

spatial reasoning and the archaeology of paradigms

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prefix h house press



*Madison*

*were sent*

the key letters  
the ink  
the thoughts rolled and attached to paper  
held moments fine like thread  
regards might and conscience air and  
the suffering complex  
the suffering  
there was no address  
the paper was just turned over onto the rest  
one hundred now  
forward into  
categories like the day  
categories like culture like social clusters  
like faith categories little pockets of  
faith  
maybe return  
when the air and afternoon is remembrance  
the air  
but now is different I  
remember

*how imaginary accepts another year*  
to think the constructivists will pause if  
this building were as the last  
as doubtful as necessary numbers and strength  
say generations point  
like evolution points  
and if we were animals then and if it were  
that cleverness comes or  
conservation comes  
and the undecideds borrowing like middled speech  
this corporation is a conglomerate and  
in its ties are  
numbers and grow together in that thinking when the arrangements are settled  
what is there to get excited about really after 40 excepting  
the process lent to them not yet forty who  
are not quite aged enough to be satisfied in  
looking to youth  
build foundations  
plant roots and join things conjoin things and  
the union of stillness  
and dwelling upon the open features of possibility  
I still do claim that  
I insist upon that like a child  
just more quietly if to really believe others are more inspired otherwise  
as if that gift were given at maturity  
I say call maturity for what it is  
nor cornered nor isolated  
nor traveling like nostalgia to better times like regret  
fullness does come naked though and  
another year is another year  
imaginary accepts another year when  
another year accepts imaginary  
and the social spheres  
when was that school completed and  
those ambitions  
just a quiet mention when the rest became otherwise animated  
as if I become that  
I call that old  
them otherwise animated or either  
my own insistence on changeless forms  
I have not decided  
they turn to art then for  
science was to darn literal and really could not answer that question  
without qualification

*metaphysical*

collected the sound thoughts as  
they talked about medicine among  
those who are qualified to talk about that  
solutions are  
somewhere near intellectualism starstreams when  
given the appropriately prescribed  
environment  
and who claims the origin of  
that philosophy  
she does  
I agree delightful though  
to prefer the keyboard clacks and  
sensitivities of first contact with environmental things [things]  
is mine  
I ask questions of philosophy when  
it  
is pervasive  
when philosophy asks I sit quietly I ask it  
things [things]  
and the sound of rolling thoughts rolling water  
as inspiration  
it will take some time and figuring  
and those rocks were nature  
I cannot argue  
and the body like measure to  
the powers of social interference  
compare a walked mile now without reference to  
its adolescent counter of destination  
compare a walked mile now is without reference gladly  
and if they put that to sound  
and if I put that to sound  
the bushing bees and the 100 yard rabbit pause  
the tall bent grass  
put that into guitar mandolin  
they talked about medicine among  
that  
they talked about medicine among systems  
as if that were  
without debate  
I cannot argue  
except its administration  
resembling transparency and the lights are low like dusk  
I stay at health  
wondering which questions

*America adjusts its testicles*

one large stride for sweaty balls  
glance no one looks  
reach to crotch motion from the left to the  
right  
now settled arranged  
keep walking  
doing as America does third person

*homegrown*

reference marijuana claims homegrown  
reference reclaims  
tomatoes homegrown  
a people are of a place and they grow serious  
like history  
like generations  
and if to have had no hand in planting those  
blackberries  
those are still claimed like  
the wait the sun sets against a partial storm  
over those hills  
reference the home  
never used the word symbol for the stuff on walls  
reference reclaims  
the nature of grass  
nor is it an aesthetic ness  
I walk on that  
sit under that gospel tree  
eat California raisins Florida oranges drink New Jersey Arizona iced tea  
reference Little League  
Big League chew Redman  
they start families early in the day  
assumptions parentage precedes celestial love and  
that if you're lucky  
we are all lucky here  
the smart ones go away but they don't stop thinking  
planning  
progress  
thank you  
reference the librarian  
fishes at lunch time fishes  
the bonfire of the vanities and face painting festival on third Saturdays  
weather permitting  
yes the seaweeds are bad this year  
its the fertilizer  
its the fertilizer

*straw poll*

they come and the intimacy of candidates  
what question is representation  
as if the finalists were no wonder too solution  
they have said things like discourse  
but a straw poll  
the gardeners gather  
bringing plain lined three hole paper and number 2 pencils  
take opinions  
back to reflections  
say the food source has agreed that  
upon the premise of institutional advocacy  
Maya Angelou is hereby hereby nominated as chief interest in  
the finding of reasonable grounds for  
the rubric of public dialogue  
they say moderator live simply know no source  
and the quality of middle earth questions  
ask the varieties of morality and  
the grains the strains of  
social development for where they come is indicative of where they go  
with futures  
decide symbols  
clarify the limits of particular strength  
so all of us divisions only thinking of presidencies are  
not required to be that  
to lay ourselves flatly out  
and if reason declares that  
the declaration of public service is  
warrant to the draws of those personalities representative enough of  
what the rest of Americana contains  
do I ask too much in wanting your opinion regularly  
your signature and  
force  
because it is a mirror for which  
I may take responsibility until public opinion says enough  
then we travel in parallel invisible lines  
remarking that  
the next decision will rank among my  
85th percentile agreement threshold  
what is commitment but when  
we are grown in likeness for ambition or settlement  
roots know roots  
and the earth gives to that or either allows its  
reception

*the arguing class*

the threshold of get along peaceness  
get a job get a spouse get a house  
who can argue  
the maverick who understood the nature of celibacy at  
an early age  
they said I say he was alone with his thoughts  
the welfarist who  
did find love in social activism  
they said  
I said  
that is an old fight without end I said  
I stay strong  
do the right thing  
lift heavy objects

class is class and if  
there were a selection process other than circumstance

who chooses that we float for our  
seventyish years together  
bounce progress off of one another  
make slaves of one another  
dots and dots and little  
grotesque inner children for having natured competition of  
what is friendship

the athlete who  
studied law for the exercise  
make wind of law draw conscience in  
quickness  
we are all kings except for the queens and  
the jester who never let down  
I say  
pass along freedom with that  
cake  
and if at fortyish then to say  
parts are parts who is still whole the family made that  
the family kept that

and if in conscience they ask  
when did the gray appear in your beard I say  
after the red left

*when I was captured*

I only started interest when I was  
capture  
the light was right  
and the one who told the elegant story of people origins  
I remarked in poetry  
in the interest of records  
had I a hand for images it would have been  
that  
and crystalized shaped evenly  
the clouds were listening and properly shaped and  
without argument  
the rooftop view was departmental  
causes a way of looking at  
that  
the door was open but I let myself in  
in sweatpants and socks  
it had its own rain for its own reasons  
the light was right  
its own purpose  
its own standards  
and if starting a presence were contest to  
the early forms of being  
how duplicitous to have allowed the  
otherness of that nature  
but reason is reason and what will still prevails is that  
to be larger is allowance  
how reasonable is this  
if to elect the  
anthropological mind  
these are ends but only confusing among  
certainty  
the light was right like marriage  
and to agree or to disagree  
and to that which holds no opinion I say  
regard the substance of peopling and progress  
we otherwise sit alone  
absorbing art  
take sabbaticals for having consumed too much  
for having given too much  
and after that question I say  
I know what I was captured by  
the light was right

*technocracy*

when they started the sticks as strength  
the toolmen ate better  
slept better  
evolved to gunhood and concepts of justice  
the keyboard  
as supplement to that and  
them who claimed keyboard as primacy  
evolved communication technology  
grunt grunt  
made little quiet talk rooms for living and thingking  
they come together and  
the strains of  
the exterior toolists i.e. them bow and arrowists  
as contradicted from them with interior and social interests  
i.e. them communicators  
blackberrystists  
what is not exclusive if to say  
one owns a pistol and an i-phone or either  
one owns an i-phone but no pistol or either  
one owns a pistol and no i-phone or either  
one owns no i-phone and no pistol  
and if technology were the assumption of that knowledge  
which  
allows one the possibilities of that  
which  
another human being has created  
is this imagination to assume such power  
or either science?  
and them who stopped at typewriterism  
and them who stopped at inkdom  
just for the challenge of the purity of ideas kein  
the confounds of clickery and force  
but they hide away  
do they not hide away from bullets and e-mail?  
send little governances and call that  
freedomish  
value subversion for its dust  
nor do I value the pistolists the philosophy of slingshotism  
until I retire out there somewhere  
unless they convince me that  
that is evolution son  
that is evolution boy  
that toolistry is evolution child

*QuickEssay: Religion as an admissibility of a knowledge*

For they were too loose, too extravagant. The rest were too profound and too enlightened too small. And reference from what is incorrect to assort of likewinded naturalists divisionists proclaiming exclaiming quietly organizing a set of principles for the disallowance of that and what does bring that.

This research is inadmissible for its potency. This question is without limits and brackets and is therefore quarantined to nonadmission. The accelerated acts of them consternists and social pushers are just too damn righteous for admission. We say this is religion and its parameters are that which is without the verted constructs of social mastery. And if resistance from that do we not say the order of such resistance as well and this is the expression of our modernized identity like ritual; for the expansion of ideology among goodness and not necessarily what started these protected limits.

And if they say civil governance is not religion for its geographical reference. They. They. They. Is to ask if the mayor attended church today reasonable? As if we did require religion of some variety. Then ask that question about religions and what they are, what they are made of, what is the rubric for a religion? As if that were called from within. Though what religion does call itself that, what sport calls itself sport. I only believe in baseball. I only believe in experience.

And if the assemblies of persons is enough to warrant a name for the exterior limitors and divisionists, them public trustors who never did write down their own system on parchment, but they do ask a good question: if to assume a referential disgust to the majority of the blackened sinners, and that were origins, then, is to say your correctness is the dissolution of reference. Then we dissolve and wait for the next reverent cycle.

Register history I say. And if to say a knowledge of anything anything is admissible, and call that religion for the general disgust of exterior limits and smallness, where do paths lead without the negative version of choice? And having been anchored to that timeless and changeless form of Sundayism I can say it has, indeed, meant well. It has provided, generated a sense of discipline, a sense of awe, and it has supposed a development with social boundaries, which, if to have stepped away from, might be translated to the otherness of those darker and foreign types of thought systems. Register history I say. Do people not change? I am not convinced unless history and that is perhaps a grounds for its inadmission.

I do speak personally when to say the typology of peoples is in danger when we are all good. When all is admitted and there is no reference to being better, are we not satisfied and old? Am I not this and less hungry and with less interest? Then to say competition is reason enough for the declaration of separativities, the fear of mortality, the push toward legacy.

But I only wanted a philosophy of life and death. A sense for considering I only wanted. Besides, I grew up that way. It started me. And when the clouds and when the recognition of having met the foundations of this order say too proudly: we are against that and here is why, I say the wonder turns to disgust then. And the simplicity and its searchable form begin all over again for what is admissible.

*the fitness for one profession*  
possesses a field of knowledge  
who requires an economist as mason a  
mason as poet  
perhaps  
who requires a teacher as warrior perhaps  
who requires an oncologist as  
neurologist  
perhaps  
possesses a field of knowledge says  
as long as civilization there will be  
a difference of opinion upon the fundamental and divergent needs of  
a people  
as the cobbler to the baker to the grocer  
they see business brings us  
together  
[they]  
perhaps the Fridays deposits we come  
together  
make light of  
conceptual things like work  
conceptual things like responsibility  
possesses a field of knowledge  
say government work is tiered and  
then that is how we are different  
authoritatively speaking  
and when the war came then that was measure  
and when the peace came it were  
six years upon the shards of  
social convenience and convergence and social efficiency to  
dispel the notions of  
social authority that  
hinder and introduce bows into  
conversational ethics  
who requires  
the oiler to bank  
perhaps  
though who does not bank  
and if they  
[they]  
if they say the objects of social union are  
installed like money  
so we get along  
I suppose that makes sense  
perhaps or either we [we] live other than we do

*too complicated for a poetry department*  
brought philosophy and questions to  
a place of forms  
do not question forms  
question content  
do not question content  
question forms  
the analysis of poetry is a school  
and if the dry poets had  
some sense to come together  
to make structure of their independence then  
but that is not what poets do  
and the collides of  
philosophy with  
the good natures of writing scrambling speech  
bring discipline to remark  
bring sharpness to language  
and what was I before this when  
poetry was good?  
when poetry was between the poet and the page  
what was I then  
I had not considered such things  
like cigarettes as image  
perhaps it were the monastic typewriter box I had  
imagined as  
mindly fertile  
then that would be called  
something other than  
enriching but only time then  
time for the ends of being  
and that is complicated if  
to have believed the provisions for that faith could  
be sucked into and translated to  
a successful faculty  
a successful faculty  
especially when  
everyone knows  
we all begin ugly and incoherent  
and do require time then  
for sorting assorting  
because to say I did come with identity  
and to hold to that like a lock  
what will cause change then  
what will the successors say  
that causes interest I allow then

