

REQUIEM: WHEN ALL THINGS ENDED



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REQUIEM _

and it were
past tense like language

having said before

like to say
prophecy the prophet

a future is told in history

WHEN ALL THINGS ENDED _

many words to imagine
and were an other species prepared

one] absence of resources

two] infighting [among] [those living] [a bomb is dropped and metaphor thereof]

three] to be more impressed with other cultures than one's own

a) on the invention of religion for liberal theology reasons

b) on the invention of religion for defensive reasons

c) on the invention of religion without the awareness of other cultural groups [as an isolated group]

on the reliance of natural metaphors for man and social man
on whether man is natural as a unique species or other than nature

on social control

on predatorialism

on herbert spencer on natural selection on survival of the fittest on

on game competition on lifely competition

on those who study as separate to those subjects of study

on those who interpret on those who interpret games [referees] on those who judge

on legalism on canonicalism

on the subversion of youth on the qualifications of those subverting the youth

on parenting on the authority of parents on the age of adulthood

on the average life span

and there is no after death ritual

and there is no plague doctor

and whether the electricity the dishwasher the sony television still work

1]

when all things ended

[that] all things ended

2]

first vulgar and
laughable

and what is kept and said to be kept

3]

the importance of having
[one thing is not an other] and there were
one importance more than an other
[importance]

4]

the foresight of the end

the end without foresight

5]

there is consolation in the expectation
a man will live seventy six point one years on average

one can plan a career
one can plan a retirement
one can plan a family
one can plan a death
one can decide an importance above other importances
one can advocate in their own interest
one can advocate in their own social interest
one can form an opinion with relation to their own lifespan

6]

whether one has lived their parents' lives
whether one has lived their grandparents' lives
whether one has lived their great grandparents' lives [elder generations]
[...]
whether learning can be accelerated
whether one has innate characteristics capabilities as biologic

whether one will live their children's children's lives
[whether generations]
whether generations to be born will be wise in some regard to
a parent's experience

7]

on social investment

were time

8]

on social wealth

upon an investment were

social loss were an absence of social investment inventoried

9]

to know one will die [morbidly]

upon the age of seventy six point one

to know one will die at the age of forty

at the age of thirty nine

10]

I cannot say how you will die said

the family physician

here is your penicillin prescription

11]

did you know you have a large boil on your left temple

looks like a picture of a bubonic plague something

(starbucks conversation)

those things can be lanced

anyway

a macchiato is half the frothiness of a cappuccino

12]

death ritual

[Δ]

there were rituals of dying [for the dead]

there were rituals of dying [for the living]

there were rituals of afterdeath [for the deceased]

there were rituals of afterdeath [for the remains of the deceased]

13]

to say anthropology is to say
 an academic perspective on cultures

to say one culture
 to say one's own culture

practice of ritual may be established

14]
 carnivale
 a concept
 were grasp

15]
 the active and
 as grotesque as
 lovely and crying and
 the sun goes down and still

the fire

16]
 burns
 ritual
 burns hatred
 burns negligence
 burns divinity
 burns peace
 burns the paint on one's body unto
 humanity

17
 for all die and
 become
 were to believe
 to become
 [speculation] [for the dead do not speak and cannot speak]
 [and a body degrades]
 [and a body bleeds into the soil it is buried within]
 [from which it came]
 [speculation]

18]
 and carnivale is social for there were

the buffet table with
 uneaten bread
 forgotten bread
 obligatory bread
 [it] is called bread and wheat and corn and mill is why [it] is called bread [rye]
 and wort is not bread
 and seed is not cooked
 and bread with butter is not bread
 and mold is not bread and is eaten anyway

19]
 the yolked beast
 the biblical beast
 the beast [of] [my] burden
 [carry my container] [if not me] [carry my container] and
 [I will lead you with (my) burden] [will I not lead you with (my) burden]

[a beast requires sustenance]
 [a beast's efforts are short lived without sustenance]

20]
 carnivale
 and fiction carnivale among the speculates of old stories and
 celebration because
 people grow old people become old people realize they grow old and it were
 a generations to practice harvest
 rituals

and the certainty of the year

21]
 vials of panacaea

the snakeoil

22]
 the batch of snakeoil bottled
 one and one
 the wooden box of snakeoil jars

[currency]

23]
 panacaea the address

the every problem

is said a fountain of youth for those who die eventually

24]

the wait

the indefinance

and were waiting to die

old and waiting to die

young and waiting to die

25]

the elected coroner salary is fifty two thousand dollars per year

budget for toe elastic tags

26]

and the consumptives of death are no consumptive

were the experience of death the observation of one dying and

a still deathly form itself

[death does not move]

[death cannot move and to be moved is by another cause]

27]

tete de morts

deaths head

in which all of death is contained

28]

I do not know

29]

and ritual is social

and the dead are not included in ritual because ritual is social

and to dance about a fire [the coffin]

and there were smoke because of the ritual

and there have been ritual previously

and were there no ritual as before there would be no ritual [yet]

and were there memory [it] would not be the deceased memory

30]
 indefinance
 is the unknown
 I have a question inwhich
 one answer is
 acceptable

31]
 the old question

I once found an old answer and found another old question
 [the candle burned twenty seven hours]

32]
 a fish
 caught
 by hook into
 a bucket
 swims in circles

33]
 the fish metaphor
 the hook the line the bait [whereabouts]
 the net [cast] [whereabouts]

