

spatial reasoning and the archaeology of paradigms

Greg Markee

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prefix h house press



Madison

were sent

the key letters
the ink
the thoughts rolled and attached to paper
held moments fine like thread
regards might and conscience air and
the suffering complex
the suffering
there was no address
the paper was just turned over onto the rest
one hundred now
forward into
categories like the day
categories like culture like social clusters
like faith categories little pockets of
faith
maybe return
when the air and afternoon is remembrance
the air
but now is different I
remember

how imaginary accepts another year
to think the constructivists will pause if
this building were as the last
as doubtful as necessary numbers and strength
say generations point
like evolution points
and if we were animals then and if it were
that cleverness comes or
conservation comes
and the undecideds borrowing like middled speech
this corporation is a conglomerate and
in its ties are
numbers and grow together in that thinking when the arrangements are settled
what is there to get excited about really after 40 excepting
the process lent to them not yet forty who
are not quite aged enough to be satisfied in
looking to youth
build foundations
plant roots and join things conjoin things and
the union of stillness
and dwelling upon the open features of possibility
I still do claim that
I insist upon that like a child
just more quietly if to really believe others are more inspired otherwise
as if that gift were given at maturity
I say call maturity for what it is
nor cornered nor isolated
nor traveling like nostalgia to better times like regret
fullness does come naked though and
another year is another year
imaginary accepts another year when
another year accepts imaginary
and the social spheres
when was that school completed and
those ambitions
just a quiet mention when the rest became otherwise animated
as if I become that
I call that old
them otherwise animated or either
my own insistence on changeless forms
I have not decided
they turn to art then for
science was to darn literal and really could not answer that question
without qualification

metaphysical

collected the sound thoughts as
they talked about medicine among
those who are qualified to talk about that
solutions are
somewhere near intellectualism starstreams when
given the appropriately prescribed
environment
and who claims the origin of
that philosophy
she does
I agree delightful though
to prefer the keyboard clacks and
sensitivities of first contact with environmental things [things]
is mine
I ask questions of philosophy when
it
is pervasive
when philosophy asks I sit quietly I ask it
things [things]
and the sound of rolling thoughts rolling water
as inspiration
it will take some time and figuring
and those rocks were nature
I cannot argue
and the body like measure to
the powers of social interference
compare a walked mile now without reference to
its adolescent counter of destination
compare a walked mile now is without reference gladly
and if they put that to sound
and if I put that to sound
the bushing bees and the 100 yard rabbit pause
the tall bent grass
put that into guitar mandolin
they talked about medicine among
that
they talked about medicine among systems
as if that were
without debate
I cannot argue
except its administration
resembling transparency and the lights are low like dusk
I stay at health
wondering which questions

America adjusts its testicles

one large stride for sweaty balls
glance no one looks
reach to crotch motion from the left to the
right
now settled arranged
keep walking
doing as America does third person

homegrown

reference marijuana claims homegrown
reference reclaims
tomatoes homegrown
a people are of a place and they grow serious
like history
like generations
and if to have had no hand in planting those
blackberries
those are still claimed like
the wait the sun sets against a partial storm
over those hills
reference the home
never used the word symbol for the stuff on walls
reference reclaims
the nature of grass
nor is it an aesthetic ness
I walk on that
sit under that gospel tree
eat California raisins Florida oranges drink New Jersey Arizona iced tea
reference Little League
Big League chew Redman
they start families early in the day
assumptions parentage precedes celestial love and
that if you're lucky
we are all lucky here
the smart ones go away but they don't stop thinking
planning
progress
thank you
reference the librarian
fishes at lunch time fishes
the bonfire of the vanities and face painting festival on third Saturdays
weather permitting
yes the seaweeds are bad this year
its the fertilizer
its the fertilizer

straw poll

they come and the intimacy of candidates
what question is representation
as if the finalists were no wonder too solution
they have said things like discourse
but a straw poll
the gardeners gather
bringing plain lined three hole paper and number 2 pencils
take opinions
back to reflections
say the food source has agreed that
upon the premise of institutional advocacy
Maya Angelou is hereby hereby nominated as chief interest in
the finding of reasonable grounds for
the rubric of public dialogue
they say moderator live simply know no source
and the quality of middle earth questions
ask the varieties of morality and
the grains the strains of
social development for where they come is indicative of where they go
with futures
decide symbols
clarify the limits of particular strength
so all of us divisions only thinking of presidencies are
not required to be that
to lay ourselves flatly out
and if reason declares that
the declaration of public service is
warrant to the draws of those personalities representative enough of
what the rest of Americana contains
do I ask too much in wanting your opinion regularly
your signature and
force
because it is a mirror for which
I may take responsibility until public opinion says enough
then we travel in parallel invisible lines
remarking that
the next decision will rank among my
85th percentile agreement threshold
what is commitment but when
we are grown in likeness for ambition or settlement
roots know roots
and the earth gives to that or either allows its
reception

the arguing class

the threshold of get along peaceness
get a job get a spouse get a house
who can argue
the maverick who understood the nature of celibacy at
an early age
they said I say he was alone with his thoughts
the welfarist who
did find love in social activism
they said
I said
that is an old fight without end I said
I stay strong
do the right thing
lift heavy objects

class is class and if
there were a selection process other than circumstance

who chooses that we float for our
seventyish years together
bounce progress off of one another
make slaves of one another
dots and dots and little
grotesque inner children for having natured competition of
what is friendship

the athlete who
studied law for the exercise
make wind of law draw conscience in
quickness
we are all kings except for the queens and
the jester who never let down
I say
pass along freedom with that
cake
and if at fortyish then to say
parts are parts who is still whole the family made that
the family kept that

and if in conscience they ask
when did the gray appear in your beard I say
after the red left

when I was captured

I only started interest when I was
capture
the light was right
and the one who told the elegant story of people origins
I remarked in poetry
in the interest of records
had I a hand for images it would have been
that
and crystalized shaped evenly
the clouds were listening and properly shaped and
without argument
the rooftop view was departmental
causes a way of looking at
that
the door was open but I let myself in
in sweatpants and socks
it had its own rain for its own reasons
the light was right
its own purpose
its own standards
and if starting a presence were contest to
the early forms of being
how duplicitous to have allowed the
otherness of that nature
but reason is reason and what will still prevails is that
to be larger is allowance
how reasonable is this
if to elect the
anthropological mind
these are ends but only confusing among
certainty
the light was right like marriage
and to agree or to disagree
and to that which holds no opinion I say
regard the substance of peopling and progress
we otherwise sit alone
absorbing art
take sabbaticals for having consumed too much
for having given too much
and after that question I say
I know what I was captured by
the light was right

technocracy

when they started the sticks as strength
the toolsmen ate better
slept better
evolved to gunhood and concepts of justice
the keyboard
as supplement to that and
them who claimed keyboard as primacy
evolved communication technology
grunt grunt
made little quiet talk rooms for living and thingking
they come together and
the strains of
the exterior toolists i.e. them bow and arrowists
as contradicted from them with interior and social interests
i.e. them communicators
blackberrystists
what is not exclusive if to say
one owns a pistol and an i-phone or either
one owns an i-phone but no pistol or either
one owns a pistol and no i-phone or either
one owns no i-phone and no pistol
and if technology were the assumption of that knowledge
which
allows one the possibilities of that
which
another human being has created
is this imagination to assume such power
or either science?
and them who stopped at typewriterism
and them who stopped at inkdom
just for the challenge of the purity of ideas kein
the confounds of clickery and force
but they hide away
do they not hide away from bullets and e-mail?
send little governances and call that
freedomish
value subversion for its dust
nor do I value the pistolists the philosophy of slingshotism
until I retire out there somewhere
unless they convince me that
that is evolution son
that is evolution boy
that toolistry is evolution child

QuickEssay: Religion as an admissibility of a knowledge

For they were too loose, too extravagant. The rest were too profound and too enlightened too small. And reference from what is incorrect to assort of likewinded naturalists divisionists proclaiming exclaiming quietly organizing a set of principles for the disallowance of that and what does bring that.

This research is inadmissible for its potency. This question is without limits and brackets and is therefore quarantined to nonadmission. The accelerated acts of them consternists and social pushers are just too damn righteous for admission. We say this is religion and its parameters are that which is without the verted constructs of social mastery. And if resistance from that do we not say the order of such resistance as well and this is the expression of our modernized identity like ritual; for the expansion of ideology among goodness and not necessarily what started these protected limits.

And if they say civil governance is not religion for its geographical reference. They. They. They. Is to ask if the mayor attended church today reasonable? As if we did require religion of some variety. Then ask that question about religions and what they are, what they are made of, what is the rubric for a religion? As if that were called from within. Though what religion does call itself that, what sport calls itself sport. I only believe in baseball. I only believe in experience.

And if the assemblies of persons is enough to warrant a name for the exterior limitors and divisionists, them public trustors who never did write down their own system on parchment, but they do ask a good question: if to assume a referential disgust to the majority of the blackened sinners, and that were origins, then, is to say your correctness is the dissolution of reference. Then we dissolve and wait for the next reverent cycle.

Register history I say. And if to say a knowledge of anything anything is admissible, and call that religion for the general disgust of exterior limits and smallness, where do paths lead without the negative version of choice? And having been anchored to that timeless and changeless form of Sundayism I can say it has, indeed, meant well. It has provided, generated a sense of discipline, a sense of awe, and it has supposed a development with social boundaries, which, if to have stepped away from, might be translated to the otherness of those darker and foreign types of thought systems. Register history I say. Do people not change? I am not convinced unless history and that is perhaps a grounds for its inadmission.

I do speak personally when to say the typology of peoples is in danger when we are all good. When all is admitted and there is no reference to being better, are we not satisfied and old? Am I not this and less hungry and with less interest? Then to say competition is reason enough for the declaration of separativities, the fear of mortality, the push toward legacy.

But I only wanted a philosophy of life and death. A sense for considering I only wanted. Besides, I grew up that way. It started me. And when the clouds and when the recognition of having met the foundations of this order say too proudly: we are against that and here is why, I say the wonder turns to disgust then. And the simplicity and its searchable form begin all over again for what is admissible.