*rare materials*

gold is rare that is why it is valuable  
and platinum and the rest  
and rare to find conversation which allows the  
imagination  
celebrates the imagination that is why it is valuable  
some do mention  
I usually agree  
rare the heavy black earth  
celebrated for its  
productivity  
stay there and plant things live rarely  
the clouds are good  
and watched  
fine silk and sentiments  
rich coffee is rare turkish coffee thick cigarettes  
we trade them for favor for sentiment  
money and the  
arbitrary tokens of exchange are rare  
they are limited  
they are desired  
as meaningless as numbers but desired for  
their representative value  
honesty  
to say that is rare is to say that is limited  
rather not to offer such regards  
honesty is plentiful  
and say honesty is meaningless it is so abundant  
the wholeness of character  
how difficult to find that  
how difficult to acknowledge that outside of oneself  
and in a place  
like water for desert  
like creatures for barren tundra  
life is rare and its celebration if to believe  
the limits of creaturehood  
exist on avenues in plated dwellings  
history is rare among  
that which only shorts the present and  
certainty for that without itself  
this is rare like confidence is rare if  
and when all the people own cars then  
oil is rare  
whatever all the people own and require  
that which supports that is rare

*a leader having contradicted the character of another*  
among elected officials what is authority  
and if the domains of  
representative service that they overlap  
a question to the responsibilities of either  
what is executive  
what is legislative  
and if the politics of administration  
regard  
the force of executive as paramount for its  
closeness to material objects  
its ability to respond to morality rather than  
imagining and supposing morality  
and if the separation of powers are not enough for  
general and principled respect  
unless there were a likeness of opinion  
which bird or either dog  
does what it territorially does to say  
these constituents are I and doing the right thing  
nor pushing  
a personal and blessed heart  
righteousness  
or either to defend the space of responsibility  
as if that were given  
perhaps  
and granted in the social diagram of electionism  
one remarks upon the  
misguides of isolationism protectionism  
the other to say the bounds of civil discourse are  
referenced by land  
and insist that  
like responsibility insists that  
and if  
nor to speak except to public opinion  
for the labels too held for  
debate  
nor can the position of either be stolen then  
a corner for each and  
tossing the darkest sorts of polarisms  
and what is middled what is not middled if these are the  
public ends  
reason is simple reason is strong then  
reason is conquest  
regrettably  
reason is contradiction we stall

*old and unresolved*

and if youth first pass that question  
as if it were possible to pass that question  
and having left  
those academic domains to  
the few assorted academics who  
have resolved a life to lore and  
archaeological logic  
but the stream of inquiry it travels to depths nor  
is a problem resolved if to call  
those wondering few [other] and counted  
for having that dedication  
and that language  
and if the youth locate an attention to  
the modern problems of establishmentism and  
forgoing the thoughts of religionism  
social welfare  
governance  
because a first seed to technology  
for that is relevant and without debate  
and the question of virtues and  
its association with  
medicine with education with science  
them old and unresolved  
for to understand the nature of resolution as  
having walked away from  
personal formation and  
its substance: opinion  
and nature its conservation  
and nature its development like what a society requires  
like balance  
and if youth regard  
an urgency to the social justice they hear  
and that which supports  
even the simplest forms of good  
like art or either  
friendship family  
the depths of broader spectrums  
what does pass the baton of responsibility  
they say take it  
assume it  
though what if they first dissolve  
without having taught that and its  
appreciation  
its language we restart

*Mandy*

upon the hypotheticals the  
hyper pathetics  
of love of possibility  
having consumed airwarm tea  
bobber fishing in still rivers  
sleep when  
the rain came again  
remarked upon  
the stations of patheticism are somewhat joy  
in retrospect  
said a book is a book and  
can be written in a day  
even a good one which stays with you and  
as much as the rain  
brings back certainty things  
things need rain I resolve  
that  
[things]  
that they require [rain] and other  
[things]  
upon the stationary decisions  
for from them the  
secondary ones about flavor and  
quantity  
upon the stationary decisions like commitment  
the provisions  
of learning and pleasure  
they fall within that bracket and  
its admissibles  
[though]  
what [though}  
though think too determinedly upon  
the philosophy [ies]  
of social spheres and loci  
the power of partnership  
what is growth when  
that is solved and resolved  
and hypopatheticism  
the grass was so good and  
glad to have fallen asleep  
in good company  
[glad]  
before the rain

*Dark Star Orchestra*

she was pretty  
moved to Box of Rain  
easy groove

where does spirit reside  
flower rooms

the lasers  
now that is new  
am I old I am  
to have appreciated as spectator  
next time I will 75 dance  
put the watcher coffee down

and to have been in a  
close the eyes mood  
easy groove  
that  
and concert hall feet on the chairs in front

and the other was pretty also and she knew it  
played with her dreadlocks  
looked around a lot

and if sociology comes to mind  
what is beauty  
ten percent of us  
and any given circle  
the beautiful act a way  
which type of ten percent am I in  
do I choose that

I left before they played Franklin's Tower  
I left before they played Friend of the Devil  
went to the car satellite radio  
turned on the  
Grateful Dead channel 32  
looking for something original  
it is hard to find

she was pretty  
she moved without thought in front of  
lots of people  
she carried herself

*having been a week early a second time in a month*

ambition calendar  
hopped on the bicycle for a night ride to  
poetry  
hour and a half  
good ride  
'we are sorry, they will be hear next week'  
I'll see them in Dubuque  
hour and a half home  
good ride  
things look different at night

ambition calendar  
that peace art meeting  
at the public library  
fifteen minutes early  
tried to peruse the internet  
you  
must  
have a library card to use that  
blah  
I buy too many books  
that library guy implied that  
he was right  
I did not tell him I collect things  
that peace art meeting  
comes seven o'clock  
the all ages entertainment crowd  
leaves the room  
empty  
'ask the reference desk if the room is scheduled'  
indeed  
it is not  
a week early

ambition calendar  
nervous to arrive late  
I should make an effort to be late  
with coffee  
I should make an effort to be late  
with soft apologies  
I should be a better  
reference

*with a sense of nature*

receives the air  
the air brings the grass and when it  
turns  
forward to seasons  
when it bends without will  
no mind the driftless clouds the  
waterish sky is at rest  
what is it I absorb now  
if to be satisfied  
if to be satisfied  
so much energy when the persons  
struggle  
is this nature I ask  
and all the shaping shapes the  
faculties  
the resistance  
it is alive  
each one is alive and  
as a whole they are alive they exist  
they build towers  
they use numbers  
receives the water the currents  
brings together  
life and  
when it is dark and  
they bring out telescopes  
it still sounds in shorelaps  
turned with silence  
that is enough for wonder  
against those lifeful forms  
they put together boats  
a sense of nature as if  
the lines of civilization end  
at the edges of property  
the edges of ownership  
against that which is not manicured  
the grass is different manicured  
for eyes  
the grass is tall  
receives the air  
the water it receives  
it will not ask

*absence and the otherness I receive*  
everything is here  
sound and sight presence the smell  
what it is I resolve  
it is from this  
and as it happens memory  
regrown from other places  
it is here too I say  
but differently called absence  
for knowing that is completed and done  
and having learned like time  
and will  
the tethers of the imagination  
are to history  
the tethers of logic  
of reason  
are to history  
exclaim  
everything is here and fluid  
by its assortment as truth  
call everything truth  
nothing is vile  
nothing is blasphemy rhetoric  
for that which is not present  
nor is that forgotten  
nor can that be forgotten lest words reshape images cast  
perhaps  
but still called likely  
dawn starts the sun glows into being  
the moon fades  
the clouds burn away  
the sky holds the stars away  
the atmosphere does this  
they are there I they are there  
nor to let them go  
except attention  
and what moss is finite when  
the faith in regrowth is so certain  
I compare my development to that  
nor letting go a stone  
that fits elsewhere  
for  
everything is here  
everything is from this  
limits are from this come given

*on the transparency of paradigms*  
who says to riddance of paradigms  
is not learning a paradigm or either attitude  
call nothing nothing  
the blankness of being if  
to dissolve all philosophies from living  
for fear of  
if to jump inside of that  
it is to commit  
the trouble with a paradigm is that  
it is a conception of knowledge  
a paradigm is a social construct  
and what paradigm evolves  
if to choose to believe the social I too evolve  
then never a paradigm large enough  
evolutionary enough  
to allow for growth  
lest I am cycles  
I turn with the seasons  
lest I am cycles  
that is easy  
if to suppose the need for a paradigm  
that is easy  
or to say  
one absolute is enough to remember my humanity  
no birth control  
bring children and legacy to this  
and the ways of being are supported within that if  
to accept a single absolute  
nor can I deny  
the seasons or  
family  
and if that question is put to academia  
as to how to generate children  
do we not grow babies indiscriminately  
and without value  
and the seasons  
put that to academia  
because they figure upon such things  
and we get material institutions for  
water and stone  
call that paradigm  
and if to live generally to say  
I am without or with paradigm either  
I only write poems about such things

*clinging to the singularity of the self*

to what ends is a  
principled self reliance  
for cause or any cause  
hardship and loss and betrayal  
the rest  
to have witnessed the maturity of self reliance in another  
and if the singularity of the self  
no wonder to become defiant  
at authority  
for what singled soul  
is not their own authority  
and if to be questioned as to the  
importance of particular subjects  
what is love  
is such a thing allowed  
is such a thing nurtured  
can an otherness exist and if  
shall it be grown  
shall it be fostered  
and if to have been drawn to  
questions which require  
the oneness of opinion  
the oneness of research like reflection  
what answer does satisfy that  
to what ends  
self reliance  
or let it run its course unto  
exhaustion or either  
the walls of nonconformity  
the domain of isolated faith  
I will not take that beauty away  
or let it run its course to  
the ends of reason and balance  
and what pride in having cornered truth  
partnering truth  
and eeking it socially forward in  
popelike manners  
for the singularity of the self it  
dissolves  
like poetry dissolves in the end at its emergence  
they cannot say it was without value  
but only holding onto  
something  
I do not understand

*anticipating a lava field*

needed sunscreen for old lava fields  
came seven hundred years ago  
that for museum clubs  
and getting thrown out of them  
take a book  
one for writing in not the other kind  
receive  
them say its still active  
may come again  
make itself bigger with  
bubbly  
reddish stones  
not today I hope I hope  
what kind of word is that  
hope  
when talking of acts of God  
I am small  
brought lemonade the Elvis Costello blue lawn chair  
and wait until  
until  
the shadows of the San Francisco Peaks  
they creep across my August brow  
time to leave  
like when I was twenty something  
having sat in a same  
formation and  
wondered no differently  
how rocks come into being  
and to think about that enough  
is to lead the thoughts  
to what is important as if  
that were not  
needed sunscreen then  
seven hundred years  
older than I indeed but  
younger in character than  
the grand scheme of most formations  
and why they named the rocks red  
and when the  
ponderosas claim this too  
what will then be the  
reason for wonder  
I wonder  
I will bring lemonade to that too

*the tha*  
the tha  
say the word differently  
translate  
article  
say something about the speaker  
say origins  
I heard Atlanta say tha  
wondered about language then  
how them would know  
it is me  
do them  
skip rocks differently  
and who questions  
regional character  
dialect  
globalism is still young and learning  
and when it started like  
totalitarianism  
the tha's began  
and if they stay on edge like  
balance between  
the everything notions and  
community  
no wonder the rest of us  
imagine new corners representing character  
we climb into that  
when the totalists  
start again  
like abrupt things and  
insistent things  
the tha  
and the offguards  
and the metathoughts  
now how  
they say praise at defending the tha  
they say reason  
and if that which  
still exists as unseparated and  
universal  
I cannot cloud  
that which rests above air  
the air  
tha air

