

Gregory Markee

Gregory Markee

Copyright © 2016
By Gregory Markee
All rights reserved .

p r i t y l i g h t s

MADISON

there is a center and when
the center dissipates

so too the margins
the outer ways gone

for the absence of middles is
no question of middles

and given a center as reference
all is measure and reinforcement

a reference is located
but were there singularity

or to say plurality at
the tines of conformity and margins

ask of newness
for what travels without reference

when once she overflow her limits

and the bold without classification
was said margins

the primacy of being
with a question

and such tempers become
the middled source again again

and convince a centrality of
the waters of discovery that

an authority's allowance is
an allowance to the features of transformation

including failure including reason
including the character of independence

and what is freedom's way
with and without harness

the island with its own species
the language with its own words

for discovery and invention call schools
nor longer the old way if

and were a society several geni
were there clash and anonymity outside

nor all are interested in governance
declares the anatomies of science

were interest an idea of making
powers of the scripts of knowledge

yet outside and away
the vast supporting cast

say method to the elections of
popularism and determination

ask were they waiting for what
nor standing forward without direction

the source of desire is the source of invention

the source of knowledge

the assembled engine sputtered to life the assembled idea sputtered to life

the spells of affiliation are to
what is convincing

given a liberated sound and silence
[nor ever mentioned]

and the powers of observation for
trust and the deeds of trust

the surrounded way is no person
but to say promise but to say idea

in which the inclusions are standard
nor margins within a perfected all

and were it discontent to say difference
and to say a space is not large enough

their heads were turned to independence
in a manner which does not use the word independence

change

about transformation the hills were taken away once covered in wildflowers
now nothing for the young to remember

and a centered core wraps itself
surrounds itself with margins

surrounds itself with passwords
called party called affiliation

nor deviance is standard in outer ways
just just a lined perimeter

for a littled trust and unproven
way

the written rules of membership
and say elderhood say establishment

a rule is an agreement declares
authority and the strains of authority

a coveted center is answer
called prosperity perpetuative prosperity

the rebel assumed her morning coffee at sunrise
with milk

nor peace a mention to difference
and were peace said forcibly enough

the stifled engines of thought
slow to hum

and transformation turns against
individualism to social production

and a congress the logical congress
is the declaration of uniformity

wherein margins are of representative value
if there were a social contribution

like the nature of corporate formation
harvesting value

and the collections of persons
allied to one or more congresses

were peace said forcibly enough
and what to do with stillness then
but whisper

with a language attached to each
with proper ness attached to each

in defense of a production
which celebrates its own middle

and were there one who did not speak
made no mention of itself

is a grain against the idea of
affiliation and the cause of affiliation

and were it said nothing nor voiceless
but silent decisively silent

the others are called to their own
quarters for absence of mutualism

because there is no congress between
silence and fear

and the regularity of anonymity
and the regularity of silence

and were contest standard among
those which protect themselves

and were attachment to one or the other
standardized normalized

say process is established for
the maintenance of two systems

and such process is itself
an establishment

wherein systemic prosperity is balance
between this and that

and were transformative change to exist
for reason

say tolerance to the corporate regard
which recognizes tolerance

tolerance is
why the word tolerance
what authority uses the word tolerance

the stays of affiliation are
measured in common desire

like prosperity is measured in
the gracious or either the ungracious

yet considered as attached to affiliation
prosperity is attached to reference

and all the attachments to such reference
are markers and with symbolic meaning

becomes the order of congress
were I to choose such language

and ask were such language tolerated
of the artist with new symbols

and ask of the absorption of culture
and a place for the experimental

the artist

the frames of self governance
checked with a prevailing center

and were there contest to ambition
are a minor constitutions compatible

the adaptations of the individual are
no littling of a corporate structure

but it were freedom said
that which cannot be tested is naturally corrupt

for there is no order to the determinations
of the individual the passions of the individual