34]
 to know what one will catch upon beginning
 fishing

chum
 [and the united states navy]
 [assumes a boat]

and the ethics of chum
 [the easy catch]

and to use a catch as bait
 and to use a catch as bait

35]
 the old man and the sea
 the waters
 andwere several scares unto retirement the seaside tavern and

stories
 like fisherman stories [he] did not address [all] and
 had none to tell
 [his] were retold

and there is a seaside cemetery to notice

sounds like the wind [the other wind] [comes]
 he always knew the other wind
 is [why]

36]
 I watched a fiction film
 truth to fiction

were the disembodiment of the theater
 [captured]

the purpose of film is to explain death is not the purpose of film to explain death

37]
 someone mentions
 dying in desolate snow is
 simpler
 drift unto []
 beyond the hypothermics a placidity
 [just frozen]
 [were there no good view] [the horizon]

38]
 speculation is
 theoretical ponderance upon which
 action and no action were
 choice

39]
 and worldview
 and religion
 and natural selection for having chosen
 and ritual

40]
 exposure is
 the environment one exists within

the quiet of a library is similar as sound nor
socially foundational the same the church the museum and

the out of doors

what is nature

and were a library of one hundred thousand authors of physical ink on paper books
natural with
air conditioning
were the library an environmental and ecological studies library

and stasis
and time cannot be stopped

I recognize time and say that I recognize time I presently wear a citizen corporate brand solar watch

and time does not stop
the church the gregorian calendar the sabbath and to hurry time is a social sway for
the sun rises and
the seasons
[reliably]

and the children's childrens' book the science teacher 'the sun will burn out'

41]
exposure

to regard social exposure when
there is no other around were

the environment

is not social and is no social exposure

[and the art on the billboards is created by others [thus] the environment is social]

no

42]
the contemplative and an aspects of generative contemplativity

the expulsion of thought in the morning may or may not be important to

the profession of the excellent professional the profession of the disillusioned professional [may or may not be an aspect of the expulsion]

[and time is expelled is why] [I set an egg timer]

generative contemplativity may or may not be related to a future

43]

pancreaticism

I do not know what the pancreas does

the intern

copies papers

files in the file cabinet

particularities

and there was once a chief executive officer once an intern

understands

particularities

the humanist chief executive officer

and the parts of the body

and were there a metaphor for each of the whole

a body a physicality is no model for a social system

the intern is no organ [really]

a metaphor exists upon what already exists

a metaphor is language [of]

within the pancreas what happens including language

is and is not associated with

a microcosms of expectancy

people grow thin

what draws from within

and were health pancreaticism

and were what draws from within [cause] to smallness [cause] to mishealth

pancreaticism

and turn

to oppositionalism what is once industrious to search

struggle for history bends to

a mis shapes of a draw to chasing a metaphor

44]

the sated

45]

the sated and mnemonic at one's life

o history

and seventy six point one years of age is near

[I imagine]

tis autumn [again] and the last

legacy is biological is a ponderance

legacy is fame is a ponderance

and the most famous of all all time of ten thousand years' history

46]

time is small

time is framed

the oldest [thing] [social thing] I am aware of is a twenty thousand year old carved stone

the oldest [thing] I am aware of is a stone in the same form as one million years ago

[speculation]

[and origins]

[today] [is my sabbath]

47]

on the admiration of deathbenches

granite

and there is a sound

the bird in the tree

the distant vehicle

a granite deathbench will last ten thousand years

48]

there were missionaries

crosses unto

there were anthropologists and still are

there were missionaries and still are

proselytization

49]

the study of a culture

the exchange with one's own is

beneficial

were there mutual interest

once an anthropologist is hidden

objective notes

from behind a glass wall on a next mountain

observing and

those observed are not aware

and the allegory of the cave were

a contented peoples with shadows

one had escaped

and were question to [bring] the others to his own satisfaction

were there [brought] to their own benefit were they content

were they left to their own

50]

and the mission and religious

the proselytization

51]

it was dark and

a clouds

when all things ended

nor noonday siren

nor weather radio alert

and there were cars on the municipal street

the water worked an hour ago

52]

the hero is not the first dead

the hero is the bringer of the near dead to safety

53]

there are so many ways to die one could fall on a knife

there are so many ways to die one could fall on an axe

there are so many ways to die one could cut themselves while chopping broccoli and have thin blood for their aspirin

there are so many ways to die one could stop eating

there are so many ways to die one could be in a vehicle in a head on collision

there are so many ways to die one could put rocks in their pocket and walk into a river like virginia woff said michael cunningham

there are so many ways to die

o to be struck by lightning on a mountaintop [one thousand pieces]

there are many ways to die one could get their arm stuck in a thresher and have their arm removed and bleed out

there are so many ways to die in the ocean

the fisherman pulled into the water and lost at sea

there are so many ways to die starvation plane wreck rabies from a feral raccoon self immolation eating old meat

building collapse bear attack freezing to death falling from a cliff crucifixion asphyxiation lead poisoning eating nails

eating cellulitic tree fiber

there are many ways to die including old age

there are many ways to die including getting paid to watch someone die

54]

the temporality of life is bound by experience [one's own]

time is the fire we all burn in

55]

dissipation is a distraction to regard a planets at a funeral service and

beauty

it is night [now] and

day again like

hg wells time machine experience

it is night [now] and

day again like

and requiem I

cannot hear you were you from

56]

when all things ended and

the fatalist is

a philosophical categorization

I expect the fatalist to

[nor preparation] [and]

[I will bring a brown bag lunch] [sparkling water]

