

THE ECOLOGICS OF RESTORATION

GREG MARKEE

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*Prity Lights*

Madison

time and again time  
the ecologies of restoration

what is once habitable is  
again habitable for the course of nature

and to believe all is  
recycled to nature returned to nature

and in my absence in man's absence  
faith is to the grace of time

again risen and again like a story  
and what question of inheritance

nor possession is obvious say judgment  
for want is man's decline among a limits

the saturation of need  
and a resources an ends call judgment

stability for being  
the occupied land and what is balance

to my own practice of life ask  
appreciation to that which counters my own existence

life breeds life consumes life  
makes life causes life returns life

and were restoration unto  
first nature

there is no charm for recycling  
a resources but their willingness

to return substance to earth and air  
for dependence is no marvel

I wait I wait in my recession  
I wait for the return of change

and came again reapplied  
to the seconds of restoration

like a puzzle say these limits  
again buried in soil for now

an adaptation is coerced  
as to what remains call goodness

it is my fortune to have nor want  
it is my fortune were there no struggle

and reflection of then when I had  
miscounted

when I had assumed when I had taken  
when I believed there was an invitation

for the accountancies of present circumstance  
mention poverty mention dereliction

nor a core of being framed  
if to say the generousities of nature

are greater than what is I require  
are greater than my own adaptations

and when I am full nor wondering resources  
ask what is then imaginary

say beauty say health so simply  
and what arrives to thought say appreciation

and wonder at the grace of thought  
call prayer

a return of the engines of being  
what is truly bottomless

and to watch value for value  
when it is the human spirit reacquired

I have only known a freely living  
way

nor have I been stopped for want  
for the absence of the desirable

but say it is a substitute if  
but say it is an alternative if

a schedule a menu a list  
was one for one season and another another

and the gardener the hunter the nomad  
one of each I am

given a conditions a remarkable conditions  
it is a promise restoration is

that all returns in form  
for harvest all returns in form

and harness to  
the idea of recycling

what is passed to the earth  
with no direction and as no resource

but said to lay unto its own decline  
its own rust its own wither

but intervention material oversight  
authority

melts a metals  
gives new form

and what is said for fertilizer  
of used biologics

harness to the idea of recycling  
authority canon to authority

and were there a default  
upon a material hibernation

in which life recreates a resources  
lays them out again

against a country sides and bottoms  
for man's way begin again

destiny is a thought and  
what is cause to ways

but sight for possibility  
of the scattered and misplaced [things]

but what is sustainable  
is a question of being

what once is God's ordination of  
the restoration of resources

but responsibility the germ of  
and man's assumption of restoration

were it an ideological fire  
to say there are limits to what is used

and the finitudes of resources  
crept into their ideology

restoration is a tribute to ecology  
recycling is an address to a resource

and say default in man's decline  
abundance returns

and default upon a recycled [things]  
no for only time is restoration

restoration is complete and natural  
say default

but to say a responsibility is  
[a recycling crept into their ways]

in which never the idea of restoration is  
required

for the balanced harmony of use is  
tribed with the reinvigoration of same material

when as much is consumed is  
as much returned to a natural state

and easy to recognize an excess of use  
among a limits

when a spent cartridges of material  
lay like litter about

nor to be reintegrated recycled  
in this lifetime

but say restoration is no landfill  
unless one counts in eons perhaps

nor say recycling is a landfill  
waste is a question and what

waste is the undesired remains of  
consumption

and in a corporate culture that includes  
office supplies and machines and packaging

and for the consumer's consideration  
that includes packaging and unused portions

the remaindered pieces of consumption  
the unused is gathered and taken

sorted into this pile and this pile  
melted and remelted and refigured

nor a recycling is a restoration  
when a land is originally taken

a land deserves time to remake itself  
but a population an overpopulation

cannot allow a time necessary to  
regrow to restore its natural features

recycling is closer to respect for nature  
than an absence of respect altogether