excepting to say allegiance to a common
social surface called citizenship

in which a dedicated percentage of
attention is corporate commodity

free said she
but to pay
taxation is a trust

a remaindered self considers its own
its own maintenance its own invention

a divided attention thus
the formation of social identity and the solid features of personalism

the only wholeness to exist is
within the bounds of personalism

and if a soul were an island
nor a need for language

there is no exchange no trade if
one is only unto themselves reliant

the aspects of self reliance are born
of romance or either disgust

or to say the aspects of self reliance
have always been

a cabin
on a lake

and contradiction to say an enabling congress
for there is no seed to individualism

excepting what starts within for reason
or what has always been

though congress which respects its limits
is model to personalism

nor personalism necessarily self reliance
commingled are the frames of one and many

the inevitability of trade is a product
of the proximities of being

and the specializations of interest are
capital are the formations of capitalism

this for this is trade value for value
and storefronts thus

because

the commodity of trust of mutualism develops language

say poverty is a margin thus
unless one were truly self reliant

and a quandary of social order to say welfare
for corporate disregard

and the inherent limits to capitalism
were capitalism true to itself

morality is a product of poverty
poverty of material of health of sight

for in one's depths one recognizes sacrifice
comparatively

and the social stems of morality are
sway to public value public rule

and it were an internal dialogue which
introduces welfare

poverty is not a comparative state they were hungry just hungry and the stores were closed
in a geopolitical frame
the stores were closed

for the marginalized are voiceless
and without authority but to be seen

welfare is an idea
is answer to the bounds of capitalism

in which appropriations are made
to those without capital

given a pervasive culture of trade
in which self reliance can no longer be proven

nor the sustainabilities of welfare exist
upon the absence of capitalism

for taxation if the corporate draw of welfare
and capital is the corporate draw of poverty

nor welfare were there no capital
nor poverty were there no capital

the voiceless

as long as people have valued [things]
capital has existed

as long as people have traded [things]
capitalism has existed

as long as people have freely given [things]
welfare has existed

civilization is framed in commerce
the appropriation of value and trade

to the demise of self reliance
prosperity is knitted to the fabric of exchange

goods and ideas and labor
pass freely value for value

fundamentally the market is inescapable
as long as self reliance is defeated

his was a cloud for character amid thorns and barbs

equate self reliance with individualism
and recognize a natural struggle

the forces of capitalism are naturally opposed
to the forces of individualism

now recognize a nation a state
a framed geography

and say what is celebrated
prosperity

the forces of capitalism and individualism
are perpetual forces making a balance

and a formal or otherwise congress is
the celebration of one force or the other

and policy to such balance
including taxation including welfare

the contest

margins mentioned as poverty
are easily addressed assuming a system

fairness is an elected congress
recent history declares

and with the authority of law
and the abilities of redistribution of wealth

congress
the name stolen from a greater congress [all]

poverty is quantifiable
thus simply argued

nor all margins so reducible
nor all margins so framed

there are those who cannot vote
there are those who cannot read

nor realize one's own poverty but to compare

and them unregistered among
a majority's convention may be invisible

and those by choice external to convention
and those unqualified for the rules of citizenry

and were the equivalence of eighty-five percent
of a population official and participatory

say quorum and move forward
declares convention

ever rolling about the margins
them powerless but seen

and were fifteen percent ever external
and to fear a viral increase in their numbers

the appeasements of majority rule
indicate a margin's potence

the divisions of research

sociological welfare requires
a bordered population

a qualified limits to address the needs of
[them] systemically

were a problem identified
were there an idea for conditions

social engineering is an assumption
of authority a protectorate

nor all margins are listed for assistance
[because]

congress wraps itself in its own reproduction
its own corporate system assembly

and an introduced voice of discontent is
germ to the comforts of existing status

because

a categorical state is an address to
the margins of identity

is said the origins of inclusion
are first separations divisions

the ridded margins are now individualism
to be absorbed by the whole

a state of individuals productive in
a corporate sense

were there corporate regard to and from
the newly introduced

initiation is a participatory stage
so too production is participatory

and the divided margins qualified
for inclusion but

the ugly majority qualified beauty in a way a signatred way

is idealism to regard the dissatisfactions
of a marginalized people so easily resolved