the fitness for one profession
possesses a field of knowledge
who requires an economist as mason a
mason as poet
perhaps
who requires a teacher as warrior perhaps
who requires an oncologist as
neurologist
perhaps
possesses a field of knowledge says
as long as civilization there will be
a difference of opinion upon the fundamental and divergent needs of
a people
as the cobbler to the baker to the grocer
they see business brings us
together
[they]
perhaps the Fridays deposits we come
together
make light of
conceptual things like work
conceptual things like responsibility
possesses a field of knowledge
say government work is tiered and
then that is how we are different
authoritatively speaking
and when the war came then that was measure
and when the peace came it were
six years upon the shards of
social convenience and convergence and social efficiency to
dispel the notions of
social authority that
hinder and introduce bows into
conversational ethics
who requires
the oiler to bank
perhaps
though who does not bank
and if they
[they]
if they say the objects of social union are
installed like money
so we get along
I suppose that makes sense
perhaps or either we [we] live other than we do

too complicated for a poetry department
brought philosophy and questions to
a place of forms
do not question forms
question content
do not question content
question forms
the analysis of poetry is a school
and if the dry poets had
some sense to come together
to make structure of their independence then
but that is not what poets do
and the collides of
philosophy with
the good natures of writing scrambling speech
bring discipline to remark
bring sharpness to language
and what was I before this when
poetry was good?
when poetry was between the poet and the page
what was I then
I had not considered such things
like cigarettes as image
perhaps it were the monastic typewriter box I had
imagined as
mindly fertile
then that would be called
something other than
enriching but only time then
time for the ends of being
and that is complicated if
to have believed the provisions for that faith could
be sucked into and translated to
a successful faculty
a successful faculty
especially when
everyone knows
we all begin ugly and incoherent
and do require time then
for sorting assorting
because to say I did come with identity
and to hold to that like a lock
what will cause change then
what will the successors say
that causes interest I allow then

rare materials

gold is rare that is why it is valuable
and platinum and the rest
and rare to find conversation which allows the
imagination
celebrates the imagination that is why it is valuable
some do mention
I usually agree
rare the heavy black earth
celebrated for its
productivity
stay there and plant things live rarely
the clouds are good
and watched
fine silk and sentiments
rich coffee is rare turkish coffee thick cigarettes
we trade them for favor for sentiment
money and the
arbitrary tokens of exchange are rare
they are limited
they are desired
as meaningless as numbers but desired for
their representative value
honesty
to say that is rare is to say that is limited
rather not to offer such regards
honesty is plentiful
and say honesty is meaningless it is so abundant
the wholeness of character
how difficult to find that
how difficult to acknowledge that outside of oneself
and in a place
like water for desert
like creatures for barren tundra
life is rare and its celebration if to believe
the limits of creaturehood
exist on avenues in plated dwellings
history is rare among
that which only shorts the present and
certainty for that without itself
this is rare like confidence is rare if
and when all the people own cars then
oil is rare
whatever all the people own and require
that which supports that is rare

a leader having contradicted the character of another
among elected officials what is authority
and if the domains of
representative service that they overlap
a question to the responsibilities of either
what is executive
what is legislative
and if the politics of administration
regard
the force of executive as paramount for its
closeness to material objects
its ability to respond to morality rather than
imagining and supposing morality
and if the separation of powers are not enough for
general and principled respect
unless there were a likeness of opinion
which bird or either dog
does what it territorially does to say
these constituents are I and doing the right thing
nor pushing
a personal and blessed heart
righteousness
or either to defend the space of responsibility
as if that were given
perhaps
and granted in the social diagram of electionism
one remarks upon the
misguides of isolationism protectionism
the other to say the bounds of civil discourse are
referenced by land
and insist that
like responsibility insists that
and if
nor to speak except to public opinion
for the labels too held for
debate
nor can the position of either be stolen then
a corner for each and
tossing the darkest sorts of polarisms
and what is middled what is not middled if these are the
public ends
reason is simple reason is strong then
reason is conquest
regrettably
reason is contradiction we stall

old and unresolved

and if youth first pass that question
as if it were possible to pass that question
and having left
those academic domains to
the few assorted academics who
have resolved a life to lore and
archaeological logic
but the stream of inquiry it travels to depths nor
is a problem resolved if to call
those wondering few [other] and counted
for having that dedication
and that language
and if the youth locate an attention to
the modern problems of establishmentism and
forgoing the thoughts of religionism
social welfare
governance
because a first seed to technology
for that is relevant and without debate
and the question of virtues and
its association with
medicine with education with science
them old and unresolved
for to understand the nature of resolution as
having walked away from
personal formation and
its substance: opinion
and nature its conservation
and nature its development like what a society requires
like balance
and if youth regard
an urgency to the social justice they hear
and that which supports
even the simplest forms of good
like art or either
friendship family
the depths of broader spectrums
what does pass the baton of responsibility
they say take it
assume it
though what if they first dissolve
without having taught that and its
appreciation
its language we restart

Mandy

upon the hypotheticals the
hyper pathetics
of love of possibility
having consumed airwarm tea
bobber fishing in still rivers
sleep when
the rain came again
remarked upon
the stations of patheticism are somewhat joy
in retrospect
said a book is a book and
can be written in a day
even a good one which stays with you and
as much as the rain
brings back certainty things
things need rain I resolve
that
[things]
that they require [rain] and other
[things]
upon the stationary decisions
for from them the
secondary ones about flavor and
quantity
upon the stationary decisions like commitment
the provisions
of learning and pleasure
they fall within that bracket and
its admissibles
[though]
what [though}
though think too determinedly upon
the philosophy [ies]
of social spheres and loci
the power of partnership
what is growth when
that is solved and resolved
and hypopatheticism
the grass was so good and
glad to have fallen asleep
in good company
[glad]
before the rain

Dark Star Orchestra

she was pretty
moved to Box of Rain
easy groove

where does spirit reside
flower rooms

the lasers
now that is new
am I old I am
to have appreciated as spectator
next time I will 75 dance
put the watcher coffee down

and to have been in a
close the eyes mood
easy groove
that
and concert hall feet on the chairs in front

and the other was pretty also and she knew it
played with her dreadlocks
looked around a lot

and if sociology comes to mind
what is beauty
ten percent of us
and any given circle
the beautiful act a way
which type of ten percent am I in
do I choose that

I left before they played Franklin's Tower
I left before they played Friend of the Devil
went to the car satellite radio
turned on the
Grateful Dead channel 32
looking for something original
it is hard to find

she was pretty
she moved without thought in front of
lots of people
she carried herself

having been a week early a second time in a month

ambition calendar
hopped on the bicycle for a night ride to
poetry
hour and a half
good ride
'we are sorry, they will be hear next week'
I'll see them in Dubuque
hour and a half home
good ride
things look different at night

ambition calendar
that peace art meeting
at the public library
fifteen minutes early
tried to peruse the internet
you
must
have a library card to use that
blah
I buy too many books
that library guy implied that
he was right
I did not tell him I collect things
that peace art meeting
comes seven o'clock
the all ages entertainment crowd
leaves the room
empty
'ask the reference desk if the room is scheduled'
indeed
it is not
a week early

ambition calendar
nervous to arrive late
I should make an effort to be late
with coffee
I should make an effort to be late
with soft apologies
I should be a better
reference

with a sense of nature

receives the air
the air brings the grass and when it
turns
forward to seasons
when it bends without will
no mind the driftless clouds the
waterish sky is at rest
what is it I absorb now
if to be satisfied
if to be satisfied
so much energy when the persons
struggle
is this nature I ask
and all the shaping shapes the
faculties
the resistance
it is alive
each one is alive and
as a whole they are alive they exist
they build towers
they use numbers
receives the water the currents
brings together
life and
when it is dark and
they bring out telescopes
it still sounds in shorelaps
turned with silence
that is enough for wonder
against those lifeful forms
they put together boats
a sense of nature as if
the lines of civilization end
at the edges of property
the edges of ownership
against that which is not manicured
the grass is different manicured
for eyes
the grass is tall
receives the air
the water it receives
it will not ask

absence and the otherness I receive
everything is here
sound and sight presence the smell
what it is I resolve
it is from this
and as it happens memory
regrown from other places
it is here too I say
but differently called absence
for knowing that is completed and done
and having learned like time
and will
the tethers of the imagination
are to history
the tethers of logic
of reason
are to history
exclaim
everything is here and fluid
by its assortment as truth
call everything truth
nothing is vile
nothing is blasphemy rhetoric
for that which is not present
nor is that forgotten
nor can that be forgotten lest words reshape images cast
perhaps
but still called likely
dawn starts the sun glows into being
the moon fades
the clouds burn away
the sky holds the stars away
the atmosphere does this
they are there I they are there
nor to let them go
except attention
and what moss is finite when
the faith in regrowth is so certain
I compare my development to that
nor letting go a stone
that fits elsewhere
for
everything is here
everything is from this
limits are from this come given

on the transparency of paradigms
who says to riddance of paradigms
is not learning a paradigm or either attitude
call nothing nothing
the blankness of being if
to dissolve all philosophies from living
for fear of
if to jump inside of that
it is to commit
the trouble with a paradigm is that
it is a conception of knowledge
a paradigm is a social construct
and what paradigm evolves
if to choose to believe the social I too evolve
then never a paradigm large enough
evolutionary enough
to allow for growth
lest I am cycles
I turn with the seasons
lest I am cycles
that is easy
if to suppose the need for a paradigm
that is easy
or to say
one absolute is enough to remember my humanity
no birth control
bring children and legacy to this
and the ways of being are supported within that if
to accept a single absolute
nor can I deny
the seasons or
family
and if that question is put to academia
as to how to generate children
do we not grow babies indiscriminately
and without value
and the seasons
put that to academia
because they figure upon such things
and we get material institutions for
water and stone
call that paradigm
and if to live generally to say
I am without or with paradigm either
I only write poems about such things

clinging to the singularity of the self

to what ends is a
principled self reliance
for cause or any cause
hardship and loss and betrayal
the rest
to have witnessed the maturity of self reliance in another
and if the singularity of the self
no wonder to become defiant
at authority
for what singled soul
is not their own authority
and if to be questioned as to the
importance of particular subjects
what is love
is such a thing allowed
is such a thing nurtured
can an otherness exist and if
shall it be grown
shall it be fostered
and if to have been drawn to
questions which require
the oneness of opinion
the oneness of research like reflection
what answer does satisfy that
to what ends
self reliance
or let it run its course unto
exhaustion or either
the walls of nonconformity
the domain of isolated faith
I will not take that beauty away
or let it run its course to
the ends of reason and balance
and what pride in having cornered truth
partnering truth
and eeking it socially forward in
popelike manners
for the singularity of the self it
dissolves
like poetry dissolves in the end at its emergence
they cannot say it was without value
but only holding onto
something
I do not understand

anticipating a lava field
needed sunscreen for old lava fields
came seven hundred years ago
that for museum clubs
and getting thrown out of them
take a book
one for writing in not the other kind
receive
them say its still active
may come again
make itself bigger with
bubbly
reddish stones
not today I hope I hope
what kind of word is that
hope
when talking of acts of God
I am small
brought lemonade the Elvis Costello blue lawn chair
and wait until
until
the shadows of the San Francisco Peaks
they creep across my August brow
time to leave
like when I was twenty something
having sat in a same
formation and
wondered no differently
how rocks come into being
and to think about that enough
is to lead the thoughts
to what is important as if
that were not
needed sunscreen then
seven hundred years
older than I indeed but
younger in character than
the grand scheme of most formations
and why they named the rocks red
and when the
ponderosas claim this too
what will then be the
reason for wonder
I wonder
I will bring lemonade to that too

the tha
the tha
say the word differently
translate
article
say something about the speaker
say origins
I heard Atlanta say tha
wondered about language then
how them would know
it is me
do them
skip rocks differently
and who questions
regional character
dialect
globalism is still young and learning
and when it started like
totalitarianism
the tha's began
and if they stay on edge like
balance between
the everything notions and
community
no wonder the rest of us
imagine new corners representing character
we climb into that
when the totalists
start again
like abrupt things and
insistent things
the tha
and the offguards
and the metathoughts
now how
they say praise at defending the tha
they say reason
and if that which
still exists as unseparated and
universal
I cannot cloud
that which rests above air
the air
tha air

conflict as the argument over the character of globalization
say it is inevitable that
people come together
join
or say the opposite that
people reside in small communities and defend those limits for
globalization is locally received
or to say that
within the notions of human expansions
there exist no less than
two
ideas for a populated earth
the capitalists the individualists the fair tradists and the
religionists valuists prophets professors
nor argument to ends though
what is the composite of humanity upon reaching those ends
to be there who would
forgo their individualism and
we stay the same who would
provide bounds to their faith
we stay the same in that
then faith accelerates and announces systems institutions for
lifepaths
then the inevitable resistance
then the monetarists say
the token is how we get along
and that to its furthest ends is
without value without love or attraction
without preference except as tool
and how it is applied
return that to morality
and the smoother pendulum among the post adolescence of
social systems comes
to adopt either in totality is
hold to targetism
and to defend the localists who raise grain
having left cities in disgust
the global character is fixed to that which is disgust
or either
the belief that all of knowledge will
be
grain like this
all of knowledge is grain like this
forgiving take that home to community
and trade it like interest objectively grows

its movement
for having been it
self
mystery to that which recognizes
that without parameters
or that so clearly defined
it is remarkable
it is remarkable
hold that object like representative forms
give it a title say what it means say
to follow in its way
it is divine
and its having earthed itself within
the foundations of culture
for never having situated an answer
good enough
we return to asking
carry it forward
holding it as high as unanswerable forms can be held
and protected within
the shroud of anomalyism
but they give away object
their religion is to forgo religions
hold away sacred objects
and I say
the negative of information and its quest
it is either
the search for one's own standards or either
it is the dissolve of
interest
we are all cornered in belief
are we not all cornered in belief
and if that were
concept enough to get along
the faith in belief among us as
the foundation of being
arbitrary belief then
we think in simpler terms
in the interest of interest
agreeable things like poetry as concept
agreeable things like food
and move forward lifting
agreeable things
wondering otherwise and afterwards
how it really moves