*conflict as the argument over the character of globalization*

say it is inevitable that

people come together

join

or say the opposite that

people reside in small communities and defend those limits for

globalization is locally received

or to say that

within the notions of human expansions

there exist no less than

two

ideas for a populated earth

the capitalists the individualists the fair tradists and the

religionists valuists prophets professors

nor argument to ends though

what is the composite of humanity upon reaching those ends

to be there who would

forgo their individualism and

we stay the same who would

provide bounds to their faith

we stay the same in that

then faith accelerates and announces systems institutions for

lifepaths

then the inevitable resistance

then the monetarists say

the token is how we get along

and that to its furthest ends is

without value without love or attraction

without preference except as tool

and how it is applied

return that to morality

and the smoother pendulum among the post adolescence of

social systems comes

to adopt either in totality is

hold to targetism

and to defend the localists who raise grain

having left cities in disgust

the global character is fixed to that which is disgust

or either

the belief that all of knowledge will

be

grain like this

all of knowledge is grain like this

forgiving take that home to community

and trade it like interest objectively grows

*its movement*  
for having been it  
self  
mystery to that which recognizes  
that without parameters  
or that so clearly defined  
it is remarkable  
it is remarkable  
hold that object like representative forms  
give it a title say what it means say  
to follow in its way  
it is divine  
and its having earthed itself within  
the foundations of culture  
for never having situated an answer  
good enough  
we return to asking  
carry it forward  
holding it as high as unanswerable forms can be held  
and protected within  
the shroud of anomalyism  
but they give away object  
their religion is to forgo religions  
hold away sacred objects  
and I say  
the negative of information and its quest  
it is either  
the search for one's own standards or either  
it is the dissolve of  
interest  
we are all cornered in belief  
are we not all cornered in belief  
and if that were  
concept enough to get along  
the faith in belief among us as  
the foundation of being  
arbitrary belief then  
we think in simpler terms  
in the interest of interest  
agreeable things like poetry as concept  
agreeable things like food  
and move forward lifting  
agreeable things  
wondering otherwise and afterwards  
how it really moves

*Obama the super citizen and the quiet mention of otherhood*

Israel put a prayer in  
the wall  
they pulled it out one of them did  
printed it in the newspaper  
it was good  
sorry to have read the news  
for  
that is between a man and his maker  
that elder said  
and Berlin  
once divided managed  
to get  
200,000  
peoples together to hear American problems in  
English  
not to mention candidate  
McCain  
held the home fort down with a  
visit to an Ohio German restaurant  
begs the strudel question  
are German Germans concerned with separate  
germs  
than American Germans no less  
Ohio Germans  
and their germs  
all I can resolve is that  
I have germs too I do not  
flaunt nor brag upon  
just that  
when the President of France becomes  
interested  
in an American candidate who  
refers to himself as Citizen Senator  
[capitals]  
to wonder if  
these germs of my own are enough for  
introduction  
the last dude said no  
and the good lady married to  
the guy with several wives  
she never did call  
me  
or maybe I was not  
listening just right

*progress and the suspension of historical systems*  
move ahead only  
resisting the graves of history  
that is old and  
encumbering  
it pushes our back toward progress when  
rather to be without  
those tethers  
and thinking of technology and its communicative sounds  
bleeps and  
calling that progress  
technology  
or to recall those progressive notions  
say the environment  
say cultural foundations  
their lapse is the dissolve of  
self and origins  
is there not peace and comfort in  
holding to some degree of original substance  
what degree then  
like a spot  
a bracketed mention  
a dollar to the museum  
say move ahead only  
it is a call for  
literature  
a call for protective devices  
a call for that which is other and old to  
cling to its certainty  
or progress rediscovered  
as the reinterprets of  
believable histories  
and those archaeologies of  
certainty  
is not technology material culture  
though what analysis to  
cellular data and its relationship to time if  
forward is its application  
and the avocational interests  
who walks from avocation  
says the middle of  
professionalism is now everywhere  
I sleep in a museum then  
among the driving point of this evolution  
there is only a museum to sleep in

*how about a zoo that releases its animals after a given years of service*

collecting them  
holding them  
their spirit breaks held  
catch them release them  
before a spirit is dissolved  
it is so expensive to  
make a habit of collecting and  
releasing them when  
could have held one as object until it dies  
but that were not that animal  
but its form  
just the bears and the thinking types  
the lions the elephants  
imagine a retirement  
upon years of  
representative  
ambassadorial service  
the jellyfish can stay

*as much a dream*  
for alert  
as much a dream  
to see the numbers and the  
lava  
the grace of winter quiet clouds and stops  
for alert and  
when it turns to rain and dryness  
the colors go  
they come differently  
still resting on oak  
it will be red soon  
we turn again  
I see  
and how they  
go to the moon in social drips out  
and the old stay  
and how them  
say it is process and social agriculture we know  
there is something to sense  
for alert  
as much a dream  
the river  
it stays and defies  
pushes slow barriers  
constructs  
down to lake deltas and other deltas and  
the accumulation of  
spirit  
it gathers in lowlands  
started in highlands  
it gathers in lowlands  
over and again  
puddling in murky spring  
soulwells where  
the insects receive me  
say  
it is no wonder this year is wealth  
it is a comet year  
and wet  
goes away  
the leaves go away first red  
make everything different  
again  
as much a dream

*misrepresentative forms*

the square is a square if it  
were called circle if it  
were called flower  
and if that were something else  
language is absolute except to poets  
they cross lines  
they cross many things  
they bear crosses  
they make people  
uncomfortable and wide in the mind  
they spell things crazy  
and if the arrangements of representative forms are  
rearranged  
undermine the absolutes of  
that which is not poetry  
variable [X]  
nor is the square a square if  
those theologians decide otherwise for  
purposes of social liberation  
nor is the flower a  
linguistic device but only for  
bumblebees  
and I  
if to rest the features of social animation  
the pen  
gone with ink  
slovenly and gurgling for its  
production  
and the logic of counting  
and the logic of colors  
[X] relies upon  
the constance of rested feet  
[X] relies upon  
the constance of representative forms  
I say  
let [X] resolve itself  
to poetic forms  
put a box around itself as it  
innumerably does  
and the poets to defend  
those institutions which defend  
lest the poets  
turn to ones  
except the good ones

*the economics of visual art and poetry*

art speaks  
speaks for itself  
and ideas like social circumference surrounding  
artistic personality that  
any art created by said  
cult of personality is  
important  
perhaps  
if an object were artifact of that ken  
representative of that ken  
and the compatibilities of  
wordsmiths  
who have who keep  
no less of their own personality than  
any other creator  
who have who keep  
truths in  
rather textual and conceptual frames like language  
and I call the visualist who  
speaks  
who acts who  
returns to voice at shows  
brings a personality to  
the presentations of atmosphere  
discusses the surrounding field of  
representation  
the context  
art speaks it does  
and after mortality brings an  
art to its objective foundations the  
goodness of object  
is test  
speaks for itself if  
to rely on words  
no question a poem rests without introduction  
most  
and if to stand alone  
herald itself to itself  
and the eye sorts of  
being  
will I bring a cult into this domain  
with no affection for a piece  
that is a question of  
what I wish for that

*reference 'no'*  
the foundations of preference  
once heard 'no'  
loudly  
that is what it sounded alike  
and the establishment of  
the negative concept the absolutism of  
going no further  
then society introduces ambition  
material culture  
and the forever limits of desire whereby  
the origins of 'no'  
are no longer present  
recognize that source  
or travel outward seeking modern  
negatives  
which allow for the acquisition of certain  
things  
what is important  
when etched foundations are stripped  
they go  
electing  
selecting a new morality  
and them to seek  
the space the domain of 'yes'  
for who could argue the  
affirmations are more general and  
comforting than  
that which reduces power to elective fasting and  
withdrawal  
as if knowing no difference were  
elective  
like isolation and protectionism is  
elective  
for who controls  
another is powerful and  
storing of another as object  
reason  
to entertain the will of another  
call that discipline  
send them in long social lines pointed  
as if subject were object  
perhaps  
and if they stay within that  
reason is accountable



*loci, voodoo commons*

voodoo spheres food abuse collects  
little goblet intentions natural lemonade when  
all we did was answer  
the weather  
and if  
to create it now then  
those little sedimental stones  
breaking apart into sand when you rub them with wishes  
do we now create wishes  
if the deliveries of  
weather like what interest was once social justice  
what school does one attend  
for tornados  
for hurricanes named for women and  
the difference like them hurricanes  
named for the other sex  
sex  
When a sphere is grabbed and believed so strongly  
like possession  
like manifest destiny  
and ask what will bring again a million  
necessary species  
for only apologies to have brought that number to  
the confessions of  
thousandhood afterthought  
when the suburbs were and are so  
darned danged damned important  
do I not require a civilized square  
wherein and bywhich within I am  
allowed if not encouraged  
to kill  
the common household spider and  
each of its little red baby descendants born and commuting to the humidities of the  
bathroom  
then what is common household nature  
like wildness  
I say  
the voodoo spheres are learned  
do I not learn the voodoo spheres and do I not  
in the interest of self control  
identify voodoo spheres which control other voodoo  
spheres  
nor  
do I call that common household nature

*Olympia Olympia*

How a world phor Phelps and Bolt excellence  
Does a mountain start such bravery  
Greece is many Kings call them Gods and specialized and witty like the body is witty  
Do I not grow global centimeters when nations agree  
And if ping pong were a sport  
I am never good at ping pong though do start such things simply agree  
I bicycle one hundred miles thinking nor could run one  
And say each are perfect bodies though differently the sprinter the boxer the weightist  
I challenge each of you  
I challenge each of you  
Set aside the mind except for what is required of athletics  
Time is here and conditions the racer  
Distance the physicist and rate and parameters  
I am no statistician I am a statistician and awesome awesfull  
Thank you  
I give you Nike Visa social clout attention do not go away  
For what other excellence comes Monday like manufacturing I ask  
I grow things excellently  
I write poems about growing things excellently  
And if five two were enough to decide one is fit for floor exercise  
And if six six were channeled into discus into point guardism  
I say do not let them channel you  
Them them damn them  
We do not set limits here  
We do not control limits here  
We only measure the next mesa the next challenge  
And I am not qualified to say 1972 was a mostly great one was it not  
Nor believe strength is in brackets and entertainment  
Nor believe greatness extinguishes the mediocrity of general interest and hobby  
Do I not phavor a Speedo  
Only when they [they] make baggy khaki things [things]  
I go there  
Does a mountain start such bravery  
I ask who challenged who no matter  
Phor if it were a phine idea when all prior heroes had phixed limits  
I phix limits  
I phix limits and say they are nothing  
And that little water nation  
And that cold spot with the beach volleyball team  
What is spirit I say I am I hold things closely call them excellence  
Set my clock  
Set my clock for four years and two Fridays ago

*misrepresentation and social holds*

Declares I am I

Declares this of myself

They agree

Disagree

Nor peoples like objects some say this is a museum

Start a museum about the types of declarations

We talk about that

Observations

Reflections

Nor are people still though complex like personality

Lifted from physical features

Declares I am I and

Different than any other like museumists struggle for inequity

Those strains

We rely on strains

Categories

Party

Systems

And if

To recognize change is for social circles for

When they have a social circumference it shifts

Calls itself something other

For protection or a reason

Art cannot do this

Art is fixed

Is not art fixed

Am I not challenged by such a question

And who you ask

I am I

How big they call that and

Large enough for a spectrum

A range of behavior which still qualifies as I

Stretch boundaries first say

This is atypical

Defend

I am still I

Though grown and learned for who is still

That

I am not fixed

I resist fixturism as social containment

Then how we get along

Keep pace with change friend

Keep pace with stillness friend

*titlesmith*

draws a form one idea to the next form  
starts  
or if to leave the title for last  
or to say no title is everytitle  
call it untitled  
for content is what keeps the categories the questions

a good title is: Doghair despair  
a bad title is: On the brevity of oceans  
a mediocre title is: Move forward as peace does swell

how do I know such things I say  
for to make such is creative I judge I  
like preference I judge I  
hold other favors as inadmissible until a confidence  
and the open records of  
dedicated language  
you can judge that  
call words upon that until it is small and understood  
too many things are understood  
then comes postmodernism  
institutional confusion  
for some things exist  
they come about amidst the force of efficiencies  
as opposite

a good title is: Struggle  
anything with the word struggle in it is a good title is it not  
a good title is: Love  
puke

and I say to start a poem  
what direction a title does send or  
to have mentioned that in brackets and a poem  
is everything  
excepting  
the title

as if there were a formula to such thoughts  
if I say so  
a good title is: The formula for titling  
puke

*patience and the incurability of smiles*

Nothing is so calculated as incalculating and  
the ever no response.

And wait in smiles the world dissolves to afternoons and  
smiles.

I cannot be cured of such things

like joy

when the alternates of social digression like  
political and large thoughtful

things

their push is recognizable and requires a solidness like  
stillness

and no thought.

And to find oneself in the position of

buying shoes specially made for

reading

and whatever that means.

The incurability of smiles and when clear sky is eleven at night

the star the stars

attention upward and fills the breath.

And to those who say patience has a relation to time

I ask myself

what is content as if

patience did have a relation to time.

Incalculating

and if such a thing is explicitly demonstrated do the

eventual

yardly appreciations assort themselves as natural the eventual

awe and afterthought of

that which exists outside of oneself.

Smile is plural like

several things in a day.

And the ever no

to the grounds of exteriorism

hold quiet closely

say things differently in local languages.

Then I say calculating even for

incalculating

as pointed a word as patience when the ends of such thought

are intentional indirection like anything intentional.

And if these were the considerations of

Saturday anyday

enough and meaningless to smile by

though those are incurable regardless the arbitrary themes

lemonade comes to mind.

