

THE ECOLOGICS OF RESTORATION

GREG MARKEE

THE ECOLOGICS OF RESTORATION

GREG MARKEE

© 2016

Prity Lights

Madison

time and again time
the ecologies of restoration

what is once habitable is
again habitable for the course of nature

and to believe all is
recycled to nature returned to nature

and in my absence in man's absence
faith is to the grace of time

again risen and again like a story
and what question of inheritance

nor possession is obvious say judgment
for want is man's decline among a limits

the saturation of need
and a resources an ends call judgment

stability for being
the occupied land and what is balance

to my own practice of life ask
appreciation to that which counters my own existence

life breeds life consumes life
makes life causes life returns life

and were restoration unto
first nature

there is no charm for recycling
a resources but their willingness

to return substance to earth and air
for dependence is no marvel

I wait I wait in my recession
I wait for the return of change

and came again reapplied
to the seconds of restoration

like a puzzle say these limits
again buried in soil for now

an adaptation is coerced
as to what remains call goodness

it is my fortune to have nor want
it is my fortune were there no struggle

and reflection of then when I had
miscounted

when I had assumed when I had taken
when I believed there was an invitation

for the accountancies of present circumstance
mention poverty mention dereliction

nor a core of being framed
if to say the generousities of nature

are greater than what is I require
are greater than my own adaptations

and when I am full nor wondering resources
ask what is then imaginary

say beauty say health so simply
and what arrives to thought say appreciation

and wonder at the grace of thought
call prayer

a return of the engines of being
what is truly bottomless

and to watch value for value
when it is the human spirit reacquired

I have only known a freely living
way

nor have I been stopped for want
for the absence of the desirable

but say it is a substitute if
but say it is an alternative if

a schedule a menu a list
was one for one season and another another

and the gardener the hunter the nomad
one of each I am

given a conditions a remarkable conditions
it is a promise restoration is

that all returns in form
for harvest all returns in form

and harness to
the idea of recycling

what is passed to the earth
with no direction and as no resource

but said to lay unto its own decline
its own rust its own wither

but intervention material oversight
authority

melts a metals
gives new form

and what is said for fertilizer
of used biologics

harness to the idea of recycling
authority canon to authority

and were there a default
upon a material hibernation

in which life recreates a resources
lays them out again

against a country sides and bottoms
for man's way begin again

destiny is a thought and
what is cause to ways

but sight for possibility
of the scattered and misplaced [things]

but what is sustainable
is a question of being

what once is God's ordination of
the restoration of resources

but responsibility the germ of
and man's assumption of restoration

were it an ideological fire
to say there are limits to what is used

and the finitudes of resources
crept into their ideology

restoration is a tribute to ecology
recycling is an address to a resource

and say default in man's decline
abundance returns

and default upon a recycled [things]
no for only time is restoration

restoration is complete and natural
say default

but to say a responsibility is
[a recycling crept into their ways]

in which never the idea of restoration is
required

for the balanced harmony of use is
tribed with the reinvigoration of same material

when as much is consumed is
as much returned to a natural state

and easy to recognize an excess of use
among a limits

when a spent cartridges of material
lay like litter about

nor to be reintegrated recycled
in this lifetime

but say restoration is no landfill
unless one counts in eons perhaps

nor say recycling is a landfill
waste is a question and what

waste is the undesired remains of
consumption

and in a corporate culture that includes
office supplies and machines and packaging