57]

were there parts

egyptian parts

potteried at death

58]

were voodoo

59]

were the smallest

were the largest

were the other

were a man originally a metaphor

60]

the speculates of afterlife are

for the living

and comfort in regeneration

and comfort in reincarnation

and the fallen tree into the soil is fertilizer regards

[afterlife of one regard]

and the soul is not experience [thus] nor

the same individual were one to regard

experiential foundations of personality with regards to

one's birth certificate

[say an environment shapes an individual]
 [assumes a particular slate]

61]
 the sight of death is
 [exterior

is a casketed individual

the soul is separate and to regard
 [the floated soul] [for life's expectancy] is
 a prayer and
 speculation like certainty to be heard and
 dogma like certainty to be heard

and mortal to have seen death and were
 to have seen death
 one second time
 nor death the concept to have seen death one second time

62]
 the child to realize their own age

the first adult becomes of age when

the first family

and were society's greeting society's welcome

63]
 having negated the certainty of an other's truth
 how to negate the certainty of an other's truth

and were presentation one's own there is no negation there is no obligation of negation [thus] no obligation of how

and I do not present other's others' without citation

and philosophy of two hundred years ago is foundational may be resupposed or mentioned with regard to shortcomings
 is to say history nor philosophy

philosophy is contextual philosophy is active philosophy is relevant

and were context unique

64]
and the giant uterus in which the neighbor lives in does not exist

65]
and the homebirth doula pregnancy placenta in the garden is good for sunflowers

66]
and the sterile nicu with babies lined in a row

67]
and the middle school introduction of sex education curriculum

68]
and courtship

69]
and the baby born on the airplane and the baby born on the ship and the baby born in the attic and the baby born in the cave and the baby born without appearance of his father and the baby born in the backseat of a car during a snowstorm and the baby born on an island without modern amenities and the baby born with newspaper under it

70]
and the birth record and the mention in the newspaper

and the obituary the same day the same newspaper someone unknown with the same first and last name

71]
the famous
for their idea about
[death]

[put]
[someone's] [someones']
[attention]

[where it had not been]

[into their own thought]
[were death peace] [the famous put death into peace]
[were death rigid and certain] [the famous put death into rigid and certain]
[were death speculative] [the famous put speculation into certainty]
[were death religious ritual] [the famous put death into praxis]

the famous were
[disseminated]

[for their reason the famous were disseminated]

the famous were known the name were known

72]

the habituation of principle

gone about the day

died eventual

73]

the aging process were sunburn

[it] were vacation

there were a sunspot

there were a sunspot removed

and when [he] ran a mile [he] mentions [I] do not recall being so worn

[it] had been a year and

the degradation of the body had been at the library consuming jim beam and oreo cookies

taking [joy] in other ways than running a mile and

the patella banged on the stove door never healed like expected and

the ice in the parking lot taking the trash to the curb

and diet for salads is an advance

and seafood

and eight grain bread

74]

it is and is not expected people are mortal

a coroner makes a currency by declaring a death and

the embalmer and

the coffinmaker on the pacific ocean side of the mississippi and

hallmark greeting cards and

jello people and

church basement volunteers feel good about [things] by volunteering including the bringing of the jello and
 the backhoe operator once used a shovel and
 the granite quarrie harvester the granite cutter the granite polisher the granite etcher and
 the hearst driver

75]

the mortal and the immortal
 the immortal do not die and cannot die
 the mortal [as alive as the immortal understand] [they] [will someday die]
 [regardless the immortal]

76]

how to be immortal:

- 1) consume tonic internally and topically
- 2) rub oneself in mud
- 3) rub someone else in mud
- 4) where natural fibers and when the natural fibers rot and fall off your body replace them with new natural fibers
- 5) were [you] to get a big and or enlarged forehead rub [it] with mud
- 6) recreationally in the interest of sportsmanship one should hunt with the femur bone of a large animal and 'bonk' the intended predatorial prey on the head; -the cooking of meat on an open flame may or may not prevent trichynosis botulism
- 7) procreation as au naturale
- 8) old philosophy is good though old philosophy is old
- 9) childrearing may or may not be related to immortality
- 10) immortality may or may not be desirable

77]

how to be mortal

eat
 sleep
 procreate
 learn

78]

were one to believe they were dead they would not be dead
 they would make a sound as they walked an hallway
 they may become thirsty for water
 they may be required to pay for items at the grocery store

brain activity is necessary to be alive and were one to believe [in anything] they would not be dead

and those certain of their being dead may or may not be immortal anyway and how could the immortal know the mortal
 nor a polarized relation atween the immortal and mortal [absence] [is a concept] and speculation geology is a

ponderable and speculation geology is a presentable and would a mortal have interest in (a ponderable) (as presented by the geology itself)

79]

requiem

I cannot tell the future

I can predict the future

when all things ended

and natural disaster

and acts of god

coincidence

am I not superstitious

and I have no control for the neighbors

and I have no control for the consumption of energy by others

and there is no rationing

and there is no military draft when

[silence]

there used to be folk music and

folklore should be the same for lessons and

there is no modern context to folklore and

as audience

the contemporary is a building

the contemporary is in a museum

the contemporary is titled contemporary

the contemporary is fashion

the contemporary is word is a poem

the contemporary is an idea the contemporary is a good idea the contemporary is an idea listened to including silent two dimensional art is listened to

the contemporary is the shape of the chosen model by a painter

the contemporary is ecological interest

the contemporary is time

the contemporary is temporal and there will be a new contemporary when I say

the contemporary is the ambassador

the contemporary is the election

the contemporary is the homily

the contemporary is the cost of a pack of cigarettes

the contemporary is [how long] [is required] to be indigenous

and were a ponderance from the perspective of another continent generations ago [how long] [is required] to be
 indigenous
 and sustainability is contemporary is not sustainability contemporary and will always be contemporary
 and procreation is contemporary and were gestation [then] childbirth is contemporary named baby for three years nor
 longer a baby after three years nor longer spoken to or as a three year old as a six year old