but ask were a peoples living within  
a fixed establishment of resources

is a question of authority  
is a question of social concern

for the limits of being are to  
the limits the wealth of environment

the ecologies of being assume  
each individual has

material shelter material covering  
food

the ecologies of being assume  
one lives in reference to a local nature

the ecologies of being assume  
a human nature may assume other human natures

for it is difficult to standardize  
humanity when there are varieties

competition replaces conflict  
but to say a fixed resources are a prize

and education  
when one culture exists remarkably

and the adaptations of being  
were an environment to shift

and a resources limited now gone  
say there is another way

a willfulness of character declares  
the reintroduction of seeds

in which a land is put to use  
nor merely taken from

though add a farming assumes  
a land once used for many species

and the recycled soil is  
no restoration

a habitat is gone is assumed  
a willfulness of character declares

one acres two acres ten acres  
four hundred acres is modernity

taken as commodity with a tractor  
and given a corporate name

for money for exchange  
expenses removed and the surface then

what is not reduced to a number  
what is not for sale

including labor what is not for sale  
including ideas what is not for sale

reliance on farms is a concession  
a hunting and gathering ways no longer

and the naturalization of labor anywhere  
is an equalization of the labor force

the equality of one effort to another  
is recognizable in monetary return

individualization is abandoned or to say  
individualism is no longer possible

because of a localization of resources  
because of a commoditization of resources

because all is reduced to financial regard  
individualism is no longer possible

an individualism in which one  
builds a home plants a garden and hunts

and without social exchange  
as a hermit

though it never was such  
it was manifest destiny which brought a population

the balance of man and nature  
has always been man's

it is only now we see the need for  
the merit in recycling

while some lands are left for  
restoration and nature's reclamation

a resources which can be  
are refolded into a utilitarian recyclingment

metals and fibers and plastics  
gathered and reapplied to social use

and the disposed the digestible  
and the paper all

consumer waste reattaches itself to  
utility again again

the ecologies of restoration  
are the germ of restoration

the detachment from the use of nature  
an allowance for nature's regrowth

say there has been an interference  
with the ecology of nature

the state of nature is diseased  
fallen and used

a first thought is recycling reclamation  
the reuse of resources

and a second thought is restoration  
the return of nature's natural state

the ecologies of restoration  
are an account of all habitats

one system is balance to every system  
including the human system

in which agriculture  
in which the mechanics of material production

in which mining  
in which terraforming and damming

every species is at risk  
including man dependent man

for interdependence is an ecosystem  
interdependence is reliance

nor self reliance if to say  
claims are made

nor self reliance if to ask  
how one might be alone

an ecosystem assumes all of  
the aspects of life

what provides food and shelter  
to another

nor a thing a life a seed a stone  
taken for granted

an ecosystem assumes a value  
for the web of being of social and species reliance

for the imbalance of species is  
an absence to the other dependents

an ecosystem is a gathering  
of life and the necessities of life

and an ecological summary is  
an assessment of an ecosystem

the ecologies of restoration  
assume a failure of conditions

in which within an ecosystem  
species are in decline

species are routed and undernourished  
for a decline in habitat

and for the assumption of land  
for farming and ranching a native species leave

though a look within humanity  
indicates a reasonable judgment

there are many people populating  
here

and each requires each does want  
and each is greater imbalance to the ecosystem

the ecologies of a system  
a systemic glance upon being

I require I declare I require  
as one who consumes I require

there are aspects to a system  
of which I require

and return what is no longer useful  
given my own reference

and were there species to consume  
likely in fairness but I am gone

away nor watching what it is I discard  
for there is no sense of threat now

in which the possibilities of being without  
are an emergent germ of worry

for to look about for to see  
an overconsumption

in which other species are threatened  
species which we rely upon

and to say the necessities of restoration  
are to say the necessities of man's retreat

for to live within a parameters  
ask how

upon a roads upon a fences  
an inhibited species are bound by

the frames the bounds of being  
say a species cannot travel beyond

nor I can travel if to say my own limits  
are married to the limits of the inhibited