and for the consumer's consideration
that includes packaging and unused portions

the remaindered pieces of consumption
the unused is gathered and taken

sorted into this pile and this pile
melted and remelted and refigured

nor a recycling is a restoration
when a land is originally taken

a land deserves time to remake itself
but a population an overpopulation

cannot allow a time necessary to
regrow to restore its natural features

recycling is closer to respect for nature
than an absence of respect altogether

but ask were a peoples living within
a fixed establishment of resources

is a question of authority
is a question of social concern

for the limits of being are to
the limits the wealth of environment

the ecologies of being assume
each individual has

material shelter material covering
food

the ecologies of being assume
one lives in reference to a local nature

the ecologies of being assume
a human nature may assume other human natures

for it is difficult to standardize
humanity when there are varieties

competition replaces conflict
but to say a fixed resources are a prize

and education
when one culture exists remarkably

and the adaptations of being
were an environment to shift

and a resources limited now gone
say there is another way

a willfulness of character declares
the reintroduction of seeds

in which a land is put to use
nor merely taken from

though add a farming assumes
a land once used for many species

and the recycled soil is
no restoration

a habitat is gone is assumed
a willfulness of character declares

one acres two acres ten acres
four hundred acres is modernity

taken as commodity with a tractor
and given a corporate name

for money for exchange
expenses removed and the surface then

what is not reduced to a number
what is not for sale

including labor what is not for sale
including ideas what is not for sale

reliance on farms is a concession
a hunting and gathering ways no longer

and the naturalization of labor anywhere
is an equalization of the labor force

the equality of one effort to another
is recognizable in monetary return

individualization is abandoned or to say
individualism is no longer possible

because of a localization of resources
because of a commoditization of resources

because all is reduced to financial regard
individualism is no longer possible

an individualism in which one
builds a home plants a garden and hunts

and without social exchange
as a hermit

though it never was such
it was manifest destiny which brought a population

the balance of man and nature
has always been man's

it is only now we see the need for
the merit in recycling

while some lands are left for
restoration and nature's reclamation

a resources which can be
are refolded into a utilitarian recyclingment

metals and fibers and plastics
gathered and reapplied to social use

and the disposed the digestible
and the paper all

consumer waste reattaches itself to
utility again again

the ecologies of restoration
are the germ of restoration

the detachment from the use of nature
an allowance for nature's regrowth

say there has been an interference
with the ecology of nature

the state of nature is diseased
fallen and used

a first thought is recycling reclamation
the reuse of resources

and a second thought is restoration
the return of nature's natural state

the ecologies of restoration
are an account of all habitats

one system is balance to every system
including the human system

in which agriculture
in which the mechanics of material production

in which mining
in which terraforming and damming

every species is at risk
including man dependent man

for interdependence is an ecosystem
interdependence is reliance

nor self reliance if to say
claims are made

nor self reliance if to ask
how one might be alone

an ecosystem assumes all of
the aspects of life

what provides food and shelter
to another

nor a thing a life a seed a stone
taken for granted

an ecosystem assumes a value
for the web of being of social and species reliance

for the imbalance of species is
an absence to the other dependents

an ecosystem is a gathering
of life and the necessities of life

and an ecological summary is
an assessment of an ecosystem

the ecologies of restoration
assume a failure of conditions

in which within an ecosystem
species are in decline

species are routed and undernourished
for a decline in habitat

and for the assumption of land
for farming and ranching a native species leave

though a look within humanity
indicates a reasonable judgment

there are many people populating
here

and each requires each does want
and each is greater imbalance to the ecosystem

the ecologies of a system
a systemic glance upon being

I require I declare I require
as one who consumes I require

there are aspects to a system
of which I require

and return what is no longer useful
given my own reference

and were there species to consume
likely in fairness but I am gone

away nor watching what it is I discard
for there is no sense of threat now

in which the possibilities of being without
are an emergent germ of worry

for to look about for to see
an overconsumption

in which other species are threatened
species which we rely upon

and to say the necessities of restoration
are to say the necessities of man's retreat

for to live within a parameters
ask how

upon a roads upon a fences
an inhibited species are bound by

the frames the bounds of being
say a species cannot travel beyond

nor I can travel if to say my own limits
are married to the limits of the inhibited

and were it enough to say
restoration is enough to walk away

one hundred years
one thousand years no

but to say modernity requires
an ecologic mind for being with nature

in which there is no mention of respect
for being among [them] and [them] is natural

restoration requires more than walking away
restoration expects an engagement

an engagement including withdrawal
during an early sensitivity when bridges are taken

when roads when fences the reclamation of
restoration is the rebirth of other species

and ask of recycling
and were it a start as restoration

say no for most
recycling is a scratch at a limited resource

say no for most there is no
proud social intervention but say

recycling is to say a peoples have
met their limits at a resource

and consumption exceeds renewability
and availability is limited

because a lifestyle and ask
can we learn to change can I

is a sustainable [question]
is a sustainable [answer] [I can]

because the force of competition
in which one against the next

is a spirit of absorption which
knows no ulterior spirit

competition is consumptive is
dominance

competition is no herald to
the grace of nature's development

and how one becomes closer to nature
say one is nature one is among

coexistence is an attitude considered
in no other way than being

nor thought to coexistence when
harmony is the yield of being

nor confusion among characters as
righteous to be one being as another

and the land the given land
is no assumption

for nothing is taken nor can be taken
ultimately

for when they go and they go
reclamation is a grounded species pushing

reclamation is a tree into a forest
reclamation is a purpose into a population

and were reclamation an allowance
say I do sequester myself

it were nature's own production
other than I

and were it a question
whether I am natural

say yes I do I am
and it were my own discretion as to how

I am adaptive am I not clever
and it were this population which cedes

individualism is no take to nature
it is a population which takes

one and another and again again
to the eventual sight of need for discretion

recycle recycle reduce reuse
is an early answer to a recognized absence

nor is it final in thought if to say
no longer shall I take [but not give]

is a question of how [a thing] is
returned to nature

when nature is stripped laid bare
and a population is still mining

yet and yet
admit recovery is ages away

and that is to assume they walk away
just walk away from [a claim]

who would give up [a claim] when
claiming is human nature is it not

property is personality
I am possessive

I hold material I shape material
I secure material I give it a name

and what is taken
cannot be returned

to relieve a nature of its soul
is to relieve nature of its life

the given bards of God
character is a life and dependent

nor is there governance to nature
but to say the grandest will is

and say a city is now nature
and to keep it in such a way is

a continuance it is a short road
in which the severed ways of old are done

for the fences for the roads
for that which offsets life away

but there is no life away if
the sterile features of this are everywhere

but what is socially ingested is
one competition replaced for another

strength and bravery for raising
plants hunting for raising animals

and were it restoration to say
no one shall travel or harvest the park

no one shall interfere with [that]
[nature]