80]
 the requiemist and

requiemism
 the fatalist
 and to say imminence
 there will be a biblical earthquake any day now

81]
 I once wore dark to a portfolio photograph
 all black
 [as all poets do to their portfolio photograph]

the photograph is published on the back glossy cover of the author's book

and I was never one to wear black makeup as many doomsaying presences wearing black may or may not wear

and I know the dracula story
 I am a morning person
 I enjoy sunrises with coffee

82]
 a woman sent me for campbell's chicken noodle soup in her vehicle with a ten dollar bill nearabout her death time
 add one can water to one can soup

I returned the change and receipt and we enjoyed the soup

83]
 I will finish this and check the mail
 all that is left afore
 I watch the movie about the new adult whose father passes away and the new adult carries his ashes on a greyhound
 bus trip with his storyteller friend and it were their attractive friend sees them off at the bus station
 I have seen the move before and
 I cannot wait to see the movie again and
 at the mailbox I expect a new wool headband ordered from new hampshire at the mailbox I expect a guitar replacement
 part
 the united states mail is quite reliable in my experience

demonstrative pronouns this that these those are pronouns
 demonstrative adjectives this that these those are adjectives
 the mail is delivered at three seventeen pm chicago standard time six days per week

sunday is my sabbath

84]
 on study

is speculative to reason death
 is operative certainty to say death and the properties of death and the afterlife

reincarnation

and the mortal
 certain a person will die and optimism to regard an upper limits of an average life span

85]
 upon an assumption of mortality

what is interesting
 [that] [a life's work]
 [a concentration to last a lifetime]

I can say novelty
 picnic
 the flying of a kite were
 aerodynamics eventual

and the home garden for
 dinner

and the clouds to plan for the weather

and fashion is a novelty

and what I enjoy is novelty

and what I have mastered is novelty and requires no further study and
 discipline
 to regard mastery as practice is

temporal is
 commitment

having known and still knowing were practice to cause to continue causing

86]

the noetic

the contemplative the monastic

what can be learned in stillness study

I do not know and say I do not know

andwhen the sun rises

87]

the family tree with the lines from the circles

generations

lines one circle to the next generation

[again]

88]

there is no inventor to invent

and there is water

and vegetables and fruits and arrows

and there are rabbits to eat

and there are dolls

and there is shelter

89]

the manicured cemetery a tree once planted now upends an headstone

the area of the manicured cemetery for the unbaptised without names on small stones though burial dates

the obelisk

the washington monument is an obelisk the obelisk as headstone fifty feet tall

I have never camped in a cemetery

a plague doctor will remove a dead person from an environment

a coroner will confirm death

an embalmer as preparator the hearst driver the cemetery the headstone

six feet length atween headstones is enough for a tent

the surface is grass

a pastoral sounds may include owls crickets distant canine barks

one could bring instant coffee and fossil fuel stove to boil water with oatmeal at

sunrise crepuscularism twilight

[recognize names]

[family names]

90]

having known the past in regards to its completion

[then]

and the past is boredom

tomorrow is the start of fall

soon it will snow

I realize without ponderance

[because]

91]

to die in the desert

to die in the snow

to die in the forest

to die near the ocean

92]

and the body were [let] to sea

and the body were [let] to decompose

and the body without and

material

93]

the moment of death inwhich death

the young the old

inwhich the body is [let]

94]

the trophy of one's own being afore death

is and is not material [concept]

the most important [object] [including conceptual object]

I could say [religion]

andwere there two in agreement I could say [social religion]

95]

on frugality

the cost of an onion

the comparative cost of an onion

the garden and the sandwich

the alaskan twenty four inch lettuce head

the twelve inch diameter colorful red beefsteak tomato

the roast beef

the swiss

sourdough bread toasted and melted and eaten

96]

on frugality

on huguenots

the castle

the chapel in the yard

one need not be impoverished to be divine

—

niggardly: poverty of the spirit

97]

the first dead body I saw was at my own age of seventeen

in casket

I was wearing a new suitcoat and tie and slacks and there was ambient lighting in the funeral home

98]

there were a cemetery in the city

nor room for other graves

a stones were slanted
I would cut through the cemetery to go where I was going
there was no fence

99]
I once fainted in church

[blank]

woke in the fresh air outside a couple of people asking questions

-

another time [easter] the collection basket was being passed around

I put a dollar in the collection basket

the altar boy fainted

-

I was at a funeral standing in the rear of the church

fainted

I either was unnoticed or left to my own

I stood and walked to the fresh air outside the church

-

a fainting experience is not death

one awakens eventually [without memory of the duration since fainting]

were there a death comparison

there is no awareness after death for there is no reawakening

100]

memory of

previous life

life since birth

protomemory as knowledge of the future as history

—

memory is stored cognitively in the central nervous system

—

memory is acquired by way of the five senses from the perspective of the individual sensing and what is received by way of the five senses is interpreted

constructed upon

one can position themselves physically to experience particularities of a particular environment

one can go to a beach

one can stand on the deck of a moving sailboat

one can read literature

one can paint with brushstrokes

one can enjoy a rainstorm

from the perspective of the primacy of experience [ontologically]

and were sabbath

ritual

social ritual from which

ministry is a message to a population

the ministry of the painter

the ministry of the teacher

there were a professor introduced the idea of vocation

the ordained vocation came to mind originally

vocation as carpentry

vocation as kindergarten through twelfth grade teacher
 vocation as ministry with regard to sabbath ritual