Obama the super citizen and the quiet mention of otherhood

Israel put a prayer in
the wall
they pulled it out one of them did
printed it in the newspaper
it was good
sorry to have read the news
for
that is between a man and his maker
that elder said
and Berlin
once divided managed
to get
200,000
peoples together to hear American problems in
English
not to mention candidate
McCain
held the home fort down with a
visit to an Ohio German restaurant
begs the strudel question
are German Germans concerned with separate
germs
than American Germans no less
Ohio Germans
and their germs
all I can resolve is that
I have germs too I do not
flaunt nor brag upon
just that
when the President of France becomes
interested
in an American candidate who
refers to himself as Citizen Senator
[capitals]
to wonder if
these germs of my own are enough for
introduction
the last dude said no
and the good lady married to
the guy with several wives
she never did call
me
or maybe I was not
listening just right

progress and the suspension of historical systems
move ahead only
resisting the graves of history
that is old and
encumbering
it pushes our back toward progress when
rather to be without
those tethers
and thinking of technology and its communicative sounds
bleeps and
calling that progress
technology
or to recall those progressive notions
say the environment
say cultural foundations
their lapse is the dissolve of
self and origins
is there not peace and comfort in
holding to some degree of original substance
what degree then
like a spot
a bracketed mention
a dollar to the museum
say move ahead only
it is a call for
literature
a call for protective devices
a call for that which is other and old to
cling to its certainty
or progress rediscovered
as the reinterprets of
believable histories
and those archaeologies of
certainty
is not technology material culture
though what analysis to
cellular data and its relationship to time if
forward is its application
and the avocational interests
who walks from avocation
says the middle of
professionalism is now everywhere
I sleep in a museum then
among the driving point of this evolution
there is only a museum to sleep in

how about a zoo that releases its animals after a given years of service

collecting them
holding them
their spirit breaks held
catch them release them
before a spirit is dissolved
it is so expensive to
make a habit of collecting and
releasing them when
could have held one as object until it dies
but that were not that animal
but its form
just the bears and the thinking types
the lions the elephants
imagine a retirement
upon years of
representative
ambassadorial service
the jellyfish can stay

as much a dream
for alert
as much a dream
to see the numbers and the
lava
the grace of winter quiet clouds and stops
for alert and
when it turns to rain and dryness
the colors go
they come differently
still resting on oak
it will be red soon
we turn again
I see
and how they
go to the moon in social drips out
and the old stay
and how them
say it is process and social agriculture we know
there is something to sense
for alert
as much a dream
the river
it stays and defies
pushes slow barriers
constructs
down to lake deltas and other deltas and
the accumulation of
spirit
it gathers in lowlands
started in highlands
it gathers in lowlands
over and again
puddling in murky spring
soulwells where
the insects receive me
say
it is no wonder this year is wealth
it is a comet year
and wet
goes away
the leaves go away first red
make everything different
again
as much a dream

misrepresentative forms

the square is a square if it
were called circle if it
were called flower
and if that were something else
language is absolute except to poets
they cross lines
they cross many things
they bear crosses
they make people
uncomfortable and wide in the mind
they spell things crazy
and if the arrangements of representative forms are
rearranged
undermine the absolutes of
that which is not poetry
variable [X]
nor is the square a square if
those theologians decide otherwise for
purposes of social liberation
nor is the flower a
linguistic device but only for
bumblebees
and I
if to rest the features of social animation
the pen
gone with ink
slovenly and gurgling for its
production
and the logic of counting
and the logic of colors
[X] relies upon
the constance of rested feet
[X] relies upon
the constance of representative forms
I say
let [X] resolve itself
to poetic forms
put a box around itself as it
innumerably does
and the poets to defend
those institutions which defend
lest the poets
turn to ones
except the good ones

the economics of visual art and poetry

art speaks
speaks for itself
and ideas like social circumference surrounding
artistic personality that
any art created by said
cult of personality is
important
perhaps
if an object were artifact of that ken
representative of that ken
and the compatibilities of
wordsmiths
who have who keep
no less of their own personality than
any other creator
who have who keep
truths in
rather textual and conceptual frames like language
and I call the visualist who
speaks
who acts who
returns to voice at shows
brings a personality to
the presentations of atmosphere
discusses the surrounding field of
representation
the context
art speaks it does
and after mortality brings an
art to its objective foundations the
goodness of object
is test
speaks for itself if
to rely on words
no question a poem rests without introduction
most
and if to stand alone
herald itself to itself
and the eye sorts of
being
will I bring a cult into this domain
with no affection for a piece
that is a question of
what I wish for that

reference 'no'
the foundations of preference
once heard 'no'
loudly
that is what it sounded alike
and the establishment of
the negative concept the absolutism of
going no further
then society introduces ambition
material culture
and the forever limits of desire whereby
the origins of 'no'
are no longer present
recognize that source
or travel outward seeking modern
negatives
which allow for the acquisition of certain
things
what is important
when etched foundations are stripped
they go
electing
selecting a new morality
and them to seek
the space the domain of 'yes'
for who could argue the
affirmations are more general and
comforting than
that which reduces power to elective fasting and
withdrawal
as if knowing no difference were
elective
like isolation and protectionism is
elective
for who controls
another is powerful and
storing of another as object
reason
to entertain the will of another
call that discipline
send them in long social lines pointed
as if subject were object
perhaps
and if they stay within that
reason is accountable

loci, voodoo commons

voodoo spheres food abuse collects
little goblet intentions natural lemonade when
all we did was answer
the weather
and if
to create it now then
those little sedimental stones
breaking apart into sand when you rub them with wishes
do we now create wishes
if the deliveries of
weather like what interest was once social justice
what school does one attend
for tornados
for hurricanes named for women and
the difference like them hurricanes
named for the other sex
sex
When a sphere is grabbed and believed so strongly
like possession
like manifest destiny
and ask what will bring again a million
necessary species
for only apologies to have brought that number to
the confessions of
thousandhood afterthought
when the suburbs were and are so
darned danged damned important
do I not require a civilized square
wherein and bywhich within I am
allowed if not encouraged
to kill
the common household spider and
each of its little red baby descendants born and commuting to the humidities of the
bathroom
then what is common household nature
like wildness
I say
the voodoo spheres are learned
do I not learn the voodoo spheres and do I not
in the interest of self control
identify voodoo spheres which control other voodoo
spheres
nor
do I call that common household nature

Olympia Olympia

How a world phor Phelps and Bolt excellence
Does a mountain start such bravery
Greece is many Kings call them Gods and specialized and witty like the body is witty
Do I not grow global centimeters when nations agree
And if ping pong were a sport
I am never good at ping pong though do start such things simply agree
I bicycle one hundred miles thinking nor could run one
And say each are perfect bodies though differently the sprinter the boxer the weightist
I challenge each of you
I challenge each of you
Set aside the mind except for what is required of athletics
Time is here and conditions the racer
Distance the physicist and rate and parameters
I am no statistician I am a statistician and awesome awesfull
Thank you
I give you Nike Visa social clout attention do not go away
For what other excellence comes Monday like manufacturing I ask
I grow things excellently
I write poems about growing things excellently
And if five two were enough to decide one is fit for floor exercise
And if six six were channeled into discus into point guardism
I say do not let them channel you
Them them damn them
We do not set limits here
We do not control limits here
We only measure the next mesa the next challenge
And I am not qualified to say 1972 was a mostly great one was it not
Nor believe strength is in brackets and entertainment
Nor believe greatness extinguishes the mediocrity of general interest and hobby
Do I not phavor a Speedo
Only when they [they] make baggy khaki things [things]
I go there
Does a mountain start such bravery
I ask who challenged who no matter
Phor if it were a phine idea when all prior heroes had phixed limits
I phix limits
I phix limits and say they are nothing
And that little water nation
And that cold spot with the beach volleyball team
What is spirit I say I am I hold things closely call them excellence
Set my clock
Set my clock for four years and two Fridays ago

misrepresentation and social holds

Declares I am I

Declares this of myself

They agree

Disagree

Nor peoples like objects some say this is a museum

Start a museum about the types of declarations

We talk about that

Observations

Reflections

Nor are people still though complex like personality

Lifted from physical features

Declares I am I and

Different than any other like museumists struggle for inequity

Those strains

We rely on strains

Categories

Party

Systems

And if

To recognize change is for social circles for

When they have a social circumference it shifts

Calls itself something other

For protection or a reason

Art cannot do this

Art is fixed

Is not art fixed

Am I not challenged by such a question

And who you ask

I am I

How big they call that and

Large enough for a spectrum

A range of behavior which still qualifies as I

Stretch boundaries first say

This is atypical

Defend

I am still I

Though grown and learned for who is still

That

I am not fixed

I resist fixturism as social containment

Then how we get along

Keep pace with change friend

Keep pace with stillness friend

titlesmith

draws a form one idea to the next form
starts
or if to leave the title for last
or to say no title is everytitle
call it untitled
for content is what keeps the categories the questions

a good title is: Doghair despair
a bad title is: On the brevity of oceans
a mediocre title is: Move forward as peace does swell

how do I know such things I say
for to make such is creative I judge I
like preference I judge I
hold other favors as inadmissible until a confidence
and the open records of
dedicated language
you can judge that
call words upon that until it is small and understood
too many things are understood
then comes postmodernism
institutional confusion
for some things exist
they come about amidst the force of efficiencies
as opposite

a good title is: Struggle
anything with the word struggle in it is a good title is it not
a good title is: Love
puke

and I say to start a poem
what direction a title does send or
to have mentioned that in brackets and a poem
is everything
excepting
the title

as if there were a formula to such thoughts
if I say so
a good title is: The formula for titling
puke

patience and the incurability of smiles

Nothing is so calculated as incalculating and
the ever no response.

And wait in smiles the world dissolves to afternoons and
smiles.

I cannot be cured of such things

like joy

when the alternates of social digression like
political and large thoughtful

things

their push is recognizable and requires a solidness like
stillness

and no thought.

And to find oneself in the position of

buying shoes specially made for

reading

and whatever that means.

The incurability of smiles and when clear sky is eleven at night

the star the stars

attention upward and fills the breath.

And to those who say patience has a relation to time

I ask myself

what is content as if

patience did have a relation to time.

Incalculating

and if such a thing is explicitly demonstrated do the

eventual

yardly appreciations assort themselves as natural the eventual

awe and afterthought of

that which exists outside of oneself.

Smile is plural like

several things in a day.

And the ever no

to the grounds of exteriorism

hold quiet closely

say things differently in local languages.

Then I say calculating even for

incalculating

as pointed a word as patience when the ends of such thought

are intentional indirection like anything intentional.

And if these were the considerations of

Saturday anyday

enough and meaningless to smile by

though those are incurable regardless the arbitrary themes

lemonade comes to mind.

the assumption of advocacy

Requires a social otherhood

the assumption of advocacy.

Like institution with what is believed

good and standard

a method for formation of the self like

representative for needful things.

Are there not needful things

things which require

social construct and intuition remarking upon

the nature of oneself.

Social theory moves like this

in respect to needful things and

when history

called upon everything city presence

advocacy extends from this

nor will

a declaration of need bring a body to say

this is a needful thing.