*the assumption of advocacy*

Requires a social otherhood

the assumption of advocacy.

Like institution with what is believed

good and standard

a method for formation of the self like

representative for needful things.

Are there not needful things

things which require

social construct and intuition remarking upon

the nature of oneself.

Social theory moves like this

in respect to needful things and

when history

called upon everything city presence

advocacy extends from this

nor will

a declaration of need bring a body to say

this is a needful thing.

I say a need precedes a declaration of need and

that which is accounted for

like this curriculum these

roads

the rest

and if here I be as anyplace we say

what else is responsible

to contribute.

Do we not hold to legacies

then say

advocacy is for the self if

legacy were interest.

And if the unnamed constructs

the unclaimed things which are important

must we not be unclaimed if

we are wholly given.

And obvious

advocacy is away from a self interest

lest it be believed as

self interest

to the recruitments of general moral beings.

Though attach a

first person

to a knowledge and say such things are credible and

substance and

ask of importance.

*say peace after struggle*

Say peace during struggle who says peace after  
struggle when  
all is solved resolved.  
Who claims peace at what time and  
the cries of 'who started it-ism'  
what is it.  
Peace decides there are no less than  
two sides.  
Peace decides there is one side  
and replaces the ugliness of conflict the ugliness of  
disagreement.  
And having taken the important subtleties of  
being  
I say peace is started by giving  
the important subtleties  
I say peace is kept by this  
nor considered if  
to believe the efforts of giving are unnatural and considered  
after starts.  
Who does not have a home now and  
how is this expected to respond  
to peace?  
Build or disintegrate further at loss.  
And the associations of having lost  
can a prosperity be believed when  
authority asserts itself  
calls itself peace.  
When authority insists such things as peace  
I absorb myself  
grow inward to art and healing  
things  
[things].  
And the administrations of justice like  
that theory which behavioralizes compassion  
behavioralizes prosperity.  
Who travels geographies like  
1600's conquest do I not?  
I am only learning like anthropology is learning  
that  
what I willfully receive  
thank you  
this is a gift as any.

*the tantrums of struggle*

Who will forgive their own language if  
that were experience?  
Upon the questions of exterior insight  
[should such things be considered oversight]  
I ask my own questions.  
And the battles for  
declarations of  
what is really crazy?  
Can we agree on that  
set such embodiments aside in brackets.  
Hold crazy  
for when the fundamentals are resolved.  
Nor is land my own  
if I do love it  
though do require it  
like I require space and sometimes I do say  
for appreciation  
though its primacy too feeds a  
body.  
And when a village was  
the outlines of civilization  
did I not look to the stars for reflections?  
I say I should have  
and if they are still there  
I only ask myself if I do govern words  
I only ask myself if I possess such things which  
call systems  
reference for culture.  
And when the vomits of struggle  
return to the productions and reproductions  
of poems  
of art and its method  
we close ourselves upon the ethics of  
living rightly  
I do.  
For the endlessness of science  
and how it forgoes  
the occasional necessary stops and slows of authority  
for to catch up social systems  
I say I cannot  
forgive my own language but will include  
these stalls among my own.

*tandem advocacies*

They spirit around each other like spirals  
Fall in love wickedly  
And away past limits again  
What is sacred each a cause like complementary  
The compliments of symbionts  
Had they opposite sex  
Say procreation was not started like this  
The issue  
Declares medicine  
Declares race  
Declares social welfare  
Declares the protection of the individual  
And the satisfactions of having arrived separately at  
Morality  
nor is that otherness contradictory  
Teamwork is slow and righteous  
Hold that away for the simplicities of  
Giving legacy for this is offered nor when I die  
Lest a school  
Lest a social institution surrounds the  
Heralds of topical formation  
And to grow to method among the separations of  
Social justice the elevations of  
Goodery  
And in the wakes of witness and appreciation I am  
Doctor and learning  
That as fine a cause I am given to  
The respects for the varieties of goodness  
This be a chamber  
A sphere  
Nor stay within that  
Or to limits and a body only begin  
They spirit around each other like spirals  
Pause  
Breakaway  
Pause  
And call that love if such things are mentioned  
Nor concern oneself among the  
Hellbound alternates  
They pick each other up  
I do  
Hold important things without contest  
Hold organization without  
Contest

*crickets*

be well night when darkness comes the  
sense is sound  
and dins  
the ears to forestedge kinds  
like silence notable this is not quiet nor restless  
listen starts letting down  
what becomes reflections of the self  
and eyes to memory the soul  
they rise they fall in sex calls and  
the mind of an insect is no mind really  
but a standard for night  
and wonders I am the same  
who will listen to my practice when I am awake and practicing  
no matter  
I care not for that intellect which  
heeds my own over itself  
too simple I say that I am music when  
I know otherwise  
these poems are meaningful  
these poems are meaningful  
among  
be well night I say and hear for what environment is  
cause  
these poems are meaningful among

*political transfusion*

old and blood disease  
carries war like sacraments like  
expansionism  
say  
the value of commodity is far truer than force  
and the delicacies of civil matters  
language nor custom is fixed if  
intelligence is awake and seeing  
newness is not a stop  
but a hold and  
error is from away and solved  
solving  
new and disease is not claimed  
for health is centers and  
pushing wells and hearts  
the lucky day is this  
bright and receiving  
nor afraid of inner kinds growth  
and if  
politics were standard care  
like dialogue  
they say let them decide and  
when the jaypegs arrive they  
buff and polish imaginations  
say what I do repeat  
that is old I say  
if I pay that thought that is old I say and learning and  
uncertain  
in all of its certainty it is uncertain  
I insist the trees  
I insist the grassbends the  
humor of watersounds air  
this changes everything  
makes nothing of  
the codependency of social affiliation except for  
when it is brought to  
antilectualism nor protected  
and say  
a vote is a greatest alternative  
nor is a vote anything inherent  
I believe  
but only a word for choice  
between two features only opposed if  
I do say

*ackaholism*

Condemn this drink it tastes so  
Consistent  
Enough is to other places alone nor complain  
The certainties of responsibility where  
All are frames  
Then nothing is and delighted at nothing  
It passes into daylight belief structures  
And we among us  
For not having given upon  
The alternative wanderings brought upon and  
Initiated  
Within a glass first ice whereupon the  
First third goes away  
So too the ice for truth  
Nor condemn its ness at simple nonexpectant times  
They require nothing  
For participation  
And in a head the battle is put to rest  
They go to ease like all tired sides do  
They go to ease and  
Pleasure call it peace or nothing  
Strike language lest grumbling mutter be that like  
Any meaning is and  
Perhaps too enchanted  
That  
For the rest of you  
[You]  
That I was not invited  
That you are not  
And condemn commitment for it were remains  
Struggle  
Like any population center remains  
Struggle  
And favors what does not nor cannot  
Go into itself  
That  
Is uncomfortable there and for that  
I am better than less than  
Nor the confines of difference  
Indifference to that  
She holds things which otherwise go away  
Nor wait for their release  
As they are given  
Nor condemned they are

*Country white*

Breadmaking is a proposition  
Among the varieties of proposition there are  
Seven grain  
Potato  
Honey wheat  
Country white  
I am sure each have their own intuition

And the choice of covering  
Butter  
Honey  
Peanut butter  
Mustard  
I am sure each have their own intuition

And what meat I decide  
Ham  
Summer sausage  
Bologna  
I am sure each have their own intuition

Drinkmaking is a proposition  
Among the varieties of proposition there are  
Milk  
Lemonade  
Chocolate milk  
Kool aid  
Strawberry milk  
Beer  
Vanilla milk  
Tea  
Buttermilk  
Orange juice  
Goat milk  
Cola  
I am sure each have their own intuition

*community organizer*  
the promise of misdirection  
we all are  
misguided require redirection organization then came  
Jesus the original  
one  
if not to consider Socratic contradictions of  
control like subversion where  
they convince you to die all  
on your own  
religion begins like this  
like organization but  
religionism is a far step from religion  
unnamed  
the community organizer is an agent  
and its sufferers and antagonists are either indifferent or  
threatened  
by the nature of change  
but who can argue babies when they are your own  
become righteous in that  
when the heaven bound rest  
have already advanced a  
level  
and if it were the  
recognition of social frames  
because the obvious cannot always be  
convinced otherwise  
who will not identify with that which manages an environment  
causal enough for  
prosperity  
and who is not ambitious at  
notions of community organization then  
and if a nation were too damn large or  
self important  
for inward looks  
what argument can there be for  
communities which do pick themselves up in  
concern  
on grace's heels  
I have heroes I admit do I not admit such things  
and the promise of misdirection we  
are born unto into find ourselves within  
if original I begin  
nor fear an external originality  
if

If grace shall pass through these walls

If grace shall pass through these walls  
And the settlements of certainty  
They be allowed I first call digression  
Receive the constellations of the otherpoetries  
Like sound  
For truth is not mine  
Nor mine alone I grow more open I do  
And what is standard and to say  
Nor limits are excepting the soul its ness  
I do not ask but be  
These walls and perforated if praise if  
Reluctance is too simple to keep my own  
And to pray to pay to offer tobacco the else  
What expectation is there for returns  
If I do know change in the turns of what will arrive  
Offer anyway nor payment behind  
What is freely given  
What is grace it were memory for tomorrow  
What is grace it were the cognitive connects of  
Failure of growth of learning  
Nor keep this away as inadmissible for fear and largeness  
Otherwise religion like isolation  
Supposing sometimes excepting that which is  
Philosophy  
And its alterations  
The way I do see have seen will see  
Through these walls and keeping gates  
Arrest nothing for its speculative properties  
If grace shall pass through these walls  
Embrace  
From where it comes instinct myself for  
Having been there lastly already  
It comes receive in what form  
Nor collect a response for interpretation but  
Give it back for being this is  
I do not know origins like speculation  
And amount all to the worth of having seen  
That nature I still do  
If grace shall pass through these walls  
To call it something like election nor is  
Everything grace either a rambling curiosity and  
A discern is mine respect

*today you are love tomorrow indifference*

Am I meant for impermanence  
Just immaturity  
Having loved immediately  
Then grown to other things like Herb Alpert  
Now  
Let us make two columns  
As if love were logic  
Say reliability friendship on the left trust  
Say independence what is that on the right  
I will decide what independence is later after  
I like your flowers  
That were love I regard like like  
Say likeness is that on the left  
Say logic is on the right  
As if there were two columns to commitment  
Say the left column does not exist  
Say the right exists but acknowledge  
It should be thrown away  
That is love I say  
And if logic comes tomorrow and  
Having been thrown away already  
Who will answer important stuff  
Important stuff  
Tomorrow is tomorrow and if its consideration were  
With or without  
Wait eighteen years and see what you come up with  
The muse is still young  
The muse is still young  
And wait another eighteen years

books on books, art about art

The representation of representation say style  
appreciation

We all become artists when method is visible and easy

The philosophy of art is that

art has no philosophy except the dadists the impressionists the  
San Francisco Renaissancers who never called themselves  
anything

but waited patiently until they were called

all the time making material stuff like

words

It were time for another word which

hereby represents this

decade another

visual style which hereby represents country living

starting now

Gather all ye intentions

Critical theory strings the thoughts to metacontinuity and

the way a school of philosophy

bleeds into the next

it is an academic importance if not

trivial to creationors

Will art strive to hold several ideas in its

ken

Then books on books are no less than original if to believe

social constructs

important social constructs are

object as anything and

worthy of representation

Then the critic is original always for having

formed an opinion

made this known to me

This is not symbiotic though and

the development of social theory and social criticism

in reference to traditional artistry

only serves itself for original art is done and completed

I say publicity

and if this were enough to direct an attention

like advertising

some advertising is art some academic texts are

original

Or either a study is enough to redirect a social

attention I still grow

*On the convenience of social systems resembling bodily systems*

How tidy to regard  
The efficiencies of the body as social map or either  
To say a body is only developing its  
Nature and will be  
Realized when it mimics social systems  
And the gastric systems the respiratory the  
Neural  
How neatly they fit together and must if  
To live and whatever this regards  
And if it were convenient to mention one's station as  
The vigilance of skin  
The servitude of bloodulism  
And if such stations were with the exteriorism of  
Intentions  
Then God or whatever force resembling that  
My largest imagination  
Nor did it consider its body until a part of it were near to  
Defeat  
Then turn inward like nationalism when  
Truth is the most solid and irreplaceable joy which  
War cannot steal  
Call that the soul and  
If there were a spot among Hospital for  
That  
Study and interpretation  
Bring in the chaplain to use words at that kind of health  
Other than obvious to the bone people the  
Eye people them visionists the  
Oncolaboratorists the rest  
And if the politics were so dissolved or either confused that  
A social reference to autonomia whereby  
We excuse the word depression for walking in our  
Living circles psychiatrically elevated  
And sustainably I add  
And if the politics were so dissolved or either confused by  
The acts of international and interlocal linguism  
Nor confuse such things with sexual reproduction  
Unless social reproduction could be  
Considered that  
Though call a social body a body  
If I live in molecular and cellular relativism like  
As organic as any  
Museum  
But differently