101]

on the death of someone
 were there responsibility of responsibility to attend

and were there no responsibility
 an assessment of funerary process in relation to other funerary processes

there were a good one just had
 the church the seeing
 the lighted cars to the burial
 a few words
 the usual jello after and urn coffee

it was a good one and
 the weather held

the weather sure did hold looked like rain but the weather held

are you still with the steelworkers

uh huh

johnny's still in school should graduate in a year

good to see you

good to see you

102]

on the recognition of the funeral in which no one knew the person who died
 among the seven in obligatory attendance

and each did not know each other

103]

on the individual who died in their home discovered one year after death [approximately]

what is a public responsibility to a human remains without other social relations

104]

on the wholesale catastrophic demise death decimation gone-ness of the entire world

there is no public responsibility to clean what needs or does not need cleaning

105]

were a book written in which people were gone and nature returns without man
the building erode to resemble archaeology
and there are plants and animals without regard to human civilization now return

and floods

quite romantic from a gone perspective in which nature is nature in which man is no longer natural nature returns
and

the observer the imaginary observer is the ponderer of a natural past and a natural future divided by a last two hundred
years of interference

nature is old

nature has always been

man cannot escape being called natural as any organic creature and an ecosystem requires more than one species and
organic organisms are the only species

nature is physical

nature is rain nature is precipitation

nature is exterior to one

nature exists without me

and how broad of a conception of nature is everything is nature

for the elements what are from the elements

and from life and from

consciousness experience is nature intentions are natural concepts are natural in which language in which

sociologies in which of which

what is constructed including language including material are natural

nor I only mention as logical for everything is natural

to ask a question is natural

to be satisfied is natural

and the sun tomorrow and the seasons are predictable

nature is cold nature is hard nature is wet nature is lighted nature is textured

nature is procreative [thus]

nature will die

and one species is not another species and cannot inter procreate with another species

and some species are more useful to other species than other species

and some individuals within one species are more attractive to one individual than other individuals within one species

is merely a thought to regard cause for natural selection

nature is appreciable for those self actualized

nature is copied and copies are natural nor original

nature is studyable

andwere it said nature is within an individual I cannot disagree and add were there a parts to one individual such as bodily systems an entirety of the individual would not exist which exists fundamentally in reference to the individual's environment which is easier referred to as nature in social conversation and nature as existent as forest and city and precipitation and all other aspects exterior to an individual are separate and remain separate and emerge and die with and without regard to each other

nature is sheltered [outside] the walls of a brick church

in regards to man nature is time is reference to temporalism is sunrise is ordinary time

nature is small and landscaped and contained

nature is perceived

nature is celebrated

nature is fragile

106]

the symbolic form

the cross on the stone

the cross in the circle on the stone

andwere death recognized above ground

107]

the clouded

day

art is not experience

andwere the winded day brisk

walk and

wool

warm socks and tennis shoes

left a flower on

the grave

the flower is art

108]

beauty is a form

beauty is what I say is beauty

value is what I say is value

[to look out of a window]

[to look out of a framed sashed window]

109]

there are parameters to framed art

out of a window

the bird

outside

the filled birdfeeder

is november and

the filled birdfeeder

a leafless forest

from an home's interior

[seurat reproduction upon a wall]

110]

and how to count for age

1]

one is born

2]

[question] to begin counting at zero or one

3]

having arrived at knowledge when does one start growing young [question]

4]

one does not grow young

5]

astronomically one orbit is three hundred and sixty five axial spins [and one quarter]

6]

operatively

driver license authorizing departments ask

'how many orbits'

'can you prove how many orbits since you were born'

[public service announcement: seybold road department of transportation in madison issues driver licenses for the state of wisconsin; -and license plates for vehicles]

7]

a woman is young

a woman is youthful in appearance

a woman is old

a woman has gray hair

8]

a woman has a maiden name

a woman wears a ring

111]

death is ended

there is no more death

112]

on the presentation of someone else's death

the obituary

word of mouth

and how

113]

and were solemn the day

mist in the air and

clouds

low clouds

once were ground clouds five feet above the ground

and clear above

today low clouds

and quiet

to go to work

to shop

someone has not died and I may not know if they have died if they have died

the mist

on windshield the wiper

114]

dead season

when a leaves are done from the trees

and there is wait

a month

the snow

115]

people die in winter when

the ground is hard

116]

the frozen ground is covered like the frozen lake is covered
and the wind
snow

there are open patches of ice on lake ice what the wind has cleared
clear enough to see through the ice
to summer seaweed aneath

fish live under the ice I know because they are caught by fishermen in the spring
when the ice thaws

the frozen ground is
tundra
too a wind blows a snow from the ground
and patches of dormant grass are visible

the hard surface

to get caught in a snowstorm

117]

stonework
the stone router

the order by the to be deceased

I once watched a miniature manual crane lift a one thousand pound stone onto the bed of his pickup truck
to be placed in the cemetery
I do not know how he moved the stone from the bed of his pickup truck to the gravesite once at the cemetery

the engraving was completed at his warehouse inwhich the manual crane

118]

the movie obelisk
the primitive people approaching the obelisk

a fascination with the unknown
a stone cannot be asked questions a stone is geologic

a stone is curiously shaped

the primitive people may or may not form a theory

the primitive people may or may not touch the obelisk an obligatory one time
[nor again]