I say a need precedes a declaration of need and

that which is accounted for

like this curriculum these

roads

the rest

and if here I be as anyplace we say

what else is responsible

to contribute.

Do we not hold to legacies

then say

advocacy is for the self if

legacy were interest.

And if the unnamed constructs

the unclaimed things which are important

must we not be unclaimed if

we are wholly given.

And obvious

advocacy is away from a self interest

lest it be believed as

self interest

to the recruitments of general moral beings.

Though attach a

first person

to a knowledge and say such things are credible and

substance and

ask of importance.

say peace after struggle

Say peace during struggle who says peace after
struggle when
all is solved resolved.
Who claims peace at what time and
the cries of 'who started it-ism'
what is it.
Peace decides there are no less than
two sides.
Peace decides there is one side
and replaces the ugliness of conflict the ugliness of
disagreement.
And having taken the important subtleties of
being
I say peace is started by giving
the important subtleties
I say peace is kept by this
nor considered if
to believe the efforts of giving are unnatural and considered
after starts.
Who does not have a home now and
how is this expected to respond
to peace?
Build or disintegrate further at loss.
And the associations of having lost
can a prosperity be believed when
authority asserts itself
calls itself peace.
When authority insists such things as peace
I absorb myself
grow inward to art and healing
things
[things].
And the administrations of justice like
that theory which behavioralizes compassion
behavioralizes prosperity.
Who travels geographies like
1600's conquest do I not?
I am only learning like anthropology is learning
that
what I willfully receive
thank you
this is a gift as any.

the tantrums of struggle

Who will forgive their own language if
that were experience?
Upon the questions of exterior insight
[should such things be considered oversight]
I ask my own questions.
And the battles for
declarations of
what is really crazy?
Can we agree on that
set such embodiments aside in brackets.
Hold crazy
for when the fundamentals are resolved.
Nor is land my own
if I do love it
though do require it
like I require space and sometimes I do say
for appreciation
though its primacy too feeds a
body.
And when a village was
the outlines of civilization
did I not look to the stars for reflections?
I say I should have
and if they are still there
I only ask myself if I do govern words
I only ask myself if I possess such things which
call systems
reference for culture.
And when the vomits of struggle
return to the productions and reproductions
of poems
of art and its method
we close ourselves upon the ethics of
living rightly
I do.
For the endlessness of science
and how it forgoes
the occasional necessary stops and slows of authority
for to catch up social systems
I say I cannot
forgive my own language but will include
these stalls among my own.

tandem advocacies

They spirit around each other like spirals
Fall in love wickedly
And away past limits again
What is sacred each a cause like complementary
The compliments of symbionts
Had they opposite sex
Say procreation was not started like this
The issue
Declares medicine
Declares race
Declares social welfare
Declares the protection of the individual
And the satisfactions of having arrived separately at
Morality
nor is that otherness contradictory
Teamwork is slow and righteous
Hold that away for the simplicities of
Giving legacy for this is offered nor when I die
Lest a school
Lest a social institution surrounds the
Heralds of topical formation
And to grow to method among the separations of
Social justice the elevations of
Goodery
And in the wakes of witness and appreciation I am
Doctor and learning
That as fine a cause I am given to
The respects for the varieties of goodness
This be a chamber
A sphere
Nor stay within that
Or to limits and a body only begin
They spirit around each other like spirals
Pause
Breakaway
Pause
And call that love if such things are mentioned
Nor concern oneself among the
Hellbound alternates
They pick each other up
I do
Hold important things without contest
Hold organization without
Contest

crickets

be well night when darkness comes the
sense is sound
and dins
the ears to forestedge kinds
like silence notable this is not quiet nor restless
listen starts letting down
what becomes reflections of the self
and eyes to memory the soul
they rise they fall in sex calls and
the mind of an insect is no mind really
but a standard for night
and wonders I am the same
who will listen to my practice when I am awake and practicing
no matter
I care not for that intellect which
heeds my own over itself
too simple I say that I am music when
I know otherwise
these poems are meaningful
these poems are meaningful
among
be well night I say and hear for what environment is
cause
these poems are meaningful among

political transfusion

old and blood disease
carries war like sacraments like
expansionism
say
the value of commodity is far truer than force
and the delicacies of civil matters
language nor custom is fixed if
intelligence is awake and seeing
newness is not a stop
but a hold and
error is from away and solved
solving
new and disease is not claimed
for health is centers and
pushing wells and hearts
the lucky day is this
bright and receiving
nor afraid of inner kinds growth
and if
politics were standard care
like dialogue
they say let them decide and
when the jaypegs arrive they
buff and polish imaginations
say what I do repeat
that is old I say
if I pay that thought that is old I say and learning and
uncertain
in all of its certainty it is uncertain
I insist the trees
I insist the grassbends the
humor of watersounds air
this changes everything
makes nothing of
the codependency of social affiliation except for
when it is brought to
antilectualism nor protected
and say
a vote is a greatest alternative
nor is a vote anything inherent
I believe
but only a word for choice
between two features only opposed if
I do say

ackaholism

Condemn this drink it tastes so
Consistent
Enough is to other places alone nor complain
The certainties of responsibility where
All are frames
Then nothing is and delighted at nothing
It passes into daylight belief structures
And we among us
For not having given upon
The alternative wanderings brought upon and
Initiated
Within a glass first ice whereupon the
First third goes away
So too the ice for truth
Nor condemn its ness at simple nonexpectant times
They require nothing
For participation
And in a head the battle is put to rest
They go to ease like all tired sides do
They go to ease and
Pleasure call it peace or nothing
Strike language lest grumbling mutter be that like
Any meaning is and
Perhaps too enchanted
That
For the rest of you
[You]
That I was not invited
That you are not
And condemn commitment for it were remains
Struggle
Like any population center remains
Struggle
And favors what does not nor cannot
Go into itself
That
Is uncomfortable there and for that
I am better than less than
Nor the confines of difference
Indifference to that
She holds things which otherwise go away
Nor wait for their release
As they are given
Nor condemned they are

Country white

Breadmaking is a proposition
Among the varieties of proposition there are
Seven grain
Potato
Honey wheat
Country white
I am sure each have their own intuition

And the choice of covering
Butter
Honey
Peanut butter
Mustard
I am sure each have their own intuition

And what meat I decide
Ham
Summer sausage
Bologna
I am sure each have their own intuition

Drinkmaking is a proposition
Among the varieties of proposition there are
Milk
Lemonade
Chocolate milk
Kool aid
Strawberry milk
Beer
Vanilla milk
Tea
Buttermilk
Orange juice
Goat milk
Cola
I am sure each have their own intuition

community organizer
the promise of misdirection
we all are
misguided require redirection organization then came
Jesus the original
one
if not to consider Socratic contradictions of
control like subversion where
they convince you to die all
on your own
religion begins like this
like organization but
religionism is a far step from religion
unnamed
the community organizer is an agent
and its sufferers and antagonists are either indifferent or
threatened
by the nature of change
but who can argue babies when they are your own
become righteous in that
when the heaven bound rest
have already advanced a
level
and if it were the
recognition of social frames
because the obvious cannot always be
convinced otherwise
who will not identify with that which manages an environment
causal enough for
prosperity
and who is not ambitious at
notions of community organization then
and if a nation were too damn large or
self important
for inward looks
what argument can there be for
communities which do pick themselves up in
concern
on grace's heels
I have heroes I admit do I not admit such things
and the promise of misdirection we
are born unto into find ourselves within
if original I begin
nor fear an external originality
if

If grace shall pass through these walls

If grace shall pass through these walls
And the settlements of certainty
They be allowed I first call digression
Receive the constellations of the otherpoetries
Like sound
For truth is not mine
Nor mine alone I grow more open I do
And what is standard and to say
Nor limits are excepting the soul its ness
I do not ask but be
These walls and perforated if praise if
Reluctance is too simple to keep my own
And to pray to pay to offer tobacco the else
What expectation is there for returns
If I do know change in the turns of what will arrive
Offer anyway nor payment behind
What is freely given
What is grace it were memory for tomorrow
What is grace it were the cognitive connects of
Failure of growth of learning
Nor keep this away as inadmissible for fear and largeness
Otherwise religion like isolation
Supposing sometimes excepting that which is
Philosophy
And its alterations
The way I do see have seen will see
Through these walls and keeping gates
Arrest nothing for its speculative properties
If grace shall pass through these walls
Embrace
From where it comes instinct myself for
Having been there lastly already
It comes receive in what form
Nor collect a response for interpretation but
Give it back for being this is
I do not know origins like speculation
And amount all to the worth of having seen
That nature I still do
If grace shall pass through these walls
To call it something like election nor is
Everything grace either a rambling curiosity and
A discern is mine respect

today you are love tomorrow indifference

Am I meant for impermanance
Just immaturity
Having loved immediately
Then grown to other things like Herb Alpert
Now
Let us make two columns
As if love were logic
Say reliability friendship on the left trust
Say independence what is that on the right
I will decide what independence is later after
I like your flowers
That were love I regard like like
Say likeness is that on the left
Say logic is on the right
As if there were two columns to commitment
Say the left column does not exist
Say the right exists but acknowledge
It should be thrown away
That is love I say
And if logic comes tomorrow and
Having been thrown away already
Who will answer important stuff
Important stuff
Tomorrow is tomorrow and if its consideration were
With or without
Wait eighteen years and see what you come up with
The muse is still young
The muse is still young
And wait another eighteen years

books on books, art about art

The representation of representation say style
appreciation

We all become artists when method is visible and easy

The philosophy of art is that

art has no philosophy except the dadists the impressionists the
San Francisco Renaissancers who never called themselves
anything

but waited patiently until they were called

all the time making material stuff like

words

It were time for another word which

hereby represents this

decade another

visual style which hereby represents country living

starting now

Gather all ye intentions

Critical theory strings the thoughts to metacontinuity and

the way a school of philosophy

bleeds into the next

it is an academic importance if not

trivial to creationors

Will art strive to hold several ideas in its

ken

Then books on books are no less than original if to believe

social constructs

important social constructs are

object as anything and

worthy of representation

Then the critic is original always for having

formed an opinion

made this known to me

This is not symbiotic though and

the development of social theory and social criticism

in reference to traditional artistry

only serves itself for original art is done and completed

I say publicity

and if this were enough to direct an attention

like advertising

some advertising is art some academic texts are

original

Or either a study is enough to redirect a social

attention I still grow

On the convenience of social systems resembling bodily systems

How tidy to regard
The efficiencies of the body as social map or either
To say a body is only developing its
Nature and will be
Realized when it mimics social systems
And the gastric systems the respiratory the
Neural
How neatly they fit together and must if
To live and whatever this regards
And if it were convenient to mention one's station as
The vigilance of skin
The servitude of bloodulism
And if such stations were with the exteriorism of
Intentions
Then God or whatever force resembling that
My largest imagination
Nor did it consider its body until a part of it were near to
Defeat
Then turn inward like nationalism when
Truth is the most solid and irreplaceable joy which
War cannot steal
Call that the soul and
If there were a spot among Hospital for
That
Study and interpretation
Bring in the chaplain to use words at that kind of health
Other than obvious to the bone people the
Eye people them visionists the
Oncolaboratorists the rest
And if the politics were so dissolved or either confused that
A social reference to autonomia whereby
We excuse the word depression for walking in our
Living circles psychiatrically elevated
And sustainably I add
And if the politics were so dissolved or either confused by
The acts of international and interlocal linguism
Nor confuse such things with sexual reproduction
Unless social reproduction could be
Considered that
Though call a social body a body
If I live in molecular and cellular relativism like
As organic as any
Museum
But differently