*disruptions in candor*

Truth rears  
Wanders the passion of mental joust  
Stop  
And silence is misunderstood like peace is  
Peace were  
Vacancy of thought were a sign  
Nor dementia  
Ask isolation what is this environment we are two  
Nor if  
A contest of poetry were sensational  
That is different than  
Conversation and better if to say so  
Truth rears and  
The sounds of poems soften to speech and  
Sensation  
Truth is a stop  
And what folly then to that which  
Sustains itself among the absurd call that joy  
Like misspoken candor call that joy  
Lest it divide itself in unpleasantry  
Truth rears  
Then  
Like defense truth rears  
Calls for naked things like silence bringing  
Back oneself  
Candor is a word what is not  
Nor socially joined lest argument  
Lest friendship allow  
And the monologues of candor like  
The sustainability of advice  
Challenges truth like a word and  
The sympathies of wonder if  
That  
Honesty were gift like from authority or  
Either the  
Comprehensive evaluation of the status of being  
From you I  
Swell  
Stop  
Hear nothing like pause that were  
To locate oneself in a  
Respect

*geometries*

the possibilities of circular stuff nestling up against  
parallelograms  
there can be a single point  
perhaps that is enough  
or the smoother transmissions of those with linear edges  
against those with linear edges  
as if there were such a thing as transmission among  
there is character I say  
in shape  
nor to imagine a shapeshifter until  
one has seen a shapeshifter do shapeshifting things  
The shape of a star is circular  
until I approach  
The shape of a snowflake can be proven  
The general mention of an acorn  
proves an acorn  
and the neatness of neighborhoods  
the neatness of spatial qualification  
as if efficiency were temperment  
when the moon does call  
what kind of moon is it this time I ask  
and the shape of lightning the shape of cloud the  
shape of horizon  
there can be a single point  
imagining itself against an arbitrary color  
do I say arbitrary  
perhaps that is enough when the ransom of attention is  
folded with interest  
do I say attention  
do I say interest  
perhaps that is enough  
and the words like measure  
the words like mile find their reference in nature and a  
tool goes away  
the geometry of water is less certain when it is an  
ocean  
than when it were a well  
and if a need for the capture of birdflight in tangents  
the capture of the angularism of shadow for time  
were that capture I say and  
were that important I say science  
or were that pure

*foundations*

Having toppled the last paradigm by mere existence among a  
Sounder reason, do I not question the possibilities of the force  
Of environment? And if, then to say what is the most fertile

Environment? Say what I wish to receive is assumably given  
By the oceanside domain the academic threshold the marital  
Household the desert life. A question for oneself upon notions

Of establishing a home, what is it I hope to achieve I say I  
Am among and this time selfish for deciding the greatest limits  
To peace are small town charm the greatest limits to peace

Are those environments which exist without limits the greatest  
Limits to peace are social participation bring isolation then. As  
If peace were ends, ask that and ask a religious question like

Who is a hero and who has brought the most ideal life if then  
A decision were to social mimicry. A decision is still mine then  
And advance in whatever form responsibly or without the acceptance

Of such things resolving the self. Foundations are given as  
If the social mind were to the reception of governance as if  
The social mind were development and then what of freedom of

The will? Only to monitor where one locates themselves. Nor can  
I control the rest I say heartily but this voice is too decided  
And these footprints are decided. And a question to authority

Or that which assumes itself as force of my character I turn  
Inward to that as if that were centers, like a nature with colors  
And seasons such a power if I do accept that why. Like a

Politic such a sway if I am absorbed among that which accounts  
For social reason. And the last paradigm, having learned the  
Truths as half and not entirely lit, do I not step forward into

A greater modernity or rest contented among limits satisfied.  
I hold paradigms, know several, and to say such things is  
Universally paradigmatic itself is it not. Though in assuming

The greater foundations of pluralism centered by this experience  
I say the possibilities of anyplace are true, -humbly I say such things  
Until I am redrawn with interest. To travel is to decide nor place.

*what philosophy from public loan books what philosophy from purchased books*

If there were a correlation to  
public and private education to the origin of where one gathers their  
books

Is a source of knowledge arbitrary as if  
truth were truth

What is a good education say what is a good book

If I own a book I can scribble in it  
bend pages

own the material substance of books  
own a knowledge

If I borrow a book I am expected to treat the  
material as if it were someone else's shared though  
own a knowledge still

And a private education is there a material which is owned to scribble upon

And what must be returned upon  
the finality of public education accomplishment

If the material were no question for I am no scribbler  
say a book kept is reference

a book returned is a fond memory and that which is remembered is  
important

Though this is all upon ends and  
a philosophy is assumed from the start

Gather a knowledge with intentions

And if to make something of equal texts separated  
say one is social say one is individually concerned and defend  
origins for public and political philosophy

And if too much of gathering books that  
such a discourse is intended for information scientists  
it is a reading I do come for

say take a literature from anywhere or disregard a literature on  
natural principles

nor say purchased books are disgusting if to pay taxes  
nor say reference is the limits of open hours

Do we not gather in a comfortable way that which is important

And Brown meets Commonwealth Tech

I say I am smarter than either for reading without reference to the  
sweater

though that is a professional statement  
for who approaches college in reference to an  
immediacy of being

I say I am slower than either  
for reading without reference

I say I am slower than either for considering such things  
nor apologies for stopping for other thoughts

*scared up a newspaper*

Not quite enamored to the idea of  
scaring things up  
Scaring things up assumes invisible and unexpected features  
Though to be too settled too quiet  
too self absorbed  
what social default starts an alarm clock

GET UP

GET UP

SAVE YOURSELF

PROTECT YOURSELF

COVER YOURSELF

ALARM

ALARM

The forms of language are to reason as  
the forms of weather are to social concern  
NO

Unless one is [that] type of divine

NO

The forms of language are to reason as  
The forms of thought are to experience

What sensitivity to language if to resound a peacier reason  
and greater reason

it is to shape language until that which is otherwise  
scared up

just arrives

But scare up the arbitrary perhaps and leave  
the peacier reason to the truly frightful

Things look different from the edge of a seat and  
when she did  
scare up that newspaper for me  
thank God she did not bring the front page

*warning modernity*

The common sense of existing among divergent  
Positions defers the question of  
Modernity  
Progress like a direction leads several ways  
The industrialist the physicist the agrarian the  
Educator  
The mass of appeal like population strains declaring  
The most populated are the most inclined to  
Declare the substance of direction like imagination  
Question the mediocrity of minorisms for  
An ability for the translations of  
Dreams to actual things  
It was the inclusive ideal that minded a sense for  
The otherness of isolated intentions too  
small  
For me to jump into  
And if it gets away from you do you chase it or do you  
Start a new one

But that is politics and without  
The definitions of poetry and without  
The allegiance of saying things like friends say things  
The common sense of progressivism is to  
Age  
Nor who might deny that  
Simple little joy circles should go on and on and on  
I want such things to last forever

And if to deny the metropolitan mind for its  
Disability in grasping natural cycles or othermindedness in  
Assuming control over anywords  
A morality is not confined to nature lest one allow  
A human species among that catalog  
Though to say the reigns of sources of food  
Though to say the room to run  
Though to say a closer kin to God  
The evidence is profound if I love the place I am in and  
Who could not think so proudly of that that  
Other places are other and arbitrary  
Other  
And modernity among simpler solutions is progress if  
A redundance is remarkable if  
A redundance is remarkable

*that changes everything*

having listed among the important things:

the functions of getting along and self security and

the self importance of peace

what is a finer paradigm with greater declarations which include

the aforementioned

in addition to

an upgrade in modern discourse

brother

keep up with universalism for

the profound is not sedentary but profound is not profound nor

important

unless one is extending oneself into

further domains like common resolution and

repatriation if having been patriated were assumed

and having considered the nature of war and

symbolic force

long enough to advance

the seeds of the profound

a hero

that changes everything and once again like

the last election I we are called to

establish a new damn language large enough to hold all of that

stuff like idealism and pragmatic substance

public office had always been intended for they

which are brought to change things and

the false ones with false words

ask if the possibility of change and profundity were large enough to

hold things constant long enough to

establish a mature plan

and the excited travelers mounting predetermined defense

to the good old days

apologies but I did enjoy the way

apologies but I did enjoy the way

but that is only governance and

when I am old enough to establish my own then

say the world is as large as it wants to be

say the social spheres are as large as they assume themselves to be

do I grow quiet

draw my cheeks inward and ask

what really is the nature of my own paradigm if it is

as selective as the literature I keep

but there is a reason for that I say interest and control

I may need to have it translated now and

repatriated

*which hat did you decide to wear to the rally?*

If there were a function to collections as if  
the little Zuni fetishes were properly arranged in voodoo fashion and if  
the urgencies of the livelihood of dolls  
the matters of book arrangements the functions of  
organization  
were an important structure to selfism and independence  
begun with the weeble wobbles and continuing on to  
action Chewbacca action Barbie  
A question to the inherent needs of collectivity and  
the arrangements of important things and how such  
important things  
represent oneself  
a good choice  
the houndstooth driving cap  
to the common function of electing a proper social driver the likes of  
any good old leftist  
carousing leftern idealism  
had it been the return of the tanks from Iraq  
perhaps a conservative black perch-on-the-top-of-the-head woolish brimly with  
matching overcoat ensemble might be a more appropriate  
manner in which to  
define and associate oneself with  
cause and blessing  
museumism is oneself and  
the transcended notions after  
having established a constance to one's material presentation  
is the assortment of concepts into  
little shadow boxes  
bring out the proper buzzwords at the proper moment  
lock the vault when in [that] company  
and keep collecting library [things]  
you never know when competition raises its  
horns  
in questions like interrogation and expects  
cute or either profound or either rebutted whiz statements like  
that cabbage patch thing used to do  
that C3PO used to do on  
that old sand mound to Obi Wan  
life is practice for life and  
the [things] are the texture of this theater  
and if a confidence to the always John Deere backsnapped ensemble  
I say wear it when you are you  
when the pretend [things] no longer fit it is a good thing  
confidence returns to what is important

*provisional Primate status*

For proper behavior  
First see  
The signs of declarative authority and its function  
There is a place system whereby  
The boxly freedoms of living are prone to  
An estimated consent assuming  
The ordination of Sundays after  
A lasted week of picking berries and grooming  
Love  
Is checked and ordered for  
Recognitive adherence to principles outlined in  
That section of  
That code  
Provisional primate and know  
Without such nominative impose the  
Actions of being are  
Otherwise inadmissible and might as kindly be sent to the wind  
Who listens there is  
A universal question and left outward to  
Intentional neglect  
For social systems the makes of cooperative and  
Generative natures is  
As lucky as the most divine experience we record and  
Document electronically for  
Reference  
The gathering and if  
The status of Primacy inclines one  
To their own Bishopism the  
Likes of goodness are to the mortality and sustainability of  
Progress  
Thus proven is to the structure one  
Grants in their own kindness  
Give away a space and to watch what grows within  
That  
Provisional status is not a timely affair  
Rather to  
Generate the proof of philosophy  
And if an assumption of original authority  
And if to recognize an authorized primacy is and  
Ever has been an arbitrary affair  
Then readiness is assumed nor granted  
Then readiness is assumed

*art at the dismiss of social relationships*  
Nor artist the antisocialist rather the profound of  
Offering and channeling are the varieties of  
Time  
One assumes in decisive choice  
And if art were the primacy of spirit and with or without  
Social intentions  
Either as element and form to meta and progressive dialog of  
Lastly systems or  
As record of one's lot  
No matter reason  
Though what socialite is not an artist  
Brings their theories of representation to  
The base poetics of interpersonal communications without regard to  
History and Future  
Call that pleasure  
And if to dismiss  
That  
As elemental and simplemindedly and cutely subversive then  
Unsaid and unspoken is  
The inherent authority of the constance of those  
Many sided lingual and otherwise objective forms of  
Human existence social or otherwise being  
And if dismiss were an intentioned state as if  
A social collective held little agreement to  
The way one lives and records  
And if dismiss were a matter of convenience that  
A nonattention to social spheres were  
Just because one creates at precisely that  
Coffee hour that  
Cigar hour  
We go about things differently and to say  
The structure of motivation is likely kindled among  
All of the greatest of us  
As if a banker were doubted for minding spreadsheets  
As if a teacher were grated for giving class  
As if a carpenter were minded for carpenting  
Though to say a social body is  
Plainly  
Not as interesting as a studio and what comes of that  
And if the codes of cooperation were defeated because  
They were never signed and will never be signed by  
Those among we which will always be  
In the least  
Until that project is completed or not