if to say an expectations are
the dissolve of individualism

if to say an expectations are
an assumption of a social identity

nor believe all margins are contest
to a gathered congress

nor a gathered congress necessarily
intends the dissolve of individualism

and so too congress is divided unto
its members its ideas

and eventually its method
were there agreement upon the needs of intervention

and when their numbers were called they each stood upright
walked to the window

yet individualism lurks in resistance
lurks in the promise of freedom

a marginal resistance to the draft of
voiceless employment

when one is not convinced of
an individual identity compatible with corporate identity

and were authority mentioned in identity
other than oneself such as ascription

a retreat a flight a return to
the comforts of margins wherein one is one

unconditional to say the individual is
paramount to the lifts and heaves of welfare

and the units of family are
the assembly of congress

the unconditional

and what authority assumes
a responsibility is an intervention

into the depths of family matters
wherein judgment is internal and final

and to say a margins are
families as well

and to say a noted struggles
indeed require attention if

nor all corporations are fitted for
every intervention say religion

the faith corporation is nurture
among a competitive nature

and the invigoration of trust
atween one and many atween many and one

nor observation is a mark upon oneself
[was said aloud] [voiceless]

a sought solution is
a lens of pity

say a soul is outcast and miserable
is to say judgment

and what does compel judgment
less to say one's own position is more perfect

the teacher the administrator the official
authority is a congressional position

a corporate limits are to
the limits of mission unless

a corporation assumes the frames of congress
or to say a corporation is more fitted

upon the absence of congress altogether
because of social disregard and forfeit

how common is the common good

in which all are marginalized
and sent to the plurality of

corporations including the smallest the family
and there is no center nor ambition for

a recognized geopolitical frame is
a call to a collective centrality

and were it the cartographer
to mention elections

and were it the geographer
to mention equity

and were it the families gathered
to assemble a congressional idea

[say there is a single soul] [a person]
[regards themselves a family entire]

one

the social identity of a geopolitic
may not accept an individual as a family [entire]

and were a congress a gathering of families
the voiceless are them clung to individualism

and cast to margins cast to positions of
proving a personal charisma at each outing

yet ever in service to the idea of
a gathered families a gathered corporations

though the charmed individual is leader
is positive demonstration is model

that the virtues of being at a margins
are perspective and refreshing

nor compacted among a homogeneity
but floral and becoming

originally was a place brought about
with sounds and interest curiosity

affirmative actions to the voiceless
the active affirmation of all souls

say liberty is a product of
corporate divinity [including its absence] [its restraint]

say liberty is a product of
congressional divinity [including its restraint]

say individualism is a product of liberty
say corporations are a product of liberty

nor all margins are separated
considered needy and requiring

nor all margins are faceless voiceless
but harrowed in obstacles so great

that a margins are separated from
a general population otherwise drowns decays

the rightness of affirmation is no burden

the voluntary the involuntary
and how a lives are measured

other than my own being to see
to say sociology at those who require

the separation of peoples for observation
for intervention

first perhaps is criminology upon
the obvious laws now and becoming

and force and conviction to them
lawless and acting lawless

put to margins removed from
democratic participation voting

put to prisons and centers of marginalization
against their wills

separation for harm
and what rules policy for a degrees of freedom now

and the insane
and those failing to thrive

ask were they put to margins
or to say a margins do not exist

that a center is invented
and requires effort for its maintenance

and the word margin is invented for
those without a path to inclusion

a center is invented like authority is
invented

and those without a path to inclusion
them prohibited them uncreative them unwilling

just being
without social reference just being

nor their curse nor their curse and the insane and those failing to thrive nor their curse

perhaps all are born in margins
and effort to travel to and invent centers

and if then
the synthetic nature of centers are transitory

excepting congress ever congress
as long as there are two or more individuals

and if there never was condemnation
of the individual

a margin would never be recognized
a margin would never be necessitated

though realism recognizes a need
for public intervention [interference]