disruptions in candor

Truth rears
Wanders the passion of mental joust
Stop
And silence is misunderstood like peace is
Peace were
Vacancy of thought were a sign
Nor dementia
Ask isolation what is this environment we are two
Nor if
A contest of poetry were sensational
That is different than
Conversation and better if to say so
Truth rears and
The sounds of poems soften to speech and
Sensation
Truth is a stop
And what folly then to that which
Sustains itself among the absurd call that joy
Like misspoken candor call that joy
Lest it divide itself in unpleasantry
Truth rears
Then
Like defense truth rears
Calls for naked things like silence bringing
Back oneself
Candor is a word what is not
Nor socially joined lest argument
Lest friendship allow
And the monologues of candor like
The sustainability of advice
Challenges truth like a word and
The sympathies of wonder if
That
Honesty were gift like from authority or
Either the
Comprehensive evaluation of the status of being
From you I
Swell
Stop
Hear nothing like pause that were
To locate oneself in a
Respect

geometries

the possibilities of circular stuff nestling up against
parallelograms
there can be a single point
perhaps that is enough
or the smoother transmissions of those with linear edges
against those with linear edges
as if there were such a thing as transmission among
there is character I say
in shape
nor to imagine a shapeshifter until
one has seen a shapeshifter do shapeshifting things
The shape of a star is circular
until I approach
The shape of a snowflake can be proven
The general mention of an acorn
proves an acorn
and the neatness of neighborhoods
the neatness of spatial qualification
as if efficiency were temperament
when the moon does call
what kind of moon is it this time I ask
and the shape of lightning the shape of cloud the
shape of horizon
there can be a single point
imagining itself against an arbitrary color
do I say arbitrary
perhaps that is enough when the ransom of attention is
folded with interest
do I say attention
do I say interest
perhaps that is enough
and the words like measure
the words like mile find their reference in nature and a
tool goes away
the geometry of water is less certain when it is an
ocean
than when it were a well
and if a need for the capture of birdflight in tangents
the capture of the angularism of shadow for time
were that capture I say and
were that important I say science
or were that pure

foundations

Having toppled the last paradigm by mere existence among a
Sunder reason, do I not question the possibilities of the force
Of environment? And if, then to say what is the most fertile

Environment? Say what I wish to receive is assumably given
By the oceanside domain the academic threshold the marital
Household the desert life. A question for oneself upon notions

Of establishing a home, what is it I hope to achieve I say I
Am among and this time selfish for deciding the greatest limits
To peace are small town charm the greatest limits to peace

Are those environments which exist without limits the greatest
Limits to peace are social participation bring isolation then. As
If peace were ends, ask that and ask a religious question like

Who is a hero and who has brought the most ideal life if then
A decision were to social mimicry. A decision is still mine then
And advance in whatever form responsibly or without the acceptance

Of such things resolving the self. Foundations are given as
If the social mind were to the reception of governance as if
The social mind were development and then what of freedom of

The will? Only to monitor where one locates themselves. Nor can
I control the rest I say heartily but this voice is too decided
And these footprints are decided. And a question to authority

Or that which assumes itself as force of my character I turn
Inward to that as if that were centers, like a nature with colors
And seasons such a power if I do accept that why. Like a

Politic such a sway if I am absorbed among that which accounts
For social reason. And the last paradigm, having learned the
Truths as half and not entirely lit, do I not step forward into

A greater modernity or rest contented among limits satisfied.
I hold paradigms, know several, and to say such things is
Universally paradigmatic itself is it not. Though in assuming

The greater foundations of pluralism centered by this experience
I say the possibilities of anyplace are true, -humbly I say such things
Until I am redrawn with interest. To travel is to decide nor place.

what philosophy from public loan books what philosophy from purchased books

If there were a correlation to
public and private education to the origin of where one gathers their
books

Is a source of knowledge arbitrary as if
truth were truth

What is a good education say what is a good book

If I own a book I can scribble in it
bend pages

own the material substance of books
own a knowledge

If I borrow a book I am expected to treat the
material as if it were someone else's shared though
own a knowledge still

And a private education is there a material which is owned to scribble upon

And what must be returned upon
the finality of public education accomplishment

If the material were no question for I am no scribbler
say a book kept is reference

a book returned is a fond memory and that which is remembered is
important

Though this is all upon ends and
a philosophy is assumed from the start

Gather a knowledge with intentions

And if to make something of equal texts separated
say one is social say one is individually concerned and defend
origins for public and political philosophy

And if too much of gathering books that
such a discourse is intended for information scientists
it is a reading I do come for

say take a literature from anywhere or disregard a literature on
natural principles

nor say purchased books are disgusting if to pay taxes
nor say reference is the limits of open hours

Do we not gather in a comfortable way that which is important

And Brown meets Commonwealth Tech

I say I am smarter than either for reading without reference to the
sweater

though that is a professional statement
for who approaches college in reference to an
immediacy of being

I say I am slower than either
for reading without reference

I say I am slower than either for considering such things
nor apologies for stopping for other thoughts

scared up a newspaper

Not quite enamored to the idea of
scaring things up
Scaring things up assumes invisible and unexpected features
Though to be too settled too quiet
too self absorbed
what social default starts an alarm clock

GET UP

GET UP

SAVE YOURSELF

PROTECT YOURSELF

COVER YOURSELF

ALARM

ALARM

The forms of language are to reason as
the forms of weather are to social concern
NO

Unless one is [that] type of divine

NO

The forms of language are to reason as
The forms of thought are to experience

What sensitivity to language if to resound a peacier reason
and greater reason

it is to shape language until that which is otherwise
scared up

just arrives

But scare up the arbitrary perhaps and leave
the peacier reason to the truly frightful

Things look different from the edge of a seat and
when she did

scare up that newspaper for me

thank God she did not bring the front page

warning modernity

The common sense of existing among divergent
Positions defers the question of
Modernity
Progress like a direction leads several ways
The industrialist the physicist the agrarian the
Educator
The mass of appeal like population strains declaring
The most populated are the most inclined to
Declare the substance of direction like imagination
Question the mediocrity of minorisms for
An ability for the translations of
Dreams to actual things
It was the inclusive ideal that minded a sense for
The otherness of isolated intentions too
small
For me to jump into
And if it gets away from you do you chase it or do you
Start a new one

But that is politics and without
The definitions of poetry and without
The allegiance of saying things like friends say things
The common sense of progressivism is to
Age
Nor who might deny that
Simple little joy circles should go on and on and on
I want such things to last forever

And if to deny the metropolitan mind for its
Disability in grasping natural cycles or othermindedness in
Assuming control over anywords
A morality is not confined to nature lest one allow
A human species among that catalog
Though to say the reigns of sources of food
Though to say the room to run
Though to say a closer kin to God
The evidence is profound if I love the place I am in and
Who could not think so proudly of that that
Other places are other and arbitrary
Other
And modernity among simpler solutions is progress if
A redundance is remarkable if
A redundance is remarkable

that changes everything

having listed among the important things:

the functions of getting along and self security and

the self importance of peace

what is a finer paradigm with greater declarations which include

the aforementioned

in addition to

an upgrade in modern discourse

brother

keep up with universalism for

the profound is not sedentary but profound is not profound nor

important

unless one is extending oneself into

further domains like common resolution and

repatriation if having been patriated were assumed

and having considered the nature of war and

symbolic force

long enough to advance

the seeds of the profound

a hero

that changes everything and once again like

the last election I we are called to

establish a new damn language large enough to hold all of that

stuff like idealism and pragmatic substance

public office had always been intended for they

which are brought to change things and

the false ones with false words

ask if the possibility of change and profundity were large enough to

hold things constant long enough to

establish a mature plan

and the excited travelers mounting predetermined defense

to the good old days

apologies but I did enjoy the way

apologies but I did enjoy the way

but that is only governance and

when I am old enough to establish my own then

say the world is as large as it wants to be

say the social spheres are as large as they assume themselves to be

do I grow quiet

draw my cheeks inward and ask

what really is the nature of my own paradigm if it is

as selective as the literature I keep

but there is a reason for that I say interest and control

I may need to have it translated now and

repatriated

which hat did you decide to wear to the rally?

If there were a function to collections as if
the little Zuni fetishes were properly arranged in voodoo fashion and if
the urgencies of the livelihood of dolls
the matters of book arrangements the functions of
organization
were an important structure to selfism and independence
begun with the weeble wobbles and continuing on to
action Chewbacca action Barbie
A question to the inherent needs of collectivity and
the arrangements of important things and how such
important things
represent oneself
a good choice
the houndstooth driving cap
to the common function of electing a proper social driver the likes of
any good old leftist
carousing leftern idealism
had it been the return of the tanks from Iraq
perhaps a conservative black perch-on-the-top-of-the-head woolish brimly with
matching overcoat ensemble might be a more appropriate
manner in which to
define and associate oneself with
cause and blessing
museumism is oneself and
the transcended notions after
having established a constance to one's material presentation
is the assortment of concepts into
little shadow boxes
bring out the proper buzzwords at the proper moment
lock the vault when in [that] company
and keep collecting library [things]
you never know when competition raises its
horns
in questions like interrogation and expects
cute or either profound or either rebutted whiz statements like
that cabbage patch thing used to do
that C3PO used to do on
that old sand mound to Obi Wan
life is practice for life and
the [things] are the texture of this theater
and if a confidence to the always John Deere backsnapped ensemble
I say wear it when you are you
when the pretend [things] no longer fit it is a good thing
confidence returns to what is important

provisional Primate status

For proper behavior
First see
The signs of declarative authority and its function
There is a place system whereby
The bodily freedoms of living are prone to
An estimated consent assuming
The ordination of Sundays after
A lasted week of picking berries and grooming
Love
Is checked and ordered for
Recognitive adherence to principles outlined in
That section of
That code
Provisional primate and know
Without such nominative impose the
Actions of being are
Otherwise inadmissible and might as kindly be sent to the wind
Who listens there is
A universal question and left outward to
Intentional neglect
For social systems the makes of cooperative and
Generative natures is
As lucky as the most divine experience we record and
Document electronically for
Reference
The gathering and if
The status of Primacy inclines one
To their own Bishopism the
Likes of goodness are to the mortality and sustainability of
Progress
Thus proven is to the structure one
Grants in their own kindness
Give away a space and to watch what grows within
That
Provisional status is not a timely affair
Rather to
Generate the proof of philosophy
And if an assumption of original authority
And if to recognize an authorized primacy is and
Ever has been an arbitrary affair
Then readiness is assumed nor granted
Then readiness is assumed

art at the dismiss of social relationships
Nor artist the antisocialist rather the profound of
Offering and channeling are the varieties of
Time
One assumes in decisive choice
And if art were the primacy of spirit and with or without
Social intentions
Either as element and form to meta and progressive dialog of
Lastly systems or
As record of one's lot
No matter reason
Though what socialite is not an artist
Brings their theories of representation to
The base poetics of interpersonal communications without regard to
History and Future
Call that pleasure
And if to dismiss
That
As elemental and simplemindedly and cutely subversive then
Unsaid and unspoken is
The inherent authority of the constance of those
Many sided lingual and otherwise objective forms of
Human existence social or otherwise being
And if dismiss were an intentioned state as if
A social collective held little agreement to
The way one lives and records
And if dismiss were a matter of convenience that
A nonattention to social spheres were
Just because one creates at precisely that
Coffee hour that
Cigar hour
We go about things differently and to say
The structure of motivation is likely kindled among
All of the greatest of us
As if a banker were doubted for minding spreadsheets
As if a teacher were grated for giving class
As if a carpenter were minded for carpenting
Though to say a social body is
Plainly
Not as interesting as a studio and what comes of that
And if the codes of cooperation were defeated because
They were never signed and will never be signed by
Those among we which will always be
In the least
Until that project is completed or not

the floats of clockmaking

Time is a clock

If there were three ways to

The proper acquisition of a timepiece:

1. Save a dollar a day
2. Build one's own
3. Be given one

But that is philosophy and

If there were

A permanence like deconstruction to [that]