*the floats of clockmaking*

Time is a clock

If there were three ways to

The proper acquisition of a timepiece:

1. Save a dollar a day
2. Build one's own
3. Be given one

But that is philosophy and

If there were

A permanence like deconstruction to [that]

It were time

The flame we all burn in

tha

tha

tha

And assumptions to the nature of philosophy that

[That] be a stop

[That] be for stopping things

Nor enough to feel ones' wisdom at stalling and speeding and slowing

[That]

That is only perception

That is only psychology

I do grow old and rush that

Among pain I rush age to speeds to unknown

Among

That which I lose myself among

Time is nothing and brief

How do I lose myself and all that is around me that

We go together without thinking of

[That]

But that is philosophy itself and

Bury oneself in that if a joy desired though unconsidered and

Without judgment

Take off the watch and

Grow fangs or molars and smile

*hecticities and social change*

Say new order scramble  
Collect all the importances put them in a  
Pocketish type of space  
The brotherhood of change is given license to  
Ask questions of  
That which is local among universal isms  
The sisterhood of change the same  
And among the strobes of redirection pushing ones to  
Walk in one of the various religious fashions  
Cling to  
The little permanent things which do not go  
Away  
Call that local and ask it too:  
What is purpose to  
An insistence to work  
Then slow and stall in all corners and let us  
Rest ultimately  
Breathing again  
Say hectic upon the discretion of less intimate words  
Avoid the word crazy in reference to personal ambition  
Avoid the word ambition in reference to crazy  
And the art of persuasion  
The cost comes after having convinced a fellow that  
Some thing is important when it is not  
Morality is a product of  
Scrambling people and  
The fixtures  
They reveal themselves when I grow winded and  
Wondering for some other  
Truth  
Avoid the word truth in dinner conversation it  
Leads to Godly discussions which may be  
Better lent to picnics and  
Chicken ritual expressions even if  
That were only an extension of prayer and  
May be without authentic expression since  
When  
That prayer began  
We return to roots in many ways and  
The digressions I say are important and learningful  
Avoid the word learningful among  
Independent thinkers  
Say new order scramble it  
Just takes time

*a banking question*

Are financial institutions accountable to a free market?

And the ambitions of collecting the  
any source moneys and the trust of  
investment

generating returns on investment,  
what is allowable within the ambitions of public investment if  
to accept an intervention of  
public governance moneys.

Accountability is to open records when

I am a contributor and voluntary through representative means.

Nor declare capital language as ultimately  
divine and American lest

it were all a matter of a hundred year financial burp which  
requires such matters like oversight.

And a question for truly free markets  
then

let AIG and the rest erode to their bloats for it is natural to  
let

that form of financial heraldry be eaten by greater eaters.

Victims to those trusted and believing  
market practice over general wisdom or either  
them with faith in

that large of a financial institution.

Or to say such an institution is of national interest and

nations require lighthouses that old

nations require faith in reputations

nations require large things spanning many middles

Otherwise the continuum of free market

ebbs and flows is

eternal like a nation dissolves without structure and allegiance and is

eternally reshaping itself like ideas do that

they reshape themselves

On a surface I say it is important for financial institutions to

remain accountable to

a free market and

I am also inclined to support

a grain of nationalism until that grain gets too great then

I will be inclined to break it in half and break it in half again leaving

a minor national seed among

what mines a people like free marketry does or either

faith in free marketry does

Then another question yet of

free marketry and seeds among social welfare as if banking were that because

it is not.

*low and behold*

What I find on lower roads  
The grass is brown toned and etched in wheelpaths I  
walk in one  
standard for the meadowed flowers erupting they were  
and now in decay like the season  
death  
The wind becomes the earth bundling coats nor  
gather indoors  
yet  
The skeleton trees hold all forms naked and thinking  
Lower roads when  
humility strikes the wealth of prosperity and pavement  
I do not mind the lowness of existence when it is to  
this  
I remember winter comes again next  
I remember the grass will fold even more  
I remember the sun will slant more tomorrow  
Call that grace is coming  
relief for letting down like I do as  
all things go away  
How sad indeed and not to mind such a  
spectral of sadness when a confidence in  
faith  
that four masculine months will hearten all life once again  
When the lake ice to come will go  
When the permanance of quiet stations  
bud and then rustle  
give birth  
open things up to each other  
Lower roads and baseness to early winter the  
ground is hard the  
clouds are stretched and thin and moving  
The clouds come in many forms but this is November  
and pushing away the sun  
And the intentions of footsteps  
I find the birds are not gone  
I find the rodents I find the  
declarations  
of how small and bending I am  
how great I am  
how I am in wheelpaths I was not here first I realize  
but starting a trail freshly  
The grass is brown toned and  
cut across November meadow

*forecast: hellhail*

Fall ends in hellhail announce weather is  
abrupt again  
Start the energies the middle selves for wait  
It will be all week until pause and  
start genuine winter

*forecast: blue*

When things are going your way so much so  
The bored again surplus of fantasy  
Lie awake until the stars haze away to first light cause  
Morning  
Sun

*forecast: a cloud*

Just one ambling

*forecast: redemption*

To have been ordered  
Utopia says free the slaves on the fiftieth year  
How does one go about applying for slave status that  
they might retire  
then  
What is affiliation if not a  
King

*forecast: cloudy water*

What is that when  
the upper water sinks replacing the  
lower waters  
When did I start relying on calendars

*forecast: indoors constance*

Sterility  
No  
Just unbothered and Republican keeping away  
That which does not match a mood  
Liberal within that

*twenty four bottles of seltzer water*

Bottle one committed  
Bottle two with crystal light  
Establish a course of completing twenty four bottles of seltzer water  
without putting any into the drain  
That would be waste  
It is the bottles really  
One liter bottles with intentions for home beer  
To wonder  
among other things  
the spirit of getting drunk upon one's own ale  
Bottle ten looking forward  
Bottle eleven water is not so bad  
just have to get up at night  
Boila batch  
Consider this the research phase  
timed to the limits of consumption  
Boila batch let it rest  
Pull it into sanitized seltzer bottles  
Wait long enough  
To wonder  
among other things  
do yeast think  
do yeast think as I think  
Bottle sixteen with cognac  
Bottle eighteen a good two month vintage  
The elements  
air water fire beer  
A place for each  
Bottle twenty and nearness is an ale pail siphon hose  
Warbler pale ale stuff inna box waiting to  
boila batch  
Maybe to grow the other stuff  
One bottle leads to another  
Clear an earth turn an earth plant an earth  
Why should one joy surround itself in limits  
Ahh  
Such things lead to globalization  
Bottle twenty two tomorrow with peanut butter apple  
Nor save joy for futures only  
Bottle twenty three with cheese  
Bottle twenty four just down the darn thing  
Boila batch  
Boila a batch of patience

*then the smallness of a moral equivalence of war*  
Upon the insistence of moral equivalency for that which is some  
Companion to righteousness in a form  
And if the allowance of such moral equivalencies as compromise  
Is a contradiction to the idea of moral equivalencies  
The regard that no such moral equivalencies need exist  
Or compromise that  
To believe no such moral equivalencies need exist though the matter of  
Majority populations believing in  
The requisite order of moral equivalencies then compromise to  
That which is forceful that an inner goodness  
Continue a path with only minor and scheduled resistance  
That is sociological  
That is sociological  
Though to believe that all people exist willfully only as themselves is  
Naive and unconsidered  
Especially within representative systems  
Logically then to deny a moral equivalence for war as if  
To be satisfied with Olympic gamesmanship as having no equivalence to anything  
Then we are trusting I say and something greater does begin  
Likewise competition as a replacement for the athletics of  
Violence  
It is a heartening thought among those authorities who have thrown their hats  
To the wind  
At believing that athletics and good natured competition is what it is and  
A joy unto itself  
Will not the declarations of moral equivalencies steal the joy if not  
Implicit meaning  
From any actual exercises that are replaced in the interest of  
World peace  
Upon the foundations that war must exist in some form that  
War is an inherent need of humanity in some form  
Say make that form small then if to believe that  
But is not such a determination of smallness to necessary undesirable forms  
A gasp at quitdom  
Though still try and make it smaller yet  
Define it nine to five adequately  
Define it Sundays  
Define it a daily moment  
Moral equivalencies and retrospects to initial cause which  
Forgoes forgiveness  
If war were that which is social and irreconcilable  
Perhaps we do have a difference of opinion as any two people do  
And if a process to that resolution I do regard  
That a moral equivalency

*controlled environment*

A guarded system whereby an interior is ultimately structured  
And consent to such a system is one's own or  
The matter of guardianship  
Times are stationed as statements like predictability for a reason like  
Convenience or the efficiencies of maintenance  
And the consideration of alternatives such as  
No bounds to one's acts and insist like freedom upon  
All liberalized forms  
The commodities of reason declare that  
Such things are indeed desirable  
That freedom is not conditioned in any way nor should it be conditioned in any way  
Not sacrifice  
Not inherent rights  
If one is to believe that an act is without question owned  
Though to believe in the affects of human interaction that  
A political sway undermines the rights of an individual if  
A threat to a general system which allows for the greatest regulated freedom  
Though regulations in any form are the compromise to  
The smallest controlled environment and  
A snippet to the polar ends which suck a mainstream liberty  
As if all things were upon a linear spectrum  
I disagree  
Though to say some things do indeed suck upon a greater good  
Questions the notions of  
What location to that which draws from those otherwise progressive and  
Independent middle forms  
They just care to sit there and  
If a voice to that majority  
A controlled environment is elsewhere no matter where and  
Within that  
A controlled environment is contained and internal to itself and  
Requires no consent if  
A public election to what belongs within that  
Who shall defend the traditional troubles if a controlled environment is  
Prepared for that  
Nor resolved I say but held  
And the windsome controllers given a liberty for order upon otherness  
Nor is that contested if  
To believe the ultimacy of social and human definition is  
Ordered by one's own history  
And when a social card is absolved and cleared like impermanance then  
The withdrawal of control is likewise staged if there were  
A morality to the starts of  
Imposition when a congress will agree in principle

*wort wait 78 degrees: the poem about nothing*

advent smile cigarette because  
change of administration ministration rich people as  
ministers of transportation  
good art receiving money all is vocational  
redraw lines listen to little earth symbols patience  
colors red is still my favorite though I did inherit yellow  
the gloss of owning a fish and knowing it is  
male  
exactly what is the conscience of a fish  
He  
watches me across the room  
apparently moving along in his bowl in my general direction  
I am interesting  
so says my fish  
surfaces when to put six plots of beta bread within a tank  
all the while wort cools in  
yeastly preparation  
I gave up cartoons age fourteen for the Dukes of  
Hazzard excepting reality  
And see divisions dissolve when their is no moral equivalence to war  
nor here I say  
did Dewey require such things as  
moral equivalencies  
The brown liquid black paint chips from the cheap new  
hopper  
hoping that will sink to the bottom  
Warbler Pale Ale  
seven to ten days and bottling begins and  
to think of that with the provisions of Pabst Blue Ribbon in my belly  
for constructive efforts require constructive sustenance  
eh  
And to incline oneself to a history of  
peaceful campaigning  
I am now president CNN will tell you that  
I am now senator when Mr. Barack Obama leaves that I just need to  
move to that district  
fill holes like leaping frogs fill anticipatory holes  
and if beer were a psychotropic commodity  
I will hallucinate in ten more days patience  
must read the directions one more time  
think about futures  
resound elections

*lessons*

If there were a teacher for those necessary things  
I did observe the birds as close as they would  
come  
looking up and down  
And if I were trusted for having left foods for them the  
latest two winters  
Speculation from the observations of animal life as if they  
really did  
look up and down in a supposed fashion  
in a relation to my presence  
Why I have not had a mind to chase them  
That is old and for me to decide what I believe and why

Nor is a teacher a person if a reliance upon  
the reflections of one's own judgment as to  
what is appropriate and should otherwise be considered

Day to day shape oneself  
But that is individual and reductive  
Reductive  
A decision if to assume oneself a social character then  
regard to an otherness of principle  
The birds were watching you she says  
I say you are teacher  
The birds are watching me

And the development of trust and first principles as if  
that early statement from  
that other teacher declares birds make no conscious mind for anything  
And from such a statement on  
then to regard the contradictions of what might otherwise be  
love  
for saying birds do listen  
how to retread foundations to modern thought without  
the depths of reliance upon individualism

Early lessons do steal modern principles from thought  
Early lessons might steal free thinking  
Though to say later lessons are contaminant to the purity of  
early freedom or say  
they are an extension of that  
that is morality and contextual and who decides that or  
who considers that  
why