and were it enough to say  
restoration is enough to walk away

one hundred years  
one thousand years no

but to say modernity requires  
an ecologic mind for being with nature

in which there is no mention of respect  
for being among [them] and [them] is natural

restoration requires more than walking away  
restoration expects an engagement

an engagement including withdrawal  
during an early sensitivity when bridges are taken

when roads when fences the reclamation of  
restoration is the rebirth of other species

and ask of recycling  
and were it a start as restoration

say no for most  
recycling is a scratch at a limited resource

say no for most there is no  
proud social intervention but say

recycling is to say a peoples have  
met their limits at a resource

and consumption exceeds renewability  
and availability is limited

because a lifestyle and ask  
can we learn to change can I

is a sustainable [question]  
is a sustainable [answer] [I can]

because the force of competition  
in which one against the next

is a spirit of absorption which  
knows no ulterior spirit

competition is consumptive is  
dominance

competition is no herald to  
the grace of nature's development

and how one becomes closer to nature  
say one is nature one is among

coexistence is an attitude considered  
in no other way than being

nor thought to coexistence when  
harmony is the yield of being

nor confusion among characters as  
righteous to be one being as another

and the land the given land  
is no assumption

for nothing is taken nor can be taken  
ultimately

for when they go and they go  
reclamation is a grounded species pushing

reclamation is a tree into a forest  
reclamation is a purpose into a population

and were reclamation an allowance  
say I do sequester myself

it were nature's own production  
other than I

and were it a question  
whether I am natural

say yes I do I am  
and it were my own discretion as to how

I am adaptive am I not clever  
and it were this population which cedes

individualism is no take to nature  
it is a population which takes

one and another and again again  
to the eventual sight of need for discretion

recycle recycle reduce reuse  
is an early answer to a recognized absence

nor is it final in thought if to say  
no longer shall I take [but not give]

is a question of how [a thing] is  
returned to nature

when nature is stripped laid bare  
and a population is still mining

yet and yet  
admit recovery is ages away

and that is to assume they walk away  
just walk away from [a claim]

who would give up [a claim] when  
claiming is human nature is it not

property is personality  
I am possessive

I hold material I shape material  
I secure material I give it a name

and what is taken  
cannot be returned

to relieve a nature of its soul  
is to relieve nature of its life

the given bards of God  
character is a life and dependent

nor is there governance to nature  
but to say the grandest will is

and say a city is now nature  
and to keep it in such a way is

a continuance it is a short road  
in which the severed ways of old are done

for the fences for the roads  
for that which offsets life away

but there is no life away if  
the sterile features of this are everywhere

but what is socially ingested is  
one competition replaced for another

strength and bravery for raising  
plants hunting for raising animals

and were it restoration to say  
no one shall travel or harvest the park

no one shall interfere with [that]  
[nature]

perhaps it is true that I  
that I play no role in restoration

but to say the removal of oneself  
I play no role in restoration

nor acknowledge the totality required  
of my own absence for restoration

or to say what can be done  
is a coexistence with an aspects

and a frame in which  
the possibilities of coexistence exist

and a regard for recycling because  
[but there is always more] [required]

and a sense of being to the  
renewable resources

[they built a tree farm]  
[they consumed 400 acres building a tree farm]

and who is not an accountant  
if to measure what is taken what is given

and who is not an accountant if  
life were measured as balance

as the oppositional forces of  
overuse and restoration apply and reapply

a conceptual nature of limits  
a conceptual nature of coexistence

and did they once overfly their limits  
[there is no more oil]