It were time

The flame we all burn in

tha

tha

tha

And assumptions to the nature of philosophy that

[That] be a stop

[That] be for stopping things

Nor enough to feel ones' wisdom at stalling and speeding and slowing

[That]

That is only perception

That is only psychology

I do grow old and rush that

Among pain I rush age to speeds to unknown

Among

That which I lose myself among

Time is nothing and brief

How do I lose myself and all that is around me that

We go together without thinking of

[That]

But that is philosophy itself and

Bury oneself in that if a joy desired though unconsidered and

Without judgment

Take off the watch and

Grow fangs or molars and smile

hecticities and social change

Say new order scramble
Collect all the importances put them in a
Pocketish type of space
The brotherhood of change is given license to
Ask questions of
That which is local among universal isms
The sisterhood of change the same
And among the strobes of redirection pushing ones to
Walk in one of the various religious fashions
Cling to
The little permanent things which do not go
Away
Call that local and ask it too:
What is purpose to
An insistence to work
Then slow and stall in all corners and let us
Rest ultimately
Breathing again
Say hectic upon the discretion of less intimate words
Avoid the word crazy in reference to personal ambition
Avoid the word ambition in reference to crazy
And the art of persuasion
The cost comes after having convinced a fellow that
Some thing is important when it is not
Morality is a product of
Scrambling people and
The fixtures
They reveal themselves when I grow winded and
Wondering for some other
Truth
Avoid the word truth in dinner conversation it
Leads to Godly discussions which may be
Better lent to picnics and
Chicken ritual expressions even if
That were only an extension of prayer and
May be without authentic expression since
When
That prayer began
We return to roots in many ways and
The digressions I say are important and learningful
Avoid the word learningful among
Independent thinkers
Say new order scramble it
Just takes time

a banking question

Are financial institutions accountable to a free market?

And the ambitions of collecting the
any source moneys and the trust of
investment

generating returns on investment,
what is allowable within the ambitions of public investment if
to accept an intervention of
public governance moneys.

Accountability is to open records when

I am a contributor and voluntary through representative means.

Nor declare capital language as ultimately
divine and American lest

it were all a matter of a hundred year financial burp which
requires such matters like oversight.

And a question for truly free markets
then

let AIG and the rest erode to their bloats for it is natural to
let

that form of financial heraldry be eaten by greater eaters.

Victims to those trusted and believing
market practice over general wisdom or either
them with faith in

that large of a financial institution.

Or to say such an institution is of national interest and

nations require lighthouses that old

nations require faith in reputations

nations require large things spanning many middles

Otherwise the continuum of free market

ebbs and flows is

eternal like a nation dissolves without structure and allegiance and is

eternally reshaping itself like ideas do that

they reshape themselves

On a surface I say it is important for financial institutions to

remain accountable to

a free market and

I am also inclined to support

a grain of nationalism until that grain gets too great then

I will be inclined to break it in half and break it in half again leaving

a minor national seed among

what mines a people like free marketry does or either

faith in free marketry does

Then another question yet of

free marketry and seeds among social welfare as if banking were that because

it is not.

low and behold

What I find on lower roads
The grass is brown toned and etched in wheelpaths I
walk in one
standard for the meadowed flowers erupting they were
and now in decay like the season
death
The wind becomes the earth bundling coats nor
gather indoors
yet
The skeleton trees hold all forms naked and thinking
Lower roads when
humility strikes the wealth of prosperity and pavement
I do not mind the lowness of existence when it is to
this
I remember winter comes again next
I remember the grass will fold even more
I remember the sun will slant more tomorrow
Call that grace is coming
relief for letting down like I do as
all things go away
How sad indeed and not to mind such a
spectral of sadness when a confidence in
faith
that four masculine months will hearten all life once again
When the lake ice to come will go
When the permanance of quiet stations
bud and then rustle
give birth
open things up to each other
Lower roads and baseness to early winter the
ground is hard the
clouds are stretched and thin and moving
The clouds come in many forms but this is November
and pushing away the sun
And the intentions of footsteps
I find the birds are not gone
I find the rodents I find the
declarations
of how small and bending I am
how great I am
how I am in wheelpaths I was not here first I realize
but starting a trail freshly
The grass is brown toned and
cut across November meadow

forecast: hellhail

Fall ends in hellhail announce weather is
abrupt again
Start the energies the middle selves for wait
It will be all week until pause and
start genuine winter

forecast: blue

When things are going your way so much so
The bored again surplus of fantasy
Lie awake until the stars haze away to first light cause
Morning
Sun

forecast: a cloud

Just one ambling

forecast: redemption

To have been ordered
Utopia says free the slaves on the fiftieth year
How does one go about applying for slave status that
they might retire
then
What is affiliation if not a
King

forecast: cloudy water

What is that when
the upper water sinks replacing the
lower waters
When did I start relying on calendars

forecast: indoors constance

Sterility
No
Just unbothered and Republican keeping away
That which does not match a mood
Liberal within that

twenty four bottles of seltzer water

Bottle one committed
Bottle two with crystal light
Establish a course of completing twenty four bottles of seltzer water
without putting any into the drain
That would be waste
It is the bottles really
One liter bottles with intentions for home beer
To wonder
among other things
the spirit of getting drunk upon one's own ale
Bottle ten looking forward
Bottle eleven water is not so bad
just have to get up at night
Boila batch
Consider this the research phase
timed to the limits of consumption
Boila batch let it rest
Pull it into sanitized seltzer bottles
Wait long enough
To wonder
among other things
do yeast think
do yeast think as I think
Bottle sixteen with cognac
Bottle eighteen a good two month vintage
The elements
air water fire beer
A place for each
Bottle twenty and nearness is an ale pail siphon hose
Warbler pale ale stuff inna box waiting to
boila batch
Maybe to grow the other stuff
One bottle leads to another
Clear an earth turn an earth plant an earth
Why should one joy surround itself in limits
Ahh
Such things lead to globalization
Bottle twenty two tomorrow with peanut butter apple
Nor save joy for futures only
Bottle twenty three with cheese
Bottle twenty four just down the darn thing
Boila batch
Boila a batch of patience

then the smallness of a moral equivalence of war
Upon the insistence of moral equivalency for that which is some
Companion to righteousness in a form
And if the allowance of such moral equivalencies as compromise
Is a contradiction to the idea of moral equivalencies
The regard that no such moral equivalencies need exist
Or compromise that
To believe no such moral equivalencies need exist though the matter of
Majority populations believing in
The requisite order of moral equivalencies then compromise to
That which is forceful that an inner goodness
Continue a path with only minor and scheduled resistance
That is sociological
That is sociological
Though to believe that all people exist willfully only as themselves is
Naive and unconsidered
Especially within representative systems
Logically then to deny a moral equivalence for war as if
To be satisfied with Olympic gamesmanship as having no equivalence to anything
Then we are trusting I say and something greater does begin
Likewise competition as a replacement for the athletics of
Violence
It is a heartening thought among those authorities who have thrown their hats
To the wind
At believing that athletics and good natured competition is what it is and
A joy unto itself
Will not the declarations of moral equivalencies steal the joy if not
Implicit meaning
From any actual exercises that are replaced in the interest of
World peace
Upon the foundations that war must exist in some form that
War is an inherent need of humanity in some form
Say make that form small then if to believe that
But is not such a determination of smallness to necessary undesirable forms
A gasp at quitdom
Though still try and make it smaller yet
Define it nine to five adequately
Define it Sundays
Define it a daily moment
Moral equivalencies and retrospects to initial cause which
Forgoes forgiveness
If war were that which is social and irreconcilable
Perhaps we do have a difference of opinion as any two people do
And if a process to that resolution I do regard
That a moral equivalency

controlled environment

A guarded system whereby an interior is ultimately structured
And consent to such a system is one's own or
The matter of guardianship
Times are stationed as statements like predictability for a reason like
Convenience or the efficiencies of maintenance
And the consideration of alternatives such as
No bounds to one's acts and insist like freedom upon
All liberalized forms
The commodities of reason declare that
Such things are indeed desirable
That freedom is not conditioned in any way nor should it be conditioned in any way
Not sacrifice
Not inherent rights
If one is to believe that an act is without question owned
Though to believe in the affects of human interaction that
A political sway undermines the rights of an individual if
A threat to a general system which allows for the greatest regulated freedom
Though regulations in any form are the compromise to
The smallest controlled environment and
A snippet to the polar ends which suck a mainstream liberty
As if all things were upon a linear spectrum
I disagree
Though to say some things do indeed suck upon a greater good
Questions the notions of
What location to that which draws from those otherwise progressive and
Independent middle forms
They just care to sit there and
If a voice to that majority
A controlled environment is elsewhere no matter where and
Within that
A controlled environment is contained and internal to itself and
Requires no consent if
A public election to what belongs within that
Who shall defend the traditional troubles if a controlled environment is
Prepared for that
Nor resolved I say but held
And the windsome controllers given a liberty for order upon otherness
Nor is that contested if
To believe the ultimacy of social and human definition is
Ordered by one's own history
And when a social card is absolved and cleared like impermanance then
The withdrawal of control is likewise staged if there were
A morality to the starts of
Imposition when a congress will agree in principle

wort wait 78 degrees: the poem about nothing

advent smile cigarette because
change of administration ministration rich people as
ministers of transportation
good art receiving money all is vocational
redraw lines listen to little earth symbols patience
colors red is still my favorite though I did inherit yellow
the gloss of owning a fish and knowing it is
male
exactly what is the conscience of a fish
He
watches me across the room
apparently moving along in his bowl in my general direction
I am interesting
so says my fish
surfaces when to put six plots of beta bread within a tank
all the while wort cools in
yeastly preparation
I gave up cartoons age fourteen for the Dukes of
Hazzard excepting reality
And see divisions dissolve when their is no moral equivalence to war
nor here I say
did Dewey require such things as
moral equivalencies
The brown liquid black paint chips from the cheap new
hopper
hoping that will sink to the bottom
Warbler Pale Ale
seven to ten days and bottling begins and
to think of that with the provisions of Pabst Blue Ribbon in my belly
for constructive efforts require constructive sustenance
eh
And to incline oneself to a history of
peaceful campaigning
I am now president CNN will tell you that
I am now senator when Mr. Barack Obama leaves that I just need to
move to that district
fill holes like leaping frogs fill anticipatory holes
and if beer were a psychotropic commodity
I will hallucinate in ten more days patience
must read the directions one more time
think about futures
resound elections

lessons

If there were a teacher for those necessary things
I did observe the birds as close as they would
come
looking up and down
And if I were trusted for having left foods for them the
latest two winters
Speculation from the observations of animal life as if they
really did
look up and down in a supposed fashion
in a relation to my presence
Why I have not had a mind to chase them
That is old and for me to decide what I believe and why

Nor is a teacher a person if a reliance upon
the reflections of one's own judgment as to
what is appropriate and should otherwise be considered

Day to day shape oneself
But that is individual and reductive
Reductive
A decision if to assume oneself a social character then
regard to an otherness of principle
The birds were watching you she says
I say you are teacher
The birds are watching me

And the development of trust and first principles as if
that early statement from
that other teacher declares birds make no conscious mind for anything
And from such a statement on
then to regard the contradictions of what might otherwise be
love
for saying birds do listen
how to retread foundations to modern thought without
the depths of reliance upon individualism