*for profit social institutions*

A not for profit status for the good deeds a society  
recommends

Though to say a deeds are necessary and expected and  
to assume a control over their administration

and a peoples within are

brought to a condition of servitude and contract for  
their own good faith efforts and

without the resources then

to engage in the free marketry of financial prosperity is

there a natural progression to

the administration of social service that

in its latter and postmodern state of necessary being it will or  
can

assume a status of for profit

And in so doing assign themselves as entrepreneurs an  
independent financial station as

self determiners of their own efforts call that product

Then what is oversight

For in the grace of financial empowerment among

stations of good works

what can stop that train when it exists without oversight

The ends of that are

a lapse to traditional free market enterprises such as objective sales

for how to convince a public that

education and soup kitchens are a

product

and who will buy that excepting them who are

governments and morally inclined and

of a secure station themselves

Nor is such an entitlement without examination nor beyond questions lest

its authority exceed itself

The financial pendulum for social service is

remarkably well connected to many things

And if one agency defies a public trust then

the same product is purchased elsewhere

That is free market and American like I am told

That is also a cloud for the agency heads and directors driving such

institutions then

regard a labor associated with such product as

owned by those who speak and act such products

And what of unionism then

for we do speak out if

our intentions are assumed by institutional governance but

that is an administrative issue not philosophical

*distractions: to simplicity*

Redirections for having granted the complicities of  
modern insistence  
Technical streams they come attempting overturn of  
natural observation  
Intentions to order the mathematics of logic and  
social computerism technical education technical politics  
And the simplest things I was once drawn from drawn to  
how they wait  
they never leave  
the river and peaks the cañon the conversation  
Compels power to undermine personal adjustment when  
vocations are to  
the apparent services of ordering creation and  
making that a product to the fullest force of order  
And the everywheres of littling things which suck an outwardness once directed for  
the mountain  
call that a utility for generating an efficient  
way  
to make poems  
call that a utility for whispering interest to frames rather from  
the points of idea  
the trees and what they hold  
the weather and how it comes and  
whichever art  
its started notion like love or either war  
The divisions of how the anyphilosophies be declared arbitrary because  
every person has one of those  
and the gatherings of art are evidence to this  
Distractions and the way  
time holds all things fertile  
until they are contested and a greater cloud of order  
holds that idea and several others neatly  
nor considered that  
who does not hold one idea uniquely from another and  
the matters of fist observation without  
the social criticisms the social excitement or  
distracts of witness on computer screens  
Rather to have watched the lake ice come  
then the seconds of PBS public art attention redirection  
allowing Mona Lisa some cloud to me  
Nor mind that if to have been at  
the Louvre but I was not yet  
Just waiting for the rain with  
the lights turned off

*West is where the sun goes down*

Following West

Walking away from shadows nor

Fast enough to catch that light and

When it stalls to pink then purple then

Blackness

The stars draw oneself to oneself for

Ten social hours

And those go away

Softly when the lighted air is to my back and

The colors too travel West

Until highness the Sun is bold and strong and

Attends

Again

Following West

Like a yesterday many times

Like one is inclined to move to

That without silhouette

Notice

*fences and collars*

of the things that bind  
call an exterior other and vulgar or  
without merit  
what reason to the confines of limits  
the organizations one brings upon themselves  
nature is a way  
belief is like that and lived  
nor to question  
the foundations of other liberties  
and I hold reason to language we agree for  
white picketed fences or  
red slatted fences or  
equestrian rails no matter  
a difference for marking a line among  
that which is common and  
that which is exterior or that which should have no contact with an exterior  
that is republican and collared  
say open the tethers on occasion and  
witness what a nonlimits bring  
to an advanced though controlled existence  
the social nature of bees the social nature of  
dogs  
aloose to a greater nature which is without  
the mindly constitutes of  
order  
and the collared like marks against freedom  
willed or consented  
ask who could consent to  
that which is ordered to a public system away from  
one's control  
though to disregard the securities of  
inward living and  
appropriated living  
is it not comfortable  
the expectations of welfare for  
the trades of service  
nor can I regard the minds of everycreature if  
a delicate answer to that  
ask a question of peace for  
the public jurisdiction of social control of  
some degree  
ask a question of free will for the public jurisdiction or either  
consent or either allowance  
to the strengths of individualism

*disturbed [ or challenged ] and undisturbed [ or rested ] catholics Catholics*

What is without challenge  
Gone about a universal life  
Gone about a committed life  
Institutional or internal intentions big C little c  
Either  
If it were a philosophy so Confident confident it were never Considered considered  
Then  
Otherness comes along saying  
One of the varieties of Truth truth  
What is Rested rested and what is Challenged challenged  
Who is not challenged rather though  
The engagement of challenge  
To open one's Philosophy philosophy to  
The advents of latter day reason  
And what does come of that like  
The rearrangement of philosophy call it  
Anything call it the same word as the last Philosophy philosophy PHilosophY  
And if to do that  
Then assume the mantle of that Institution institution of  
What is believed to be that mantle  
See  
If it were the mantle by  
The quality or quantity of junior and senior disciples  
Though to say that is more than a measure it is not for  
Legacy observes truth and  
We are not done yet  
To say we are done is to say we are rested Rested  
And if the Resteds know better then the resteds  
That  
What is without challenge goes about  
Asocial [ things and humors and muses]  
Business that is called its own and called itself  
Those types gather amongst themselves in  
Kind little lined circles  
The Resteds  
The resteds  
And them to know a dash better than  
The committals for saying  
No such purity Purity exists in any form lest  
We I dissolve into that like memory  
What is without challenge and  
Gone about itself

*synopsis of elevated states*

The way the pictures move in frames and  
Having dedicated the little squares to the firsts of oneself  
I give this away after understanding whether  
It is good or otherwise  
Limited limiting  
And the arrivals of value upon the schemas and broadsides  
That is history that is  
Reflection  
Upon elevated states  
Like the certainties with  
The frames of social consterns like  
That being called revolutionary but  
It is only right that is all  
Never mind the  
Ultraefficiencies administrations generate to the checklists of  
Political slowness and  
The government of slowness  
It is only natural to want for [that]  
Immediacy to ideas  
One's own or either  
What does start notions of social justice like saying  
Do right to [that] set because it is right  
Now  
All such agreements are to authority and  
If a decision to hide away as one's own middle  
Why is a passion more important when  
An authority never comes to mind  
[It] just is more passionate  
And the elevated states met interference  
The medications for that  
The limits for that of some degree  
[They] brightly arrive or startling to constance  
[They] come like genius comes  
In fear like certainty clarity and  
What is negligible and estimated loss when [things] are for  
Modern order  
And the potential for heroism as  
Monitoring and driving as any state  
[That] is all social or prove otherwise that  
Genetic genesis is other than social  
Prove transportation systems museum systems are other than social  
The way the pictures move  
In frames  
That is only my own and relative

*quantum psychology*

If to agree oneself to objectivity its limits and  
Fear or the other motivations from dissolve  
Locate the quiet frames for one cannot exist  
Ultimately everywhere  
Nor likewise in two places  
For the realities of mechanical constructs insist  
The body is mechanical and located  
Regardless of  
The possibilities of mindly junctions and conjunctions  
A frame is ultimately one's own and if  
To have established lower limits for oneself and say  
A frame is qualified as upper enough if  
Only in temporal words if no other law to that  
Then agree an existence is atween  
The lower bounds of moral insistence  
Such limits nor travel lower lest dissolve and  
The physical being of oneself one is  
Recognition to a sphere of presence nor exclude  
Thought from that being  
Call that upper limits and inflatable and  
Uniquely qualifies oneself as oneself  
And say experimental to that frame  
Ask if a frame is one day to the next constant  
As constant as lower limits are foundations and  
As familiar as environment and what an environment brings to mind  
The doves and life  
The histories like smell  
And the states of being  
Like regards to joy and the mentions of emotion  
That is a decision to oneself  
And risk the relativities of personal isolation if  
To adopt such a self homed sense or  
Refer such a mind to maturity  
Counter that the wanders of the mind are  
The fitness of forgetting such limits and  
The allowance of traveling without the seclusions of  
boxes  
And if that is safe like the ruralities of open camping  
Then  
Nor return to  
What is responsible and calls for errand or  
Either to save the mechanics of quantum psychology  
Itself for the vocationalisms of being  
Regard the avocations as else or without regard

*local diplomacy called else nor called at all*

Titles to the acts of social engagement  
The treehouse club President  
Excepting when winter comes  
The cold air comes and makes for wait and  
Planning  
Plotting for the hearts of garden girls and  
Longest days  
When to realize there is no title to  
That type of engagement  
And when I grow old in commissions and obligations  
Then rest and say  
The features of  
Playing bridge  
Are better pleased among the innominalisms of  
Banter  
And they do erupt  
The occasions for disagreement recall  
The character of social formation and  
Who will require identity when  
If to otherwise be the apeish and grunted sort  
Demanding  
One type of order  
They last four years inna neighborhood  
Call it having planted a flag  
Though the exclusions to that type of community are  
Remorse and  
Little in their funeralisms

Titles to the acts of social engagement are  
Reliable  
Authoritative  
Exemplary

And if to want  
That  
Mister  
Sir  
Doctor  
Madame

Diplomacy is scheduled and routined and governed and expectant  
Nor require canons for conversation

*the woe*

contradiction to acceleration is  
the woe  
whereby the stymies of movement are  
brought upon original force  
thus all effect of  
reductions in given force are  
to the objects propelled  
within a vacuum nor is their change without  
the spirit of initiation  
in some relation to distraction  
who nor what will move in vacuums and  
what idea is not a cause  
and to believe  
even among the lightest and friendliest natures  
there is something which acts against any  
movement  
then a cause requires  
constance  
for a generative and continual movement  
withdraw such a force  
and the outward streams of intentions  
slow steam slow  
to near stoppage  
as close to stoppage as anything can be  
and the social physics  
if to believe mechanical properties  
are to social properties  
the removal of love of lust of  
the warish anxieties  
call that policy  
and reduced to the social absolute zero  
lest one be their own  
generative force and  
perhaps that is enough to  
sustain a movement like interest  
what are origins and  
beautiful movements like planetary dance  
the woe does come if  
conflict is not resolved if  
interest is not resolved and figured  
nor value to woes if  
its opposite is negatively  
desired

*expressions of individualism*

umbrellas

a floral silk umbrella with bamboo handle

canes

a crook maple cane like 95 year old paleontologists use

hats

a tweed driving cap

ties

A Jerry Garcia printed silk tie

writing instruments

A Cross Tech 3

poems

Who is John Ashbery

shoes

Oxford caramel colored plain toe with Vibram treads

glasses

tortoise shell plastic rimmed frames with plastic lenses

vacations

a little island I will not tell you where

religious practice

a daily prayer and nature walks and the occasional church visitation

language

metaphors and nature metaphors

gloves

wool

jacket

a pea jacket

belts

a canvas slip belt

hair styles

short and to the side

dance

in reference to environmental music

art

it is colorful and lined or black chalk

it is Seurat or Dali or

the way one walks

forward and pause and forward and considering the arms until that is

without thought

*Social clusters*

If the state were the active domain of  
Divinity  
Question the parameters of the state  
Social clusters then  
Nor determination to physical bounds lest  
Social clusters be divided by such  
They are  
Community like social cluster and if  
A state were a collection of communities or  
A single community  
The state were bound by a unifying idea  
And divinity were that  
That which unifies that which assembles  
And the torments of agitated interference  
To the digressions the corruptions of  
That unifying idea  
The destruction of divinity or either  
Its replacement with another unifying divinity  
Social clusters  
And the foundations of institution  
Operable social domains and  
Fertile ways for social reconstruction  
Seeds  
The state as minded idea is  
Geographically balanced  
And not ultimately  
Like the strains of love which transfer and  
Assort the ideas without sanction  
Calling universalism to that which tries to  
Center itself with itself  
Though a social cluster has no collective conscious and  
Is open to digress as in  
The finest link in social chains  
For the greatest defender logically  
Defeated is  
The fall to that social cluster that state and  
The next defender arrives softly or either  
boldly  
Returning divinity to we statist  
And about that church whether it is  
Interior or exterior to social clusters and if  
The church were a state  
That is semantics like anycommunity is  
A state

*Lodestar*

The creams of satisfying conditions they are  
Bright and careerist  
Glow boldly among welcome trespassers knowing they come they go  
Can take nothing of this place  
Nor knowledge nor  
Secret information  
The disposition of all planets is in relation to  
A specific gravity without contest and  
The gold here is official and authorized  
Nothing is charming but original  
The authentic rainbows which become normal and regular  
Everyday the water cleanses itself in silver charcoal  
And peace is not a word  
And love is not a word but is  
A man cannot live in such a place and all memos  
Redirect an attention to the lesser blisses of humanity like  
Places which require discern  
Call that heaven for its livability enough  
Deferal to declare  
Indeed  
Another place is greater but more silent and perfect and beyond question  
A man will prefer a questionable existence to  
The strata of perfect forms  
I go about peace efforts then infinitely and call that  
Divine and revealing  
The lodestar is heavy quite heavy  
Sucks attention for its fascinating qualities  
Sucks every desire into reality thus an imagination is  
Forth  
I am little  
And will a man prefer the isolates among desolation if to say  
I am King here  
Among lizards and dying species I am King  
I declare divinity for standing  
Among waste  
And knowledge for secondism  
If it were to write a book which humbly states in sections  
The anchors of humanity are not to be among lighted heavens  
But missions are within nor receiving  
But going outward from Godlessness environments  
And what is to be made of perfection  
I am without reason then  
And middle Earth's careerism when I am done a  
Retirement is to where my elders were born