119]

the stone

the once eaten stone

exists when one dies

the bead

the stone bead

in a body outlasts bone

120]

the oldest [thing] is

a stone

the orbiting stone

the orbiting geology

the stone walls

the side of a river

carved

the oldest [thing] is

a stone

the poem stone

the social stone

the metaphoric stone

relative to igneous stone

comparative to igneous stone

the stone the person

said the poet

the stone

what does last forever

said the poet

the stone is a rock

the stone is homeland

said the poet nor

the poet to the poet's audience

the stone is reliable

the stone is meant for pocket

the stone is geology

the stone cannot decay and will not decay
 said the poet
 [reference] [the stone] [the poet]

the oldest [thing] is
 a stone

to be made jewelry of to be made beads of
 the slate is stone
 the diamond is stone
 sandstone is sedimentary stone and erodes quickly and is stone
 the stone underwater
 the stone orbiting from an outer planets near to the sun and returning to an outer planets ellipse is a stone
 the stone by telescope is a stone
 glass is a stone
 a ball of steel is a marble is a stone

the silver wire is a melted stone the silver beads upon the silver wire are melted stone
 and gold is a stone and soft
 and lead for stained glass is a geologic stone and soft

sulfur is a stone

and the taxonomy of stone
 the scientist's taxonomy of stone the classification of stone
 to say the origins of [the stone] [in front of the scientist] [there is an history]
 to say properties

and volcanic thrown from the top of a volcano
 the metamorphic

poet were social designation from an other
 poet were social designation the poet to themself

the metamorphic poet
 the igneous poet the old poet a poet can be no older

the stone
 a shotput is melted like silver beads
 a shotput is no stone a stone is melted a shotput is geologic a silver bead is geologic
 a cannonball is a shotput

the canon
 the social canon were handshake

the canon were stone
 the poem were canon

121]
 absinthe is an herbal beverage famous
 for quiet environments
 the academic and the threshold of academia including
 death
 and the environment is still quiet
 were the environment a coffeehouse at two am

there is a glass with ice cubes and
 a spoon with holes leveled over the glass with
 sugar cubes
 absinthe is poured over the sugar cubes

122]
 self immolation in prague was once and

kafka may or may not have been local wrote of

cockroaches and

how one turns into a cockroach

[metamorphosis]

[metaanthropogeny]

[metamorphism]

[anthropomorphism]

[

andwere character to be an other

[become]

the chimera is the manyspecied animal
 the shapeshifter is physical is not the shapeshifter physical were character a shape

and the character of the self immolater
 chooses to burn one's interior

123]
 the morph
 the literary morph
 the written book the poem written by the novelist

the versatile writer in form
 the versatile writer in content
 the versatile writer in one literary work
 the morph

124]

and the painter proven previously known for exact body sketches and paintings now a color field painter until [when]
 he died [

and the painter the sculptor once wrote a one page published article to clear his mental palate and ambition

the palette from blues to monochrome to [color] once wrote a collection of poems

the singer of the band with paintbrush and pigmented absinthe

125]

when all things ended
 there was smoke and
 fires go out I imagine
 nor relevance to [all]

and to ponder what returns upon extinction
 [speculative]

there are species once among
 an ecosystem

126]

what is required for self actualization
 having acquired a standards of food and clothing and shelter
 what is required for self actualization
 were self actualization one's own responsibility
 and the ministry of good faith requires
 an object
 [who shall receive the loaf of bread]
 [and to what insistence shall another receive the loaf of bread]
 [and to ponder the variety of breadloaf may be a ponderance of marketing and palatability]
 [and to ponder one's own self actualization as necessarily requiring a ministry]

the pondered ontologies of oneself
 the expulsion of thought

and history is not philosophy and philosophy is contextual
 and whatwere framed were framed together

and prefix
 the rootword exists
 and suffix the rootword exists

127]
 the supine
 the erective

were the same podium nor
 at once

128]
 and the submarine were no metaphor

129]
 and the stuffed animal
 [the rulemaking stuffed animal]
 [believing they are in between]
 [profit]

like doing good
 the carnival
 the largest purple bear from her boyfriend
 cotton candy
 nor the carnival of the child
 the same stuffed animal

and were two
 and a third with authority says
 language

130]
 the supine
 the physical supine
 the conceptual supine
 how shall I answer the expecting poet

the axiologics of poetry
 the axiologics of the single poem

the erective

[and another poet follows]

[nor another poet follows the first poet was the united states poet laureate]

131]

ritual

the designed ritual

[ritual is social]

[ritual is metaphorically social]

[ritual is and is not celebratory]

[ritual is carnivale]

[the homily]

132]

renewal is a season

renewal is a sabbath

133]

archaeology

[there were cultures]

[buried under water]

134]

the paradigm of the cloud

were the perspective of one who walks in the rain

dark underlit and green tomorrow inna moment

a filled creeks toward

the lake

and I have no coat nor

umbrella

I have never owned an umbrella and

the rain falls on my face

and there are no insects about

and there may or may not be a rainbow and

two

135]

the reader read of death

136]

and my wristwatch is clockwise

and had I no wristwatch I
 in ten years I may have gray hair nevertheless

and walter matthau had a large nose like
 old people

137]
 the vulgar
 the ugly face at death to see in a movie I have never seen and
 never moves again
 its own

nor to cause because
 physical is cause for physical

the vulgar and
 what is once humanity
 like my own is

[material]