Early lessons do steal modern principles from thought
Early lessons might steal free thinking
Though to say later lessons are contaminant to the purity of
early freedom or say
they are an extension of that
that is morality and contextual and who decides that or
who considers that
why

for profit social institutions

A not for profit status for the good deeds a society
recommends

Though to say a deeds are necessary and expected and
to assume a control over their administration

and a peoples within are

brought to a condition of servitude and contract for
their own good faith efforts and

without the resources then

to engage in the free marketry of financial prosperity is

there a natural progression to

the administration of social service that

in its latter and postmodern state of necessary being it will or
can

assume a status of for profit

And in so doing assign themselves as entrepreneurs an
independent financial station as

self determiners of their own efforts call that product

Then what is oversight

For in the grace of financial empowerment among

stations of good works

what can stop that train when it exists without oversight

The ends of that are

a lapse to traditional free market enterprises such as objective sales

for how to convince a public that

education and soup kitchens are a

product

and who will buy that excepting them who are

governments and morally inclined and

of a secure station themselves

Nor is such an entitlement without examination nor beyond questions lest

its authority exceed itself

The financial pendulum for social service is

remarkably well connected to many things

And if one agency defies a public trust then

the same product is purchased elsewhere

That is free market and American like I am told

That is also a cloud for the agency heads and directors driving such
institutions then

regard a labor associated with such product as

owned by those who speak and act such products

And what of unionism then

for we do speak out if

our intentions are assumed by institutional governance but

that is an administrative issue not philosophical

distractions: to simplicity

Redirections for having granted the complicities of
modern insistence
Technical streams they come attempting overturn of
natural observation
Intentions to order the mathematics of logic and
social computerism technical education technical politics
And the simplest things I was once drawn from drawn to
how they wait
they never leave
the river and peaks the cañon the conversation
Compels power to undermine personal adjustment when
vocations are to
the apparent services of ordering creation and
making that a product to the fullest force of order
And the everywhere of littling things which suck an outwardness once directed for
the mountain
call that a utility for generating an efficient
way
to make poems
call that a utility for whispering interest to frames rather from
the points of idea
the trees and what they hold
the weather and how it comes and
whichever art
its started notion like love or either war
The divisions of how the anyphilosophies be declared arbitrary because
every person has one of those
and the gatherings of art are evidence to this
Distractions and the way
time holds all things fertile
until they are contested and a greater cloud of order
holds that idea and several others neatly
nor considered that
who does not hold one idea uniquely from another and
the matters of fist observation without
the social criticisms the social excitement or
distracts of witness on computer screens
Rather to have watched the lake ice come
then the seconds of PBS public art attention redirection
allowing Mona Lisa some cloud to me
Nor mind that if to have been at
the Louvre but I was not yet
Just waiting for the rain with
the lights turned off

West is where the sun goes down

Following West

Walking away from shadows nor

Fast enough to catch that light and

When it stalls to pink then purple then

Blackness

The stars draw oneself to oneself for

Ten social hours

And those go away

Softly when the lighted air is to my back and

The colors too travel West

Until highness the Sun is bold and strong and

Attends

Again

Following West

Like a yesterday many times

Like one is inclined to move to

That without silhouette

Notice

fences and collars

of the things that bind
call an exterior other and vulgar or
without merit
what reason to the confines of limits
the organizations one brings upon themselves
nature is a way
belief is like that and lived
nor to question
the foundations of other liberties
and I hold reason to language we agree for
white picketed fences or
red slatted fences or
equestrian rails no matter
a difference for marking a line among
that which is common and
that which is exterior or that which should have no contact with an exterior
that is republican and collared
say open the tethers on occasion and
witness what a nonlimits bring
to an advanced though controlled existence
the social nature of bees the social nature of
dogs
aloose to a greater nature which is without
the mindly constitutes of
order
and the collared like marks against freedom
willed or consented
ask who could consent to
that which is ordered to a public system away from
one's control
though to disregard the securities of
inward living and
appropriated living
is it not comfortable
the expectations of welfare for
the trades of service
nor can I regard the minds of everycreature if
a delicate answer to that
ask a question of peace for
the public jurisdiction of social control of
some degree
ask a question of free will for the public jurisdiction or either
consent or either allowance
to the strengths of individualism

disturbed [or challenged] and undisturbed [or rested] catholics Catholics

What is without challenge
Gone about a universal life
Gone about a committed life
Institutional or internal intentions big C little c
Either
If it were a philosophy so Confident confident it were never Considered considered
Then
Otherness comes along saying
One of the varieties of Truth truth
What is Rested rested and what is Challenged challenged
Who is not challenged rather though
The engagement of challenge
To open one's Philosophy philosophy to
The advents of latter day reason
And what does come of that like
The rearrangement of philosophy call it
Anything call it the same word as the last Philosophy philosophy PHilosophY
And if to do that
Then assume the mantle of that Institution institution of
What is believed to be that mantle
See
If it were the mantle by
The quality or quantity of junior and senior disciples
Though to say that is more than a measure it is not for
Legacy observes truth and
We are not done yet
To say we are done is to say we are rested Rested
And if the Resteds know better then the resteds
That
What is without challenge goes about
Asocial [things and humors and muses]
Business that is called its own and called itself
Those types gather amongst themselves in
Kind little lined circles
The Resteds
The resteds
And them to know a dash better than
The committals for saying
No such purity Purity exists in any form lest
We I dissolve into that like memory
What is without challenge and
Gone about itself

synopsis of elevated states

The way the pictures move in frames and
Having dedicated the little squares to the firsts of oneself
I give this away after understanding whether
It is good or otherwise
Limited limiting
And the arrivals of value upon the schemas and broadsides
That is history that is
Reflection
Upon elevated states
Like the certainties with
The frames of social consterns like
That being called revolutionary but
It is only right that is all
Never mind the
Ultraefficiencies administrations generate to the checklists of
Political slowness and
The government of slowness
It is only natural to want for [that]
Immediacy to ideas
One's own or either
What does start notions of social justice like saying
Do right to [that] set because it is right
Now
All such agreements are to authority and
If a decision to hide away as one's own middle
Why is a passion more important when
An authority never comes to mind
[It] just is more passionate
And the elevated states met interference
The medications for that
The limits for that of some degree
[They] brightly arrive or startling to constance
[They] come like genius comes
In fear like certainty clarity and
What is negligible and estimated loss when [things] are for
Modern order
And the potential for heroism as
Monitoring and driving as any state
[That] is all social or prove otherwise that
Genetic genesis is other than social
Prove transportation systems museum systems are other than social
The way the pictures move
In frames
That is only my own and relative

quantum psychology

If to agree oneself to objectivity its limits and
Fear or the other motivations from dissolve
Locate the quiet frames for one cannot exist
Ultimately everywhere
Nor likewise in two places
For the realities of mechanical constructs insist
The body is mechanical and located
Regardless of
The possibilities of mindly junctions and conjunctions
A frame is ultimately one's own and if
To have established lower limits for oneself and say
A frame is qualified as upper enough if
Only in temporal words if no other law to that
Then agree an existence is atween
The lower bounds of moral insistence
Such limits nor travel lower lest dissolve and
The physical being of oneself one is
Recognition to a sphere of presence nor exclude
Thought from that being
Call that upper limits and inflatable and
Uniquely qualifies oneself as oneself
And say experimental to that frame
Ask if a frame is one day to the next constant
As constant as lower limits are foundations and
As familiar as environment and what an environment brings to mind
The doves and life
The histories like smell
And the states of being
Like regards to joy and the mentions of emotion
That is a decision to oneself
And risk the relativities of personal isolation if
To adopt such a self homed sense or
Refer such a mind to maturity
Counter that the wanders of the mind are
The fitness of forgetting such limits and
The allowance of traveling without the seclusions of
boxes
And if that is safe like the ruralities of open camping
Then
Nor return to
What is responsible and calls for errand or
Either to save the mechanics of quantum psychology
Itself for the vocationalisms of being
Regard the avocations as else or without regard

local diplomacy called else nor called at all

Titles to the acts of social engagement
The treehouse club President
Excepting when winter comes
The cold air comes and makes for wait and
Planning
Plotting for the hearts of garden girls and
Longest days
When to realize there is no title to
That type of engagement
And when I grow old in commissions and obligations
Then rest and say
The features of
Playing bridge
Are better pleased among the innominalisms of
Banter
And they do erupt
The occasions for disagreement recall
The character of social formation and
Who will require identity when
If to otherwise be the apeish and grunted sort
Demanding
One type of order
They last four years inna neighborhood
Call it having planted a flag
Though the exclusions to that type of community are
Remorse and
Little in their funeralisms

Titles to the acts of social engagement are
Reliable
Authoritative
Exemplary

And if to want
That
Mister
Sir
Doctor
Madame

Diplomacy is scheduled and routined and governed and expectant
Nor require canons for conversation

the woe

contradiction to acceleration is
the woe
whereby the stymies of movement are
brought upon original force
thus all effect of
reductions in given force are
to the objects propelled
within a vacuum nor is their change without
the spirit of initiation
in some relation to distraction
who nor what will move in vacuums and
what idea is not a cause
and to believe
even among the lightest and friendliest natures
there is something which acts against any
movement
then a cause requires
constance
for a generative and continual movement
withdraw such a force
and the outward streams of intentions
slow steam slow
to near stoppage
as close to stoppage as anything can be
and the social physics
if to believe mechanical properties
are to social properties
the removal of love of lust of
the warish anxieties
call that policy
and reduced to the social absolute zero
lest one be their own
generative force and
perhaps that is enough to
sustain a movement like interest
what are origins and
beautiful movements like planetary dance
the woe does come if
conflict is not resolved if
interest is not resolved and figured
nor value to woes if
its opposite is negatively
desired

expressions of individualism

umbrellas

a floral silk umbrella with bamboo handle

canes

a crook maple cane like 95 year old paleontologists use

hats

a tweed driving cap

ties

A Jerry Garcia printed silk tie

writing instruments

A Cross Tech 3

poems

Who is John Ashbery

shoes

Oxford caramel colored plain toe with Vibram treads

glasses

tortoise shell plastic rimmed frames with plastic lenses

vacations

a little island I will not tell you where

religious practice

a daily prayer and nature walks and the occasional church visitation

language

metaphors and nature metaphors

gloves

wool

jacket

a pea jacket

belts

a canvas slip belt

hair styles

short and to the side

dance

in reference to environmental music

art

it is colorful and lined or black chalk

it is Seurat or Dali or

the way one walks

forward and pause and forward and considering the arms until that is

without thought

Social clusters

If the state were the active domain of
Divinity
Question the parameters of the state
Social clusters then
Nor determination to physical bounds lest
Social clusters be divided by such
They are
Community like social cluster and if
A state were a collection of communities or
A single community
The state were bound by a unifying idea
And divinity were that
That which unifies that which assembles
And the torments of agitated interference
To the digressions the corruptions of
That unifying idea
The destruction of divinity or either
Its replacement with another unifying divinity
Social clusters
And the foundations of institution
Operable social domains and
Fertile ways for social reconstruction
Seeds
The state as minded idea is
Geographically balanced
And not ultimately
Like the strains of love which transfer and
Assort the ideas without sanction
Calling universalism to that which tries to
Center itself with itself
Though a social cluster has no collective conscious and
Is open to digress as in
The finest link in social chains
For the greatest defender logically
Defeated is
The fall to that social cluster that state and
The next defender arrives softly or either
boldly
Returning divinity to we statist
And about that church whether it is
Interior or exterior to social clusters and if
The church were a state
That is semantics like anycommunity is
A state