compassion the compassionate recognize
a subordinate the subordinated

value to being and the opposite of jealousy
in which welfare is compassion

and hegemony recognized and replaced
with the ideals of compassion

one nation unto another is
one person unto another is

the activation of a completed society
or say reactivation were we born with such awareness

indeed time draws us to competition
natural selection and the proof of authority

and were it enough to say an authority is settled
and now positioned for the development of justness

the assumption of congressional leadership
for the imprints the authoring of centers

and comprehensive reform with
every new administration

authoring leadership
the identity of the administration

the question of human nature
say tendencies

were a person to gather
but their own trust

were a person in service
of others of ideas

regard the spark of being
in relation to their own condition

them of means with the settled souls
reach forward into the common good

and them struggling for being
concern themselves with their own corporation

the tendencies of action upon
a conditional human nature

the difference between natural tendencies and personality

and framed within the hierarchies
of needs physical needs social needs

and an activated congress to assume
the mantels of wealth equity

grown of corporate enterprise
a margins are addressed or maintained

and a common standards to existence
that all shall be fed and sheltered

is the measure of welfare systems
the measure of collective concern

and believe some will ever be dependent
yet assume an individualism ever

and believe some will return to independence
assuming a social conditions are accepting

measuring equity

nonconformity is in reference to standards
formal and informal standards

and the indifference of difference
is marked in the idea of inclusion

at the margins of social being voluntary
for their smallness but an allowance

called freedom in an open society
[nor an allowance required if]

nor margin actual were there no measure
nor margin actual to nonconformity [if]

and mention deviance then
and the cores the cause of deviance

the established institution of freedom is intolerant
to the profiles of constitutional deviance

they assembled and made a list

for fear for threat to liberalism
the profiles of nonconformity and conformity

are threat to the idea of democracy
and were a threat authentic [question]

the burned books the burned ideas
a totalitarianism crept into a governing center

for a center claims fear for its own
and asks a question of nonconformity

and in a question establishes itself as
authority establishes an exterior

nor an exterior identifies as nonconformist
necessarily

nor an exterior recognizes a margin
necessarily

homogeneity feeds upon itself

a corporate mold reimagines itself
in its own sustaining image

and profiling to its developmental process
and profiling to its maintenance

and the formalization of difference
within a corporate mold

and a regulatory mind to the
congressional forms

in which profiling itself is deviance
and regulated

and were a corporation so convincing
as to assemble a doubts of [their] conformity

is a congressional pull to xenophobia
of and within a geopolitic

and a dress code
the standards of appearance and language

but that is the frailness of liberalism
the conditions of fear

though it is justifiable to mount
a concerns an argument for and against nonconformity

the margins associated with health and welfare
are typically only disputed with regard to fixed resources

and say the limits of resources are
monetary only is to disregard a passions of volunteerism

while rightness may be financially actualized
a rightness is first a solved spark

including unto a margins which
require nor ask of financial intervention

but opportunity and a measure of protectionism
an affirmative action a vote of confidence

nor permission is considered nor permission is
introduced
nor the idea of permission

perspective is a position
and upon a first maintenance of the self

the corporation is likewise conditioned
and first brought to its own health

perspective is a position
and margin is the other

and called the other - given a name
for expulsion for intervention for study

nor so different than to say love
at the other

it is a time's purpose to solve love
but [they] are always different

perspective is a position
and the immoveable object of otherness

from my own
all is other all is margin

and were one to locate themselves
upon a margin

unlikely for perspective is
a first position an original position

yet ask what is measure to margins
yet ask the trust of congress what is measure

and were it defiance to say one
does not belong nor wishes to be on such a list

the assumption of pride is
otherness [them]

in one's own and authority is other
perspective is rightness like experience

though were one to be located upon a margin
what is it then considered authority

but my own being I am yet

and to remain as other by choice
like defiance like originalism

or to say there is no reasonable margin
and a qualifications for such are meddling

the natural order within a geopolitic
explains the need for equity however

a center's determination for advancement
acknowledges a slowness of participation

