea of what is best for the most is best

how about a cheeseburger who makes a good cheeseburger around here with a piece of pineapple on it

the unseasonable snow came down in the north

the phone lines were affected

people could not call their congresspeople to talk about the nature of corruption

a representative political system uses the word elective governance

the distribution of resources

the distribution of spies

how many people can decide the method of their inevitable death

the firing squad the blindfold

the gallows the shirtless hangman with the black hood or is that the guillotiner the axeman

the chair the electrocuter

is it possible to be without conscience if to end someone's life in

the spirit of civilization's continuance

the herbal extract [drink this]

final cause

is no relevance really but the sum of what control what earlier cause

ends a debate into one history or another

silences the corrupt and the corruptors

the lesions of social memory do ask questions because

conscience is a station and churches have not been invented yet

condemnation and sacrifice

one word over another people speaking at the same time

what happens in a forum without organizational administration

[speculation]

what happens in a forum in which there is no president to speak contradictorily about

policy

how do you want to be remembered

[how do you want to be remembered]

4/iteration and reiteration what was the question exactly she glanced over her shoulder at attention she had already memorized his politics that is why her actions were procedural tell me something new [no] ask me something new in the form of telling me something new describe how the butterfly got its wings describe the violence of a painter in contrast to the violence of a poet a priori because the heavy snows this season I know too I have heard this one before a priori because the space race never ended because space disarmament is a contest one assumes another a logical deduction is evidentiary precedential can a logical deduction be faith based [that] only makes sense that deduction possibly inflates the spirit of induction if to believe the old picture frames reconditioned refitted with pictures of heroes heroes and animals and mothers and bugs on flowers and were I to travel into conceptual objects images and language I would see what you tell me to see

and I do not doubt such beauty but [you were not at the lake that day] [when]

conceptual order is

differently qualified than the office of the officer

nor is it contrary to mention a fact which refutes a fact which refutes the administration of fact



on the interrogative aspects of condemned people

is this justice
can a governor be corrupt
is there a better word than dissent for the education of youth
are you a witness a shaman or a friend
do you believe in god

on the interrogation of condemned people

would you like a coffee
would you like your watch back
would you like to visit with the young republicans
do you take any responsibility for gun violence in schools
does one assume the goodness of one particular answer before asking a question

you are not voiceless

listen

is it not silence which starts interest not contempt

[the mohawk]

[whether it was because the others' standardization of hair] [whether it is cool]

representation is a personal liberty argued the senator with the bow tie

the silence of representation is

the pause after reception

one thing is not another

convince the poet

the most democratic of representation is language

one thing is another and

it is my voice

the symbols lined the yard like a fence like the declaration of a fence

like a question

what is for sale what scares crows and youth away

the poet transferred his conceptualisms into yard art metal welded rusted yard art

after hearing about

the idea of interrogative poetry and contempt

it is a sunny day and no one listens to the radio any longer [because]

but the weather is a larger goodness

this is not poetry this is not philosophy this is not categorical

but a man like an example and with no contempt for contempt

is a question of the nature of contradiction in learning starts with the brevity of certainty

but [that] is philosophy [that] is categorical
if an ends are assumed upon a beginning if a subject is presented if one presents themself as authority

it may be poetics not necessarily poetry

is a question of the authorization of authority whether permission is assumed whether permission is granted

but the weather yes
nor everything is meteorological

nor everything is measured in goodness if to assume all is good good becomes forgotten in the task of determining the lesser evils

progress is sacrifice

and a collected peoples of a mind share a determination an inseparable determination

to each their own is notice to the segregation of responsibilities including the meteorologist including the educator

and the standards of civilization cannot comfortably recognize a social exterior without reason

[they had formed the habit of drinking and staying out all night] [carousing]

Ye	
but the weather is a larger goodness	
you are a lighthearted pragmatist and good company	
can we rest in silence can we make assumptions and rest in silence	
society is only riddled [I]	
but the weather	

*	
T	