Lodestar

The creams of satisfying conditions they are
Bright and careerist
Glow boldly among welcome trespassers knowing they come they go
Can take nothing of this place
Nor knowledge nor
Secret information
The disposition of all planets is in relation to
A specific gravity without contest and
The gold here is official and authorized
Nothing is charming but original
The authentic rainbows which become normal and regular
Everyday the water cleanses itself in silver charcoal
And peace is not a word
And love is not a word but is
A man cannot live in such a place and all memos
Redirect an attention to the lesser blisses of humanity like
Places which require discern
Call that heaven for its livability enough
Deferal to declare
Indeed
Another place is greater but more silent and perfect and beyond question
A man will prefer a questionable existence to
The strata of perfect forms
I go about peace efforts then infinitely and call that
Divine and revealing
The lodestar is heavy quite heavy
Sucks attention for its fascinating qualities
Sucks every desire into reality thus an imagination is
Forth
I am little
And will a man prefer the isolates among desolation if to say
I am King here
Among lizards and dying species I am King
I declare divinity for standing
Among waste
And knowledge for secondism
If it were to write a book which humbly states in sections
The anchors of humanity are not to be among lighted heavens
But missions are within nor receiving
But going outward from Godlessness environments
And what is to be made of perfection
I am without reason then
And middle Earth's careerism when I am done a
Retirement is to where my elders were born

moon child

born under summer wings the
night is still the
stars
cast for lessons twilight the long days last
forever
forever
the water without wind the grass is tall and
the character of
regrowth comes twice like morning and again
to consciousness
nothing is so fertile as
when the clouds do stall among
the trees
pause a moment like I do and
wander again wander
again
and when the flowers wild close the humid day
the days
that is memory nor
thought

eugenics and incest

A love so great there is no other
Nor deny legacy for
Time is owned by it
And a directed cloud to that which does not nor cannot
Exist
Nature is briefed in circles and
Love is redundant like that
Love is redundant and
Without distraction
And while them trees assort themselves without thought to
Generations and stories
A concentration
To the instruments of purity and
That is hard
That is solid and formed and structured and
Hard
Nor is such a peace kindled in debate
When love locates love the
Language is among that and if
Such
A language were from a birth like readied philosophy
No wonder to absorb the
Contestant philosophies of welfare like hardship distress and its
Family which
Requires
The securities of directed living and
A love so great
And that is only a word and imaginary
That is only a word
What compels an interest to
Withdraw
Society and its liveliness from the peace of
Mutualism
And if the complexities of plural celebrations are
A confound to circles like nature
Circles and all the humor within that
There is no allowance to
That which is exterior to love if
Having given were all and ultimate including
Considerations
Like blessings including
Considerations

fish called fish

If one were to wander with
The simplest thoughts calling
Things for what they are
Tree you are tree
Fish you are fish
Sun you are sun
Woman you are woman
What is the happiest state the most
Unconsidered consciousness
Whereby no imagination comes
Just
The river you are river hmm
The cloud you are cloud hmm
And the gloss of self entertainment among
Kinder language like
Rain you are rain and
While it does come down the
Emotion is
Calculated for that thought
Already packaged
Dog you are dog
I am I
We are we
Car you are car
And the divisions inherent to
Objective determination
Is that true like
Turtle you are more than turtle
Turtle you are something other than
What you present yourself as
Then
House you are not only
House
Likewise bird you are symbolic and
Divided
If delight were the separation of
Is what is and
Is what may possibly be
Then uncertainty is good
And if uncertainty were better than
Farm you are farm certainty
Then poet you are poet
Or poet you may be something other than
That

stripped and barren

Desolate hardness so bare a
Stone is fertile
These eyes cast long bows at nothing
These ears hear no trees
No wind for tossing dust
Nor call isolation calm when it is
Resistant to receiving what cannot be given

A poem is given and
Its source is used and dry and what dryness is
That is voluntary

Interrogation is gathering
Poems
Like information
That is involuntary and
I go to sleep balled and fetal and regathering for
New poems
Immediately put them inna vault

Things live in deserts
One thing lives in a desert
For every desert one thing owns that
Desert
And the same for tundra
For every tundra one living thing owns that
Tundra
Nor is lonely if to have decided that
Desolation is only a place excepting
Poetry

The trees are cut for want of
Desolation

The water is taken for want of
That which is dry

And if a poem does take for want of absence
Then put into a fetal vault for
Memory
For the expectancies of
That beauty to be gone like history and
Done
Ask how a poem otherwise gives

within walking distance of an arbitrary house of God

Its dedication
A structure for intentions and enough for
Symbolic thought the
Quiet sanctity of office
Listen closely to
The surrounds of environment the
Littlest colored noise and
Its withdrawal
For never one to allow one Godded notion over
The rest
That is speculation and save such commitments for
Club rooms and
Economic philosophy
Three Autumn blocks and
Time for the harmonics of destiny to
Align themselves with
Divinity
And walk away like outwards with
Membership in greater forces
Representing what did come
And the humbles of arbitrary structure for prayer
Allows a social status among
Things that bow to time
A building does this
The soundest chapels do erode
Make way for the next art to
Walk inside of and say things
Nor a park commitment enough
Nor a city
A home
Its dedication in grandeur though ultimately meaning
While a cabin were fine and
Kept away a frost long enough
While a red brick room with elevated bell
No matter
For as many places life
As many localisms earthed in community thought
And that is only something
For to enter alone is
Mark to that nor why I come
It is quiet I say
It listens

curriculum

The schools
And having been assumed by a faculty
Then graduation
Return to cultures exterior to insulation having been
Graded
Sorted and divided
Emptied of badness
Locate purpose
Find a path
And long enough for
The application of theory and
Having learned that a school and its theory
One knowledge is enough to know process and
The development of independent theory
Start a school
And torn at having realized certainty and
To realize that
The assumption of studentry from now is
Likewise intended for
The metalesson of teaching process for
What listener will likewise agree that
Personality theory is related to
Exposure that
Astrogeology is popular psychology that
Agronomy is cosmology
And if that disheartens the
Early and insisted fascination with
Instruction
That students pass unto themselves
Assume themselves ultimately
Bitter and delighted that
Time makes each of us common
Though never to leave because
There is another class which
Offers a genius
That one
Which promises an exact duplication of principles as if
That
Could be done
Society is a flower and
I all turn to art

The several forms of freedom

If there are a several peoples
Who can agree that more than one people exist
A sociologist faculty
Accept such a principle as fundamental to any exchange
Lingual and commerce
The rest
Though say the point of pivot of such several cultures were
The sociologist
It is to say
That is translation
Nor remedy to difference as if
Difference required remedy
What institution is not a face of progress though and
If the physical confines
Lead a peoples to minds of expansion then
Development is to one notion and
The internal needs to the other
If freedom
Given a notion of more than one culture
Then freedom
Requires physical limits lest
The notion of several cultures were
Other than geographic
And ask what confines to that
Lest there be only one culture and if
A divisions were hereby sectioned and created by
Minor presence that
A major presence did require no sections nor did ask for any because
What is not well when
One and one's familiarity be the bearer of
Decision
Then freedom is a word for minor stations because
A declaration of freedom
Can only exist among that which considers such things as absence and
Other
Then one freedom is innate nor considered
And socially conditioned
And the strive for freedom by minor clans and clusters
Is a strike toward idealism
like freedom is other
And socially conditioned
And ask
What will convince a people they are free as [insert metaphor here]
Or to recognize their contentment

no piano

No room for a piano
No sentiment for a piano
And if there were a moral equivalent to piano
Ask if I ever did play
Or could play
A philosophy that
The ownership of creative modes generates
Creativity
The proximity of oneself to creative forms is
Generative of a creative mind
Keep the potter's wheel in the living room
The easel in the bathroom
Call a home a studio
No room for a piano nor a question of space
It is just
A secondary theory that
The accumulation of several modes of expression is
A dissolve to
A greater meaning within one
And a preference for the portability of poetry I do
Suppose
And if to agree words are not
Typically meant for walls then reserve a place for
The favorite images call that
Other and appreciated
And given the fixed parameters of
One homely confines
I do choose
And given the belief that
A thinness to creative expression is brought about
By the expectations of
Participation in several forms
Lest a piano be just art
Perhaps
No room for a piano
And
That
Has as much to do with space as philosophy
But poetry was here first
Apologies piano
For keeping the plant

Nuts

Among the varieties of expressions of insanity

Nuts

Comes to mind

For its general superstition to that which I am inclined to

Disregard or

Withdraw from

Occasionally

Crazy and the moderate

Hectic I make attempts to avoid

A special appreciation for lunacy and

When close enough for long enough

Demented does come to mind though I do

Become the psychologist

Making arrangements for some plural regards for

Social dualism

I cannot claim superior station to

That which I do not know and

This is the germ of patience

The bonkers

The loopy

The cuckoo

The wacko

Enough of a statement to say

I do see enough I do hear

Enough

For social judgment

And if I am to persuasion what tolerance is

To educational curriculum

The fruitcake becomes only ridiculous and laughable

The cockamamie and half-baked

Will become the possibilities of

Alternative intelligence

The mental become faculties and

If to have graced an exposure

Just long enough to look within that

Perhaps I am some degree of other and

Thus open to some title of my own and

All of the priveleges which accompany

That

Though even if

I will hold on to my own language of otherness because

With the pointed responsibilities of social nomination

I am held to myself as standard

Nuts

old enough to question one's profession

For the physical requirements
Never having been of a mind to complain
Needing extra attention at night for the
Muscles
Say the lineage of professional development draws
The structure of management
The twentyishers and thirtyishers can
Move about more freely
Nor have they considered
The physical limits of oneself quite yet
At the middle mark and having met
Accountancy and
Recruitment and
Some administrative forms
Enough to consider that
Elderhood was made for bodies which slow down and
For bodies which begin to observe
For bodies which become objective
At what age does a person leave their body
At what measure will a person become cognitive and
Self important
Limits are a body and ask
Are limits only a body
And if a limits were the development of tools
Then age is as much inspiration to
Mechanical insight as
Desire
We were all tools once
Then we got smart too early
Became dissatisfied with our potential
Made machines and instruments then
Kept making stuff long beyond our capabilities
Lest the artifacts of
Engineering and construction were
Extensions of our selves
That is philosophy then
Never grow old even when
We can control the things which require control with our
Minds
Though now that is science fiction and
There will always be science fiction as long as
I am conscious of my limits

qualifications for the discussion of eternity

What does authorize a conversation of eternity
When curiosity leads one to
Consider the logic of that without time like
Forever questions
God is within such a mix and
Such an acknowledge is inclined to favor
The academics of theology
And if to have visited such a faculty as if
That
Were indeed authority and knowledge for the breadth of
The inquiries of eternity
And wonder then if to be satisfied or
To advance in independence noting the questions drawing new
Outer lines for
That conceptualization
I say one can only be satisfied with answers to
That
Had one assumed a responsibility for
The answers which come by
The independent discretion of what questions are Followed
For assume a manyness to inquiry or either
Assume a manyness to
The entries into
That
Domain of inquiry
Though who could charge a mind as nothing for
The independent development of
Oneself and for
A singled confidence in
A notion of eternity with or without social
Connection
Be satisfied I allow
In the notions of peace by anyresearch and
If having arrived upon a degree of intellectual permanance
In a way
Ask if that way were now satisfied and closed
Then move away from
That
Or either enamored to the continuity and changeling
Nature of social dialogue in
That's regard
Say a social membership in dialogue
Grants an official audience
Nor is that knowledge best I argue though continuing

Vigil

Hold steady nor reference to time
There is an idol like idea which is
Lain to protection
The candle is only material and
Protection is other like vocation like
Service
And law from that which an idea requires
Simple like prayer and
Listening
To contradictions and that which corrupts
Work in front of that
Without language between
The purity of objectivity and
All else which changes the unchangeable
Understands
There is an alternative to purity and
That requires questions until
Allowance is to trust and
Offering a position like vigil to
That which was contest to purity for
Them having learned and challenged and
Now with debts and ownership
Change the reigns for
The greatest and believing succeed themselves
Into schools of protective thought
That is an institution and
Structured upon a changeling divinity like
Idea
That material is only something and
Without that
An idea is without form
Exists and
Without form and impossible to protect
Lest a poem be written
The idea of an object like discourse
The greatest good shall hold
The divine
Agree that is divine and
Vigilance until one can hold that in
Stillness and hold otherness to tempered
Inquiry
It is patience
It slowly lifts itself
It is patience