[say death]

[because death is given a word before I give death a word]

138]
 the vulgar and
 the face of vulgar and
 the face of vulgar without conscience
 can do nothing and is only
 looked upon until
 a living are completed looking upon
 the vulgar

139]
 the vulgar
 in the face of social convention

140]
 the vulgar
 without control for
 vulgar

141]

the vulgar and
 without interest and attention is
 a nearest

the vulgar sound like hatred
 the vulgar performance like demonstration
 the vulgar taste and smell and pinprick and anything other vulgar

the counterculture vulgar and
 were there no culture
 the counterculture atween two people vulgar

and hatred is no decay and
 to know a difference atween what is before oneself and
 oneself

142]
 and nature is vulgar is not nature vulgar
 to flood
 to destroy humanity and humanity's concept
 an act of god is vulgar to what is reduced to nature

and time
 and the passage of inwhich everyone
 [death] and
 without control
 is nature is natural and
 nature spends itself in death I do not know

143]
 the perspective of death from the dying
 the perspective of death from the living

144]
 the tax of age
 and a lines upon a face
 the contemplative

were posture for the lines
 in the sun
 in the weather
 one kept a position a posture

a lines upon ten years of living

deliberately
in the same thought

asked the same question like
service
again
asked the same question

nor ritual
to regard the necessary

145]
a deceased cannot be asked

146]
a deceased cannot be asked
their planned last thought

[and whether]

147]
folklore
religion and the enlightenment of religion
forwhat afterdeath
forwhat afterlife
forwhat aphterliphe
a ponderance of the living
the dead already know do not the dead already know

[that] heaven
[that] judgement judgment discern
[that] heaven

were to arrive at a [place] saying heaven
[inevitably] like
[eternity]
[I do not know]

afterlife is written in ink several times

and the clouds after a storm
the lighted
beams

andwere crepuscular twilight sundown
 having cooled
 with the rain

I expect the sun will rise in the am

148]

I once killed a bird with a bb gun as a child
 covered it with pine needles
 a cross of sticks on top the pine needles

continued hunting
 the little sparrow birds
 about

the forest where I grew up

I was a good shot
 I could hit a plastic toy armyman from ten feet supine
 I once shot an aerosol can with my bb gun and found the bb gun was not powerful enough to pierce the exoskeletal steel of the lysol can so I returned home and [got] the pellet gun shot the aerosol can and it exploded

I used a magnifying glass to bake entemological ants they spatter and crackle and pop before they whither

a live trap to catch a squirrel
 a live trap to catch an ornithological robin
 set free

one of the largest fish I have caught was a lake bass and showed it off and released it into the water fromwhich it was caught and it moved barely and floated to the surface

to gut a fish:
 cut off the head below the gills and behind the pectoral fins
 cut the fish from its anus to its frontal direction
 scoop out the innards
 use the knife to scale against the scale direction to remove the scales
 cut off the dorsal fin
 cut off the tail
 [rinse]

a stringer of bluegill from my zebco 202 and a worm
 gutted
 into a plastic bag
 into the freezer for fish friday

[never realized] [and the fish went uneaten]

149]

find your way home
whether to genuflect

the genuflective were
having left
traveling and the genuflective were
ponderance
to recent importance

and the introspective another
grammar
without [object] of
ponderance

150]

the anthropologist

were worship [then]

the anthropologist
the student
and a sun goes down as other places
there is a desk
a notation of introspection were one's own
relation

151]

the anthropologist
the survey of death ritual within a single community and
without interview

one does not invite themselves to a funeral
one does not invite themselves to several funerals
say [five] funerals is a good quantity of funerals to form an anthropological perspective [within one community]

and of an unfamiliar community
and of one's own community

and were one participant to know formality after the first
and were one participant to bring jello
and were one 'fake' to bring formal jello

152]

and the crickets do not speak
 and the headstones do not speak
 and the clouds do not speak
 and the motorcade caravan with lights in the afternoon and the autumn rain do not speak
 and the distractions of the trees during a sermon do not speak
 and the open ground does not speak
 and the backhoe one hundred yards away does not speak and cannot speak
 and the necktie of the stranger does not speak
 and her clunky funeral shoes do not speak
 and the coffin did not speak in the funeral home and the coffin does not speak when it is closed
 and the headstone in one row over with moss upon does not speak
 and the dirt road to the burial with the astroturf does not speak
 and the smartphone during the sermon did not speak and only made a landline ringing sound
 and the insect does not speak
 and the bird does not speak

153]

the skinnerian
 the behaviorist

the application of skinnerian behavioral objectives is [once a negatives (that which interferes with learning) are removed via negative reinforcement]

the application of skinnerian behavioral objectives with regard to teaching and learning eg fifth grade students is by way of positive reinforcement eg

reward the student believes as reward and earned

a fifth grade students assume a sixth grade class a following year [having understood foundations of previous learning as recognized by their teacher]

[a formative reinforcement was established for the students to advance]

inwhich knowledge is useful for an upcoming [

154]

the diploma is
 most frequently considered professional

the course of a lifetime the following documents frequently exist:

birth certificate
 baptismal certificate

social security card
 driver's license
 high school diploma
 united states passport
 college diploma
 marriage certificate
 death certificate

155]
 on balance before
 falling

the skier
 the iceskater

on standing wearing skis
 on standing wearing ice skates

156]
 and the 'clud' of walking on sand

easier to walk on the tide's in and out
 the hard sand

and wet feet

and the frisbee the paddleball
 on the soft sand
 and the baseball catch the football catch
 on the soft sand where
 diving for the ball is no pain