perhaps it is true that I
that I play no role in restoration

but to say the removal of oneself
I play no role in restoration

nor acknowledge the totality required
of my own absence for restoration

or to say what can be done
is a coexistence with an aspects

and a frame in which
the possibilities of coexistence exist

and a regard for recycling because
[but there is always more] [required]

and a sense of being to the
renewable resources

[they built a tree farm]
[they consumed 400 acres building a tree farm]

and who is not an accountant
if to measure what is taken what is given

and who is not an accountant if
life were measured as balance

as the oppositional forces of
overuse and restoration apply and reapply

a conceptual nature of limits
a conceptual nature of coexistence

and did they once overfly their limits
[there is no more oil]

[and do they not use electricity for]
[their cars]

twas a lesson in finding
twas a lesson in technology

and a balance to restoration when
a realization thus [call learning]

pollution

the product of overuse: pollution
is a trail

for when it is consumed it remains
is a trail of microns and overuse

grime and salt and
that which has no value

and the land fills with pollution
a segregated mess of disgust

nor value but for the scientists
measure characteristics for utility

and optimism to say
pollution may one day be valued be solved

and say what sort is recycled
for a remaindered ninety percent is still

pollution

the polluted air the polluted ocean
the polluted earth the polluted river

and the sounds the horns the horns
the sirens and engines and bells

the print of man is everywhere
the sky the airplane the smoke

planted a flag made a claim
said 'I am first'

and the evidence of being
and the evidence of having been

the print the pollution
consumed places leftover places

for what remains is
what is counted after consumption

pollution

but the building is beautiful

the material granite

from the earth

the oils the plastics the fibers the wood

from the earth o time

the cut stone

it is all here for I do gather

and say there is a market

for resources and the limits of resources

say there is a market

consumption consumption and what

are the byproducts of consumption

waste pollution nor marketry for

but to spend for disposal

pollution

nor forest products returned as fertilizer

nor ocean products returned to sea

but to say development yet in being

for restoration just begins in thought

and were beauty reason enough

and were clean air reason enough

or to say the long term viability

of being of existing of providing

is a recognition that nature does require

is a recognition that balance includes

a place for pollution

a regenerative place for pollution

and find a restorative place is welcoming

in which I belong

the restorations of apparent being
after a utility is realized

but there was a process of change
what once is known is otherwise

the spent fuel is now exhaust
the water is now spoiled

and declare the matters of population
against the matters of resource

say value for value and limits
the limits of being the limits of resource

the city
the sorted city

the city
digested its value

the city
sent its pollution away

the city
the clean city

the sanitation workers digested
all but what cannot be recycled

nor restoration but clever enough
to call out the visibly recyclable

the rest goes into a hole
in the earth

the waste the compost
cooks into soil one thousand years

ten thousand one million years
returns to waste to compost to soil

time is restoration and
what occurs within my own lifetime

is no measure no visible measure
excepting what is taken quickly

what once is natural is beauty
the forest was taken

for the neighborhood with electricity
with poles and bricks and pavement

habitat for the animals is spent
their retreat to a sequestered forest now

and in sentiment the forest manager
the ecologist the ecologist

and were it a turn to play God
for survival of each the species

and were it a turn to play God
to watch a species' demise at my own hand

return to care the attitude of care
for my own survival for the survival of species

yes it were a turn to play God
like responsibility

habitat is saved and what can be
returned to state is restored

nor it is enough say any interference
an allowance for habitat [no]

for my own limits are consumptive
of other limits of other habitats

the roads the fences
cut a species

once the admirable
nature is equal to one

the ecological system
the givenness of being is habitat

is balance the givenness of being
is

nor the species lined for receiving
they just go they just go and die

the extinction for what is taken
ask what human would suffer for

another species
if it were their habitat to start

and when extinct is extinct
they do not return

the extinct birds for habitat
[the forest is gone] [complete]

and were they over-hunted
[so too the predators' demise] [complete]

nor can there be restoration when
the seeds of life are done

and were it humanity's contest to
raise a nature in a particular manner

as a showman's yard a showman's terrain
and let an exterior to that be called wild

and called to act as God if
to plant to sow to act as God if

man is not God
as mighty as man is not God

man still has questions

man still forgets

man is still impulsive

man does not pray regularly

and to say the farm is managed

but it were all the farms consumed

and to say the lake is stocked

and otherwise how is it a lake is stocked

the efforts of reintroductions to place

for man's encroachment

yes there is a bureau for such

attempts at restoration

reports to a political body

carries an opinion deep inside

the forester the ecologist
carried an idea

one habitat depends upon another habitat
one species depends upon another species

the ends of natural selection are
the performance of trials

and of a competitive spirit to believe
one species outlasts another

when it could be such
that codependence is realized

for it is my own habitat I destroy
if the mass of nonrenewable waste

outweighs the mass of renewable
energy and hard material and land use