[and do they not use electricity for]  
[their cars]

twas a lesson in finding  
twas a lesson in technology

and a balance to restoration when  
a realization thus [call learning]

pollution

the product of overuse: pollution  
is a trail

for when it is consumed it remains  
is a trail of microns and overuse

grime and salt and  
that which has no value

and the land fills with pollution  
a segregated mess of disgust

nor value but for the scientists  
measure characteristics for utility

and optimism to say  
pollution may one day be valued be solved

and say what sort is recycled  
for a remaindered ninety percent is still

pollution

the polluted air the polluted ocean  
the polluted earth the polluted river

and the sounds the horns the horns  
the sirens and engines and bells

the print of man is everywhere  
the sky the airplane the smoke

planted a flag made a claim  
said 'I am first'

and the evidence of being  
and the evidence of having been

the print the pollution  
consumed places leftover places

for what remains is  
what is counted after consumption

pollution

but the building is beautiful

the material granite

from the earth

the oils the plastics the fibers the wood

from the earth o time

the cut stone

it is all here for I do gather

and say there is a market

for resources and the limits of resources

say there is a market

consumption consumption and what

are the byproducts of consumption

waste pollution nor marketry for

but to spend for disposal

pollution

nor forest products returned as fertilizer

nor ocean products returned to sea

but to say development yet in being

for restoration just begins in thought

and were beauty reason enough

and were clean air reason enough

or to say the long term viability

of being of existing of providing

is a recognition that nature does require

is a recognition that balance includes

a place for pollution

a regenerative place for pollution

and find a restorative place is welcoming

in which I belong

the restorations of apparent being  
after a utility is realized

but there was a process of change  
what once is known is otherwise

the spent fuel is now exhaust  
the water is now spoiled

and declare the matters of population  
against the matters of resource

say value for value and limits  
the limits of being the limits of resource

the city  
the sorted city

the city  
digested its value

the city  
sent its pollution away

the city  
the clean city

the sanitation workers digested  
all but what cannot be recycled

nor restoration but clever enough  
to call out the visibly recyclable

the rest goes into a hole  
in the earth

the waste the compost  
cooks into soil one thousand years

ten thousand one million years  
returns to waste to compost to soil

time is restoration and  
what occurs within my own lifetime

is no measure no visible measure  
excepting what is taken quickly

what once is natural is beauty  
the forest was taken

for the neighborhood with electricity  
with poles and bricks and pavement

habitat for the animals is spent  
their retreat to a sequestered forest now

and in sentiment the forest manager  
the ecologist the ecologist

and were it a turn to play God  
for survival of each the species

and were it a turn to play God  
to watch a species' demise at my own hand

return to care the attitude of care  
for my own survival for the survival of species

yes it were a turn to play God  
like responsibility

habitat is saved and what can be  
returned to state is restored

nor it is enough say any interference  
an allowance for habitat [no]

for my own limits are consumptive  
of other limits of other habitats

the roads the fences  
cut a species

once the admirable  
nature is equal to one

the ecological system  
the givenness of being is habitat

is balance the givenness of being  
is

nor the species lined for receiving  
they just go they just go and die

the extinction for what is taken  
ask what human would suffer for

another species  
if it were their habitat to start

and when extinct is extinct  
they do not return

the extinct birds for habitat  
[the forest is gone] [complete]

and were they over-hunted  
[so too the predators' demise] [complete]

nor can there be restoration when  
the seeds of life are done

and were it humanity's contest to  
raise a nature in a particular manner

as a showman's yard a showman's terrain  
and let an exterior to that be called wild

and called to act as God if  
to plant to sow to act as God if

man is not God  
as mighty as man is not God

man still has questions

man still forgets

man is still impulsive

man does not pray regularly

and to say the farm is managed

but it were all the farms consumed

and to say the lake is stocked

and otherwise how is it a lake is stocked

the efforts of reintroductions to place

for man's encroachment

yes there is a bureau for such

attempts at restoration

reports to a political body

carries an opinion deep inside

the forester the ecologist  
carried an idea

one habitat depends upon another habitat  
one species depends upon another species

the ends of natural selection are  
the performance of trials

and of a competitive spirit to believe  
one species outlasts another

when it could be such  
that codependence is realized

for it is my own habitat I destroy  
if the mass of nonrenewable waste

outweighs the mass of renewable  
energy and hard material and land use