—

and the deep snow overnight
 crunches like snowballs with
 footprints and snow angels

to the mailbox
 a slow kneehigh squish of atmosphere
 gathered

and it were slippery hidden beneath and
 to the ground not knowing

more of a vertical step as not to slip

157]

the clouds appear
the same in january as
july

their release
unto
were a matter of atmospheric temperature
requires
thirty one degrees to cause precipitation to be snow
[one can see their breath at thirty eight degrees I do not know]
the rest is rain

were february the rain cold rain
december thirty five degrees precipitation rain
cold rain
[let]

and the grass is still brown and there are no leaves

and to watch through a window
the season
expectant like the last and
unique for

there is a bird an ornithological bird at the feeder

[only]

and the rain digested only half the snow
for a slushed presence

158]

I have not read the obituaries today

and black is not death
and crossbones can be broken into four and scattered in reincarnative interest
and the cauldron
for those to live forever includes
gingko will not the cauldron include gingko for the degradative
and those burning an hair with intentions
and those upon their eighth last supper

and those wishing having been told to make a wish
 and those in want of work after tragedy
 and those with placenta in their garden to be inspired to have other [things] buried in their garden
 and those returning to an earlier time before they die like christopher reeves

159]

the lives of authors are poor brutish and short

the abc of ontologies
 pages numbered

importance may or may not be social reception

poverty
 the author

james michener wrote monday through friday nine am to five pm

other authors write at lunch time of their day job
 other authors write late at night

there is a thought:
 everyone should write a book

there is a thought:
 to think is not to write

there is a thought:
 once successfully published; -then what

there is a thought before publication:
 what should be done with all the manuscripts when one becomes deceased

there is a thought:
 what is for dinner

and the sheets cleaned

the cat fed

there is a thought:
 I sure like the fine point writing instrument

there is a thought:

whether the pen is phallic or the knife is phallic: -as the pen is syringibly injectable, ballpoints upon a surface

there is a thought:

whether poetry is inclusive of philosophy

whether poetry atween novels

whether ernest hemingway's six word novel is a poem:

for sale baby shoes never worn

there is a thought:

paper by the box is ten reams five hundred pages per ream

cotton paper is absorbent for calligraphy

there is a thought:

the manual typewriter as of circa nineteen fifties is a good 'pop' sound

an idea is a 'spark'

the electrical tape upon a keyboard letters

there is a thought:

what shall be written of

to have accepted one's poor brutish shortness

there is a thought:

telos

teleology is not essential were telos established

[nor reason required]

there is a thought:

whether to title the poem before or after writing the poem

there is a thought:

is there a course of reading in one's day and throughout writing consistent with one's writing or as cleanse to one's literary palate

there is a thought:

were there enough foundational thought to begin

there is a thought:

the appreciation of a bound sewn book

160]

requiem

and the last were prepared for nor arrived

to wait in a folding chair

and there is food in the grocery store

and the obesity of the matter is observed qualified quantified behaviorized

and the life span is yet seventy six point one [and]

there is a promise to increase the average life span to one hundred years of age by the year two thousand seventy

requiem

will one close their own eyes

the immediacy before natural death

will one forego morphine

161]

free will is not authorized

162]

the clouds are not authorized

and the warm day the humid day the proper slow wind

the clouds are not authorized

and the flowers from the soil from the rain from the clouds

and when the clouds turn dark for the night

and when the stars are not authorized

the clouds are not authorized and cannot be authorized

today is east to west and

I have no control and

and appreciation the clouds is not authorized for the clouds are not authorized

and the rain

and thirst is not authorized

the sunflower is not authorized

and appreciation for the sunflower cannot be authorized when

the sun travels overhead east to west a sunflower heads bending every day from eight feet in the air and

the sun rises

the east

the sun is not authorized

and the stars

the horizon

and all of the sounds of night the crickets the bullfrogs are not authorized because
the darkness is not authorized
and all of the sounds of day are not authorized

and fog is cloud and is not authorized

163]

the community and the woman with the salad in her backpack
carried a water bottle like
a teacher

left the water bottle in her car at the funeral

to biograph the funeralgoer

it was cold autumn and frost on the ground
I have heard of coffins set aside until spring when a frozen ground thaws

the vehicles parked one behind another engines off lights off
the single lane paved cemetery road

164]

requiem [compendium] all
is summed
immediately
as expected for several years

is a definition and the sign of a symbolic form everyone understands nor necessarily agree with
'the world will end tomorrow'
the standard picket sign is four feet by five feet with
stick of wood to show off

andwere one to know their deathday in advance

165]

in the basement
the rotunda with
glass light roof light from two stories up

people come and go in the public basement near the library were the basement to have purpose
there is a water fountain
there is a small performance stage

there is a woman sitting at a conference registration table

the reader reads the haiku without microphone because of the small stage
 the outspoken ninety five year old woman says to the haiku reader 'could you read the poem again'
 looks down at the book in her hands
 otherwise quiet
 there are public places people are not found

166]

I am not aware of people dying in public places and
 a park bench in january
 someone
 fell asleep
 did not wake up from the park bench
 frozen solid
 ten degrees fahrenheit overnight
 was in the local paper in the morning

167]

when all things ended

nor semantic to write when all things ended

were one to believe all things started at their birth [then]

168]

sweater weather

autumn camping

bite

first frost

a leaves are done for the season

I saw my breath in the morning