*moon child*

born under summer wings the  
night is still the  
stars  
cast for lessons twilight the long days last  
forever  
forever  
the water without wind the grass is tall and  
the character of  
regrowth comes twice like morning and again  
to consciousness  
nothing is so fertile as  
when the clouds do stall among  
the trees  
pause a moment like I do and  
wander again wander  
again  
and when the flowers wild close the humid day  
the days  
that is memory nor  
thought

*eugenics and incest*

A love so great there is no other  
Nor deny legacy for  
Time is owned by it  
And a directed cloud to that which does not nor cannot  
Exist  
Nature is briefed in circles and  
Love is redundant like that  
Love is redundant and  
Without distraction  
And while them trees assort themselves without thought to  
Generations and stories  
A concentration  
To the instruments of purity and  
That is hard  
That is solid and formed and structured and  
Hard  
Nor is such a peace kindled in debate  
When love locates love the  
Language is among that and if  
Such  
A language were from a birth like readied philosophy  
No wonder to absorb the  
Contestant philosophies of welfare like hardship distress and its  
Family which  
Requires  
The securities of directed living and  
A love so great  
And that is only a word and imaginary  
That is only a word  
What compels an interest to  
Withdraw  
Society and its liveliness from the peace of  
Mutualism  
And if the complexities of plural celebrations are  
A confound to circles like nature  
Circles and all the humor within that  
There is no allowance to  
That which is exterior to love if  
Having given were all and ultimate including  
Considerations  
Like blessings including  
Considerations

*fish called fish*

If one were to wander with  
The simplest thoughts calling  
Things for what they are  
Tree you are tree  
Fish you are fish  
Sun you are sun  
Woman you are woman  
What is the happiest state the most  
Unconsidered consciousness  
Whereby no imagination comes  
Just  
The river you are river hmm  
The cloud you are cloud hmm  
And the gloss of self entertainment among  
Kinder language like  
Rain you are rain and  
While it does come down the  
Emotion is  
Calculated for that thought  
Already packaged  
Dog you are dog  
I am I  
We are we  
Car you are car  
And the divisions inherent to  
Objective determination  
Is that true like  
Turtle you are more than turtle  
Turtle you are something other than  
What you present yourself as  
Then  
House you are not only  
House  
Likewise bird you are symbolic and  
Divided  
If delight were the separation of  
Is what is and  
Is what may possibly be  
Then uncertainty is good  
And if uncertainty were better than  
Farm you are farm certainty  
Then poet you are poet  
Or poet you may be something other than  
That

*stripped and barren*

Desolate hardness so bare a  
Stone is fertile  
These eyes cast long bows at nothing  
These ears hear no trees  
No wind for tossing dust  
Nor call isolation calm when it is  
Resistant to receiving what cannot be given

A poem is given and  
Its source is used and dry and what dryness is  
That is voluntary

Interrogation is gathering  
Poems  
Like information  
That is involuntary and  
I go to sleep balled and fetal and regathering for  
New poems  
Immediately put them inna vault

Things live in deserts  
One thing lives in a desert  
For every desert one thing owns that  
Desert  
And the same for tundra  
For every tundra one living thing owns that  
Tundra  
Nor is lonely if to have decided that  
Desolation is only a place excepting  
Poetry

The trees are cut for want of  
Desolation

The water is taken for want of  
That which is dry

And if a poem does take for want of absence  
Then put into a fetal vault for  
Memory  
For the expectancies of  
That beauty to be gone like history and  
Done  
Ask how a poem otherwise gives

*within walking distance of an arbitrary house of God*

Its dedication  
A structure for intentions and enough for  
Symbolic thought the  
Quiet sanctity of office  
Listen closely to  
The surrounds of environment the  
Littlest colored noise and  
Its withdrawal  
For never one to allow one Godded notion over  
The rest  
That is speculation and save such commitments for  
Club rooms and  
Economic philosophy  
Three Autumn blocks and  
Time for the harmonics of destiny to  
Align themselves with  
Divinity  
And walk away like outwards with  
Membership in greater forces  
Representing what did come  
And the humbles of arbitrary structure for prayer  
Allows a social status among  
Things that bow to time  
A building does this  
The soundest chapels do erode  
Make way for the next art to  
Walk inside of and say things  
Nor a park commitment enough  
Nor a city  
A home  
Its dedication in grandeur though ultimately meaning  
While a cabin were fine and  
Kept away a frost long enough  
While a red brick room with elevated bell  
No matter  
For as many places life  
As many localisms earthed in community thought  
And that is only something  
For to enter alone is  
Mark to that nor why I come  
It is quiet I say  
It listens

*curriculum*

The schools  
And having been assumed by a faculty  
Then graduation  
Return to cultures exterior to insulation having been  
Graded  
Sorted and divided  
Emptied of badness  
Locate purpose  
Find a path  
And long enough for  
The application of theory and  
Having learned that a school and its theory  
One knowledge is enough to know process and  
The development of independent theory  
Start a school  
And torn at having realized certainty and  
To realize that  
The assumption of studentry from now is  
Likewise intended for  
The metalesson of teaching process for  
What listener will likewise agree that  
Personality theory is related to  
Exposure that  
Astrogeology is popular psychology that  
Agronomy is cosmology  
And if that disheartens the  
Early and insisted fascination with  
Instruction  
That students pass unto themselves  
Assume themselves ultimately  
Bitter and delighted that  
Time makes each of us common  
Though never to leave because  
There is another class which  
Offers a genius  
That one  
Which promises an exact duplication of principles as if  
That  
Could be done  
Society is a flower and  
I all turn to art

*The several forms of freedom*

If there are a several peoples  
Who can agree that more than one people exist  
A sociologist faculty  
Accept such a principle as fundamental to any exchange  
Lingual and commerce  
The rest  
Though say the point of pivot of such several cultures were  
The sociologist  
It is to say  
That is translation  
Nor remedy to difference as if  
Difference required remedy  
What institution is not a face of progress though and  
If the physical confines  
Lead a peoples to minds of expansion then  
Development is to one notion and  
The internal needs to the other  
If freedom  
Given a notion of more than one culture  
Then freedom  
Requires physical limits lest  
The notion of several cultures were  
Other than geographic  
And ask what confines to that  
Lest there be only one culture and if  
A divisions were hereby sectioned and created by  
Minor presence that  
A major presence did require no sections nor did ask for any because  
What is not well when  
One and one's familiarity be the bearer of  
Decision  
Then freedom is a word for minor stations because  
A declaration of freedom  
Can only exist among that which considers such things as absence and  
Other  
Then one freedom is innate nor considered  
And socially conditioned  
And the strive for freedom by minor clans and clusters  
Is a strike toward idealism  
like freedom is other  
And socially conditioned  
And ask  
What will convince a people they are free as [insert metaphor here]  
Or to recognize their contentment

*no piano*

No room for a piano  
No sentiment for a piano  
And if there were a moral equivalent to piano  
Ask if I ever did play  
Or could play  
A philosophy that  
The ownership of creative modes generates  
Creativity  
The proximity of oneself to creative forms is  
Generative of a creative mind  
Keep the potter's wheel in the living room  
The easel in the bathroom  
Call a home a studio  
No room for a piano nor a question of space  
It is just  
A secondary theory that  
The accumulation of several modes of expression is  
A dissolve to  
A greater meaning within one  
And a preference for the portability of poetry I do  
Suppose  
And if to agree words are not  
Typically meant for walls then reserve a place for  
The favorite images call that  
Other and appreciated  
And given the fixed parameters of  
One homely confines  
I do choose  
And given the belief that  
A thinness to creative expression is brought about  
By the expectations of  
Participation in several forms  
Lest a piano be just art  
Perhaps  
No room for a piano  
And  
That  
Has as much to do with space as philosophy  
But poetry was here first  
Apologies piano  
For keeping the plant

*Nuts*

Among the varieties of expressions of insanity

Nuts

Comes to mind

For its general superstition to that which I am inclined to

Disregard or

Withdraw from

Occasionally

Crazy and the moderate

Hectic I make attempts to avoid

A special appreciation for lunacy and

When close enough for long enough

Demented does come to mind though I do

Become the psychologist

Making arrangements for some plural regards for

Social dualism

I cannot claim superior station to

That which I do not know and

This is the germ of patience

The bonkers

The loopy

The cuckoo

The wacko

Enough of a statement to say

I do see enough I do hear

Enough

For social judgment

And if I am to persuasion what tolerance is

To educational curriculum

The fruitcake becomes only ridiculous and laughable

The cockamamie and half-baked

Will become the possibilities of

Alternative intelligence

The mental become faculties and

If to have graced an exposure

Just long enough to look within that

Perhaps I am some degree of other and

Thus open to some title of my own and

All of the priveleges which accompany

That

Though even if

I will hold on to my own language of otherness because

With the pointed responsibilities of social nomination

I am held to myself as standard

Nuts

*old enough to question one's profession*

For the physical requirements  
Never having been of a mind to complain  
Needing extra attention at night for the  
Muscles  
Say the lineage of professional development draws  
The structure of management  
The twentyishers and thirtyishers can  
Move about more freely  
Nor have they considered  
The physical limits of oneself quite yet  
At the middle mark and having met  
Accountancy and  
Recruitment and  
Some administrative forms  
Enough to consider that  
Elderhood was made for bodies which slow down and  
For bodies which begin to observe  
For bodies which become objective  
At what age does a person leave their body  
At what measure will a person become cognitive and  
Self important  
Limits are a body and ask  
Are limits only a body  
And if a limits were the development of tools  
Then age is as much inspiration to  
Mechanical insight as  
Desire  
We were all tools once  
Then we got smart too early  
Became dissatisfied with our potential  
Made machines and instruments then  
Kept making stuff long beyond our capabilities  
Lest the artifacts of  
Engineering and construction were  
Extensions of our selves  
That is philosophy then  
Never grow old even when  
We can control the things which require control with our  
Minds  
Though now that is science fiction and  
There will always be science fiction as long as  
I am conscious of my limits

*qualifications for the discussion of eternity*

What does authorize a conversation of eternity  
When curiosity leads one to  
Consider the logic of that without time like  
Forever questions  
God is within such a mix and  
Such an acknowledge is inclined to favor  
The academics of theology  
And if to have visited such a faculty as if  
That  
Were indeed authority and knowledge for the breadth of  
The inquiries of eternity  
And wonder then if to be satisfied or  
To advance in independence noting the questions drawing new  
Outer lines for  
That conceptualization  
I say one can only be satisfied with answers to  
That  
Had one assumed a responsibility for  
The answers which come by  
The independent discretion of what questions are Followed  
For assume a manyness to inquiry or either  
Assume a manyness to  
The entries into  
That  
Domain of inquiry  
Though who could charge a mind as nothing for  
The independent development of  
Oneself and for  
A singled confidence in  
A notion of eternity with or without social  
Connection  
Be satisfied I allow  
In the notions of peace by anyresearch and  
If having arrived upon a degree of intellectual permanance  
In a way  
Ask if that way were now satisfied and closed  
Then move away from  
That  
Or either enamored to the continuity and changeling  
Nature of social dialogue in  
That's regard  
Say a social membership in dialogue  
Grants an official audience  
Nor is that knowledge best I argue though continuing

*Vigil*

Hold steady nor reference to time  
There is an idol like idea which is  
Lain to protection  
The candle is only material and  
Protection is other like vocation like  
Service  
And law from that which an idea requires  
Simple like prayer and  
Listening  
To contradictions and that which corrupts  
Work in front of that  
Without language between  
The purity of objectivity and  
All else which changes the unchangeable  
Understands  
There is an alternative to purity and  
That requires questions until  
Allowance is to trust and  
Offering a position like vigil to  
That which was contest to purity for  
Them having learned and challenged and  
Now with debts and ownership  
Change the reigns for  
The greatest and believing succeed themselves  
Into schools of protective thought  
That is an institution and  
Structured upon a changeling divinity like  
Idea  
That material is only something and  
Without that  
An idea is without form  
Exists and  
Without form and impossible to protect  
Lest a poem be written  
The idea of an object like discourse  
The greatest good shall hold  
The divine  
Agree that is divine and  
Vigilance until one can hold that in  
Stillness and hold otherness to tempered  
Inquiry  
It is patience  
It slowly lifts itself  
It is patience