acknowledges a social imbalance
acknowledges a separated ideal

nor a center's authority acknowledged
necessarily even among democratic appointments

for even a majority rule as elected is
licensed and under no burden for [them]

popularity is a rod popularity is a cake popularity is attention

but say reason the equitable measure
the equitable action is an investment

and were it only poetry for measure
say one is convinced like authority is

or either to say a redistribution of
anything is the responsibility of those publicly charged

the maintenance of centers is allocation
is diffusing is appropriation is authorization

unto invisibility transparency ask
what is good leadership

again the poet comes defiantly
and with solutions

nor a problem officially acknowledged
but a solution is already located

but a poet is nothing is method
but a poet is title is nothing is sound
but a poet is library

and were a majority among the majority
a favor to a given margin

say a quantified solution a program
interprets the poet enlists the poet

so thus a school is born
equitably minding the education of [them]

and to say [their] advance is society's advance
is to say success

and were a program's permanence necessary
and to acknowledge a dependence

or were a program a temporal need
because of an unforgiving economy

authority again authority
and the administration of compassion

wonder
were there force ordinate to the poet
but their own determination

a social margin exists in reference
does an authority not claim

and the habits of geopolitical leadership
may or may not mention margin

administration is a question of popularism
nor a poet convinces all

and in a skeletal society with no intervention
what are conditions

can all of members' lives be measurably improved
with inclusive programming

and what can be pulled from history
but as lesson

like balance and moderation a lesson
so too the idea of community

the referent center is a map come to be
but politics

and what can be said of taxation
and what measure to a public spirit

that a principled public health
cast a questions at privacy and private wealth

though to say the American dream
its pursuit is their margin and their margin

nor interference of but to say
one success will not deny another success

that a principled public wealth
cast away a fear of trial and invention

and the balance of congressional socialisms
a quiet insurance if

and the balance of needs among competition
is rise to counters against aggression

how they rise and fall like bobs in the ocean comparing one another
how they assume
how I

again mention poverty as margin
for its solution is quantifiably easy

and another margin the maintenance of
a permanent welfare system for the disabled

is also a quantifiable measure
upon the securities of social foundations

and another margin the maintenance of
educational systems like a promise in futures

and were it the value of the sociologist
prescribing social interventions welfare

or prescribing the withdrawals of
welfare systems for reason

mention the economist
mention measures of health nor necessarily welfare

mention the monitors mention the measures mention the discourse
mention the poems

systemic inclusion is the engagement of all
call community at congress

nor a population so tidy as to say
a several minority positions exist

and a confound for authority if to say
a presence is nonparticipatory or defiant

and were it said choice
to live among a margins

and were it said a managed opportunities
regrows or starts a public confidence

ask in what interest is a geopolitic
authorized and granting authorizations

the census is indication is tool
and what interpretation

there is no margin but where there is no allowance

and were it said of conscience
the needs and deeds of social welfare

the assumption of responsibility is
the individual the corporation the congress

if to say one is responsible for another
or to say compassion to say assistance

and were a mind of public wellness
reinforced naturally

in which the poems turn to beauty and
fascination

in which the social securities are
no threat to wealth

nor the social securities
attached to stigma

a poets' subjects then turn

and then to turn about the idea
of margins that they be freely pursued

that the foundations of security are
without question and unconditional

and a margin really is no margin
now called interest

such postmodern thought is contingent
upon an unstrained resources

and is a pride to experimentation
and is no bar to individualism

and is a celebratory social mark
to say independence is a constructive margin

and model to the next independence
and the next thereafter

the spirit of the times is
measured in tomorrow's history

the measures of inspiration the measures of care
and what allowance and reinforcement to self determination

and were a margins to fit together
in a sighted balance to something larger

call character at this generation and
enlist the poet once again

for language's pace and for title to
the songs of loss and achievement call truth

at congress and corporation at authority
that littles itself in being

the individual is a trust and see
no poet can be corrupted

no poet can be corrupted